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1910

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PENNSYLVANIA
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IN CHRIST



*One Hundred and Eleventh
Annual Session
1910*

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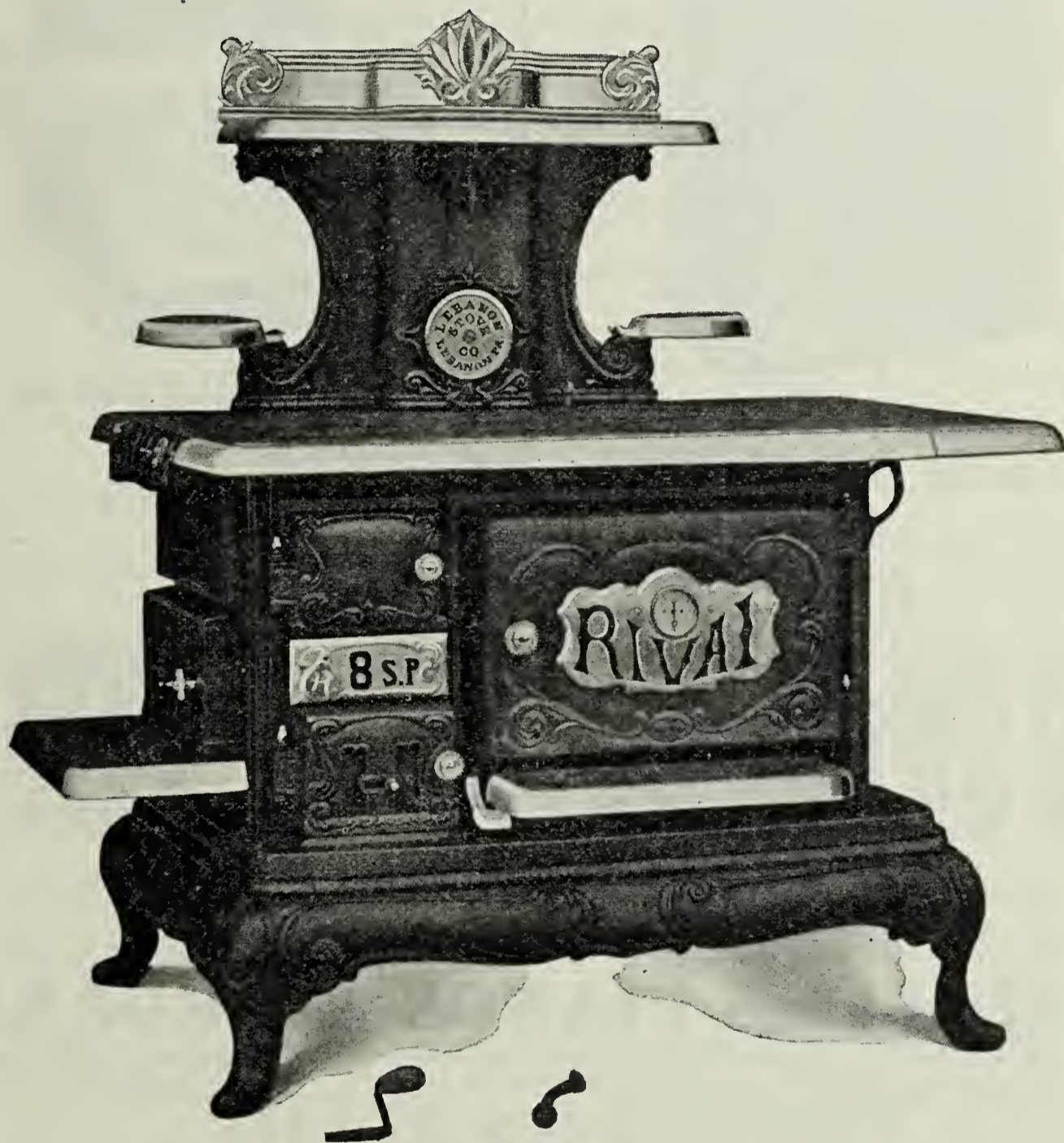


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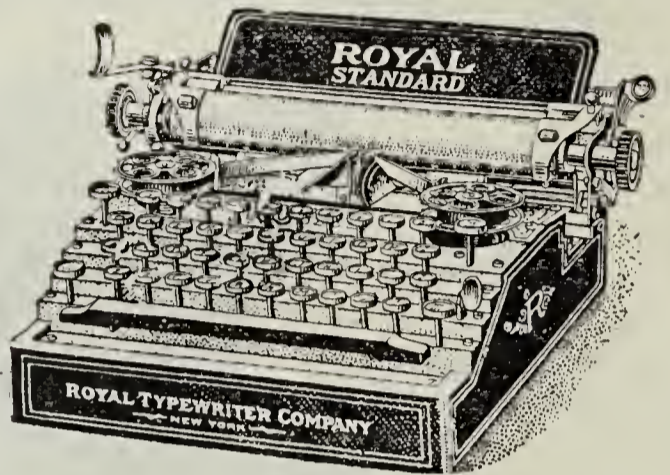
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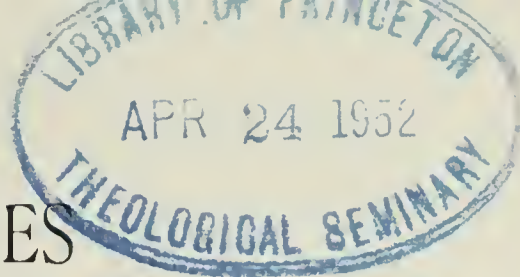
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OF THE

East Pennsylvania Annual Conference

OF THE

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Church of the United Brethren in Christ

Conferences. East Pennsylvania

HELD IN THE

FIRST CHURCH OF THE UNITED BRETHREN IN CHRIST

SUNBURY, PENN'A, OCTOBER 5-10, 1910

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In selecting the advertisers for these Minutes, we have taken special care to select only such as are trustworthy, and we take pleasure in recommending as such all whose advertisements appear. Please patronize the business firms advertised in the Minutes, and in such transactions inform the advertising patrons that you observed the advertisement in our Minutes.

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1910

Conference Proceedings

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Conference Superintendent.

D. D. Lowery, D.D., 1535 Derry St., Harrisburg, Pa.

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J. A. Lyter, D.D., 1508 Derry St., Harrisburg, Pa.

Assistant Recording Secretary.

C. E. Boughter, Oberlin, Pa.

Statistical Secretaries.

E. A. G. Bossler, 311 Walnut St., Steelton, Pa.

R. R. Butterwick, D.D., Mountville, Pa.

Conference Historical Secretary.

I. H. Albright, Ph.D., New Holland, Pa.

Conference Treasurer.

S. F. Engle, Palmyra, Pa.

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J. A. Lyter, D.D., Term ends 1913.

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H. L. Carl, Term ends 1912.

J. G. Stehman, Term ends 1912.

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H. A. Sherk, Term ends 1912.

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H. E. Miller

E. O. Burtner.

H. M. Miller.

Clint. S. Miller.

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S. F. Engle.

CONFERENCE COMMITTEES.

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S. S. Daugherty,

H. L. Carl,

G. D. Batdorf, Ph.D., Secretary,
S. R. Grabill.

Conference Branch Home Missionary Committee.

S. C. Enck, D. D.,

A. K. Wier,

H. B. Spayd,

Conference Committee on Christian Stewardship.

S. R. Grabill,

S. C. Snoke,

Hon. W. H. Ulrich.

Standing Committees.

Home Missions—Committee on Home Missions.
Foreign Missions—Committee on Foreign Missions.
Church Erection—H. S. Kiefer.
Education—I. M. Hershey.
Publishing Interests—M. L. Weekley.
Christian Stewardship—Committee on Christian Stewardship.
Sabbath Schools—Mark Holtzman.
Y. P. S. C. E.—Ira D. Lowery.
The Home—D. S. Longenecker.
Temperance—S. E. Rupp.
Resolutions—P. H. Balsbaugh.
Bible Cause—C. A. Snavely.
Auditing Committee—M. S. Hendricks, A. S. Beckley.
Press Committee—Clint. S. Miller.

Committee on Courses of Study.

Committee on Applicants and Credentials—I. E. Runk, H. E. Miller, A. S. Lehman.

First Year—C. A. Mutch, M. H. Jones, J. A. Keiper.

Licentiates—Ira D. Lowery, E. E. Bender, Mark G. Holtzman, George W. Hess, C. H. Holzinger, Clyde A. Lynch, Harry Kottler, Charles G. White, P. M. Holdeman, George M. Richter, W. C. Shoop, W. H. Peiffer, O. T. Ehrhart, Jacob B. Glick.

Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.

Licentiates—E. S. Comrey, R. E. Morgan, A. N. Ulrich, John Ohmacht, N. L. Linebaugh.

Third Year—I. H. Albright, Ph.D., A. G. Nye, A. K. Wier.

Licentiates—Clarence Mease, A. L. Haeseler, J. R. Bowermaster, Charles W. Shoop.

Fourth Year—S. C. Enck, D.D., J. M. Walters, S. S. Daugherty.

Licentiate—H. M. Trautman.

CONFERENCE PROCEEDINGS.

(OFFICIAL COPY.)

FIRST DAY—MORNING SESSION.

SUNBURY, PA., October 5, 1910.

The East Pennsylvania Annual Conference of the Church of the United Brethren in Christ met in its one hundred and eleventh regular session, on the above date, in the First Church of the United Brethren in Christ, Sunbury, Pa., Bishop W. M. Weekley, D.D., of Kansas City, Mo., presiding.

After a short devotional service, Bishop Weekley delivered an address on "Bishop Weaver—A Great Preacher," which was followed by the Holy Communion.

The business session of the Conference began by the re-election of J. A. Lyter and C. E. Boughter, Recording Secretaries, and E. A. G. Bossler and R. R. Butterwick, Statistical Secretaries.

On motion of C. E. Boughter, it was ordered that J. A. Lyter be recognized as Recording Secretary, and C. E. Boughter Assistant Recording Secretary.

It was also ordered that J. A. Lyter receive \$50.00 for services, C. E. Boughter, \$30.00, E. A. G. Bossler and R. R. Butterwick \$10.00 each.

It was ordered that the Recording Secretary edit and codify the Minutes.

The roll of the Conference was called.

On motion, the Provisional Program, as printed, was adopted as guide for the business of the Conference.

The entire auditorium of the church was reserved as the bar of Conference.

The following resolution relative to hearing pastor's reports was passed:

Resolved, That the routine hearing of pastors' reports, one by one, be dispensed with and that pastors and delegates of charges reporting deficits meet with the Finance Committee for conference about the matter and that said committee report its conclusions and recommendations to this body.

The following applicants for license to preach the Gospel were, on motion, referred to the Committee on Applicants and Credentials: Mark G. Holtzman, Charles H. Holzinger, Harry Kottler, Ira D. Lowery, Clyde E. Lynch, E. E. Bender, George W. Hess.

The following were also referred to the same Committee:

For Membership in the Conference.—M. L. Weekly, on a transfer from the West Virginia Conference; Joseph Daugherty, subject to receiving a transfer from the Pennsylvania Conference; Charles G. White, from the United Evangelical Church; S. G. Haas, from the Evangelical Association.

Those Requesting Transfers.—E. Ludwick, requesting a transfer to the Pennsylvania Conference; A. A. Long, D.D., requesting a transfer to the Allegheny Conference; E. S. Bowman, D.D., requesting a transfer to the Miami Conference; E. W. Fickinger, requesting a transfer to the North Kansas Conference.

Those Requesting Honorable Dismissal from the Church.—D. S. Eshleman.

The Bishop appointed the following Committees for this session of Conference:

Applicants and Credentials.—I. E. Runk, A. A. Long, D.D., H. E. Miller.
First Year's Course of Study.—C. A. Mutch, M. H. Jones, J. A. Keiper.
Second Year's Course of Study.—E. O. Burtner, D. S. Eshleman, H. F. Rhoad.
Third Year's Course of Study.—I. H. Albright, Ph.D., A. G. Nye, A. K. Wier.
Fourth Year's Course of Study.—S. C. Enck, D.D., J. M. Walters, S. S. Daugherty.
On Elder's Orders.—G. D. Batdorf, Ph.D., D. S. Longenecker, Thos. Garland.
On Nominations.—J. A. Keiper, I. M. Hershey, L. R. Kramer, I. N. Seldomridge, M. H. Miller.

Conference Proceedings

On Memoirs.—M. H. Jones, I. H. Albright, Ph.D., Thos. Garland.
 Conference Branch Foreign Missionary.—D. D. Lowery, D.D., H. E. Miller, H. L. Carl, S. R. Grabill, G. D. Batdorf.
 Conference Branch Home Missionary.—S. C. Enck, D.D., A. K. Wier, H. B. Spayd.
 Christian Stewardship.—A. A. Long, D.D., D. S. Eshleman, J. Warren Kaufman.

Standing Committees—

Church Erection.—I. H. Albright, Ph.D.
 Publishing Interests.—H. E. Miller.
 Education.—A. A. Long, D.D.
 Sabbath-Schools.—E. O. Burtner.
 Y. P. S. C. E.—A. K. Wier.
 The Home—S. C. Enck.
 Temperance.—S. E. Rupp.
 Bible Cause.—I. E. Runk.
 Resolutions.—S. G. Kauffman.
 Foreign Missions.—Secretary, Conference Branch Foreign Missionary Committee.
 Home Missions.—Secretary, Conference Branch Home Missionary Committee.
 Christian Stewardship.—Secretary of the Christian Stewardship Committee.
 Press Committee.—Clint S. Miller.
 Auditing Committee.—George F. Breinig, A. D. Zimmerman.
 Boundary Committee.—D. D. Lowery, D.D., M. H. Jones, H. M. Miller, S. S. Daugherty, S. B. Wengert, H. S. Kiefer, J. M. Beam, Phillip Glick, A. H. Boughter, Wm. H. Price.
 Finance Committee.—D. D. Lowery, D.D., S. C. Enck, D.D., E. O. Burtner, E. A. G. Bossler, G. D. Batdorf, H. S. Gabel, D.D., T. G. Spangler, S. F. Engle, H. L. Carl, J. G. Stehman, M. S. Hendricks, S. C. Snoko.

Leave of absence was granted to the following for short periods during the session of Conference: To E. A. G. Bossler, P. H. Balsbaugh, I. N. Seldomridge and C. E. Boughter.

The following offerings were received during the Conference:

For the Page, amounting to	\$6 29
For J. Binkley, amounting to	36 25
For the Janitor, amounting to	6 12

The following bills were ordered paid:

For printing ballots,	\$2 35
For printing programs,	5 00
Secretaries' expenses,	8 58
For chairman Press Committee,	16 10

The following General Officers were granted Advisory Seats during the session of the Conference:

J. S. Kendall, D.D., Secretary of the Christian Stewardship Commission; S. S. Hough, D.D., Secretary of the Foreign Missionary Society; J. E. Fout, D.D., Business Manager of Bonebrake Theological Seminary; W. R. Funk, D.D., Publishing Agent; C. W. Stinespring, representing the Publishing House; Lawrence Keister, D.D., President of Lebanon Valley College; C. Whitney, D.D., Secretary of Home Missionary Society; R. J. Parret, D.D., representing the Home Missionary Society; Prof. M. A. Honline, Field Secretary of the Sabbath-School Board; W. J. Houck, Field Agent of the Quincy Orphanage.

Others were granted Advisory Seats as follows:

J. T. Spangler, D.D., W. E. Shoop, H. F. Reber, of the Allegheny Conference; George MacDonald, of the Oregon Conference.

The following were introduced to the Conference during its session:

G. E. Spurr, Secretary of the Y. M. C. A., Sunbury, Pa.; Revs. G. M. Glenn and J. E. A. Bucke, of the M. E. Church; O. G. Martin, D.D., of the Presbyterian Church; S. J. Taylor, D.D., of the Lutheran Church, Robert O'Boyle, of the Reformed Church; H. M. Jones and C. D. Huber, of the United Evangelical Church, and R. R. Thompson, of the Baptist Church.

Conference adjourned upon motion.

FIRST DAY—AFTERNOON SESSION.

Conference convened at 1:30 P. M. Devotional exercises were conducted by A. Lehman.

Conference Proceedings

Master Russel Rhoads was appointed Page for the Conference.

On motion, permission and authority were granted the Official Board of Refton Charge to sell a vacant church lot at West Willow, Pa.

The following resolution was adopted:

Resolved, That we authorize the sale of our Manheim Church property, located on Prussian St., Manheim, Pa., for the amount agreed upon, and that the officers of the Conference be and are hereby instructed to execute proper papers for the transfer of title to Mr. H. M. Lane.

The Committee on Boundaries reported as follows, which was, on motion, adopted:

REPORT OF BOUNDARY COMMITTEE.

We, your Committee on Boundaries, recommend the following:

First.—That there be one Conference Superintendent District.

Second.—That Schaefferstown be detached from Iona charge and constituted a charge to be known as Schaefferstown Mission Station.

Third.—That Rocherty be detached from Lebanon Circuit and attached to Iona.

Fourth.—That Linglestown and Rockville, appointments of Harrisburg Circuit be constituted a charge to be known as Linglestown and Rockville; and that Chamber Hill and Ebenezer appointments of the same circuit be constituted a charge, to be known as Chamber Hill and Ebenezer.

Fifth.—That Shoemakersville, now an appointment of Berne Circuit, be an appointment under the supervision of the Berne Quarterly Conference.

Sixth.—That Sinking Spring be detached from Denver and constituted a charge, to be known as Sinking Spring Station.

Seventh.—That Green Point, now an appointment of Jonestown Circuit, be an appointment under the supervision of the Jonestown Quarterly Conference.

Eighth.—That all other charges remain as they now are.

On the second day, afternoon session, the Boundary Committee made the following supplementary report, which was, on motion, adopted:

SUPPLEMENTARY BOUNDARY COMMITTEE'S REPORT.

We recommend:

First.—That the charge now called Paradise be hereafter known as Hopeland Station.

Second.—That Manada Hill, now an appointment of Union Circuit be an appointment under the supervision of the Quarterly Conference of Chamber Hill and Ebenezer Charge.

Third.—That we recognize the Class organized during the year at Lancaster, Pa., and constitute it a charge, to be called Lancaster, Laurel St. Mission.

The report of the Conference Superintendent, D. D. Lowery, D.D., was read, approved, and his character passed. It is as follows:

CONFERENCE SUPERINTENDENT'S REPORT.

To the Presiding Bishop and Members of the East Pennsylvania Conference in Annual Session at Sunbury, Pennsylvania, Greeting.

My Dear Brethren: With the passing of another year, the seventeenth of my service with you in this relation, it becomes increasingly more pleasant so far as my personal experiences and my happy relations with you as my co-workers are concerned, but also more difficult in a sense to report anything specially new and interesting, since I have kept you informed from time to time through the columns of the *Conference Herald* of all the important and special features of the work during the year. And yet a brief recapitulation of the facts and achievements of our pastors and people throughout the past year may not be wholly wanting in interest at this time.

Deaths.—Again we were called upon to look for the last time into the faces of some of our ministerial brethren who were taken from toil and suffering to their eternal reward. These brethren were Rev. Charles Bauer and Rev. J. R. Meredith, both of whom, because of physical infirmities, had retired from the active service, and Rev. P. A. Bowman, who served in the pastorate of the Hillsdale charge until quite near the close of the conference year, for he died on Sunday evening, September 25th. In adopting the provisional program you have set apart the hour of three o'clock on Saturday afternoon of this conference session for memorial services, when more extended time and fuller consideration shall be given to the names—the life and work—of these dear brethren.

Conference Proceedings

Vacancies.—Three brethren appointed to pastoral charges during the last session of our Conference resigned immediately thereafter: Rev. C. W. Miller, from the Centerville charge, and I appointed Rev. John R. Bowermaster to serve out the year; Rev. J. R. McDonald, a quarterly conference preacher in the Lancaster Covenant Church, from the Shamokin Circuit, and Rev. P. L. Haines, for very good and satisfactory reasons from the Grantville charge, whereupon I appointed the latter to the Shamokin Circuit, and Rev. H. H. Hoffer, a quarterly conference preacher, to the Grantville charge. Myerstown, Hillsdale, West Lebanon and Allentown Sixth Street having been left open to be supplied, I appointed Rev. Joseph Daugherty, a member of the Pennsylvania Conference, to Myerstown; Rev. P. A. Bowman, to Hillsdale; Rev. Mark G. Holtzman, a quarterly conference preacher, to West Lebanon, and Rev. Charles H. Holzinger, a quarterly conference preacher in the Allentown Sixth Street congregation, to the latter charge.

Itinerancy.—The following brethren have served the Conference in active pastoral relation for two years, and should, therefore, be placed in the itinerant list, viz: Revs. R. E. Morgan, Clarence Mease, J. E. Ohmacht and A. N. Ulrich.

Applicants for License.—Mark G. Holtzman, of Lykens Valley Circuit; Charles H. Holzinger, of Allentown Sixth Street Church; Harry Kottler, of Florin; Clyde A. Lynch, of the Harrisburg State Street Church; George Hess, of Hillsdale; E. E. Bender, of Oberlin, and Ira D. Lowery, of Harrisburg Derry Street Church, are here as applicants for annual conference license to preach, all properly recommended by their respective quarterly conferences. As I now remember, this is the largest class of applicants—seven in number—that has come knocking at the door of our Conference for admission in any one year of the seventeen years of my eldership. It should be cause for rejoicing to us all, the fact that there are so many willing and ready to consecrate their lives to the Gospel ministry.

Rev. Charles G. White, of the Pittsburg Conference of the United Evangelical Church, who is now a student in Lebanon Valley College in the Junior year, and Rev. S. G. Haas, of the East Pennsylvania Conference of the Evangelical Association, are here as applicants for admission to our Church and ministry on their credentials.

Rev. M. L. Weekley, who was appointed to our Harrisburg Otterbein pastorate at the last session of Conference, comes with his transfer from the West Virginia Conference, and Rev. Joseph Daugherty, referred to above as having been appointed by me to Myerstown, comes to be received subject to his transfer from the Pennsylvania Conference. Rev. J. T. Spangler, D.D., formerly professor in Lebanon Valley College, and a member of the Allegheny Conference, has decided to cast his lot with us in the pastoral work. All these are worthy brethren, coming to us highly recommended, and of their own free choice, whom I am sure we will be glad to receive with open arms of welcome, and so cause them to feel at home in our fellowship of mutual service and fraternal good-will. Rev. A. A. Long, D.D., has accepted an appointment at Altoona from the Allegheny Conference, and will therefore not be here for appointment.

Our Progress.—So far as the *material* progress of the work is concerned I should be pleased to give more specific and detailed report, but am not able to do so with approximate accuracy because quite a number of the brethren failed to report to me as I had requested, and, therefore, to attempt to give a complete statistical showing of the financial status of the Church throughout the Conference District, or even to state what our losses and net gains in membership have been would, for the same reason, prove to be a futile attempt. The chart, however, in the published journal of the Conference proceedings will clearly set forth all these facts. Taking a general view of the whole material situation of our work, I can definitely state that our prosperity has, in many respects, been unusually gratifying.

A new church was built and dedicated at the Riegel's appointment on the Lykens Circuit, Rev. B. F. Goodman, pastor, at a cost of \$5,400; at Sunbury, church and parsonage, the church in which we are now assembled, and it speaks for itself, Rev. S. L. Rhoads pastor, at a cost of \$16,000.00, but counting all the old material and chapel that went into it, more nearly \$20,000.00; at Hebron, a suburb of Lebanon, Rev. Clint S. Miller pastor, at a cost of \$12,000.00.

A new church on the site of the old church building that was destroyed by lightning during the year, between Clay and Hopeland, heretofore known as the Paradise charge, Rev. B. M. Breneman, pastor, is now in process of erection and will be completed and ready for dedication shortly after this Conference session. This church will cost, when completed, about \$5,000.00. A splendid new church and parsonage are also under way of construction at Manheim, which, when completed, will cost about \$20,000.00, including, of course, the material of the large building which stood on the site upon which the church is being built. Rev. H. J. Behney is the pastor. Our Jonestown people have taken a new lease of life and resumed operations in the building of their new church and hope to have it completed early in the year, at a cost of \$10,000.00, including value of material in the old church building. Rev. R. E. Morgan is the pastor of the Jonestown charge.

Besides the new parsonages already mentioned with the erection of new churches,

Conference Proceedings

our Harrisburg State Street congregation purchased a new parsonage at a cost of \$3,500.00, Rev. I. N. Seldomridge, pastor; at Lykens, Rev. E. O. Burtner pastor, a parsonage was purchased at a cost of \$2,500. Our people at Columbia, Rev. S. C. Enck, D.D., pastor, purchased a very valuable property adjoining the church building, with a view to enlarging or rebuilding of their church in the near future. The cost of the newly acquired property was \$4,700.00.

Improvements to church properties, not mentioned in my last year's report as then already under way or in prospect, were made during the year at Denver, Rev. W. W. Fridinger pastor, at a cost of \$1,300.00; at Halifax, Rev. J. C. Pease pastor, at a cost of \$1,200.00; at Avon, Rev. S. D. Longnecker pastor, at a cost of \$2,300.00; at Pleasant Hill, Rev. W. H. Peiffer pastor, at a cost of \$900.00; at Limeville, on the Pequea charge, Rev. E. S. Comrey pastor, at a cost of \$400.00; at Birdsboro and Elverson, Rev. A. L. Haeseler pastor, at a cost of \$900.00. At Lebanon Bethany, Rev. D. D. Buddinger pastor, church improvements are now under way and when completed will cost \$200.00; at Lititz, Rev. J. E. Keene pastor, our people are now engaged on repairs to their church which will cost \$1,800.00; our Mt. Pisgah congregation in Philadelphia contemplate making improvements to their church property in the near future, and for this purpose have considerable amounts of money in their various treasuries. Both at Annville and at Hummelstown preliminary steps have already been taken with the purpose of erecting during this coming year fine, commodious church buildings. The total cost of the above new churches and parsonages and church improvements is \$92,100.00. Nearly all of this has been provided for.

A new class was organized at Catawissa, by Rev. E. W. Fickinger, pastor of the Catawissa Circuit.

I was pleased to receive a letter from Col. Robert Cowden, at the head of our denominational Sunday-school department, congratulating us as a Conference on the exceptionally fine showing in the organized Adult Bible Class movement in our churches. But our pastors expect to do still better, and where there has not been anything done, to get busy.

Now, such has been the activity of some of our churches along the lines of material advancement. What are the *spiritual* results of our money expenditures? of the perfecting of our organized effort? of our preaching? of our praying? and of all the varied agencies that have been operating in all the forward movements of the day? These are questions that we may not be able to answer satisfactorily until the final summing up in the day of reckoning. But I really do believe that some of us are better than we were a year ago, and I have no doubt that some of us ought to be much better than we are. We are united; I do not know of a factional spirit in the Conference, and with the splendid preaching ability of our pastors generally, the high ideals we cherish, and the magnificent body of devoted laymen throughout the Conference, am I not right in saying that we ought to be much better than we are, better in our personal Christian character and more abundantly fruitful in our labors? Oh, how I long to get on a rising tide of a mighty revival power that shall sweep over this entire Conference, the harbinger of a multitudinous ingathering of souls! I do not mean a spasmodic, stormy, necessarily boisterous revival, which has to do primarily and chiefly with physical excitation, and, therefore, is more really sensuous than genuinely spiritual, but I mean a revival that is born of God's inbreathing and the power of the divine Word.

Conventions and Camp Meetings.—The usual conventions, the Conference Branch of the Woman's Missionary Association at Myerstown, and the Conference Branch of the Young People's Societies of Christian Endeavor at Denver were held during the year. Both these gatherings were a real inspiration in the excellent program provided and the good work that was accomplished.

There were also held in the cities of Philadelphia, Harrisburg and Reading great conventions of the inter-denominational Laymen's Missionary Movement, and the one at Harrisburg was especially significant in the large attendance of enrolled delegates from our own Church in that district, and the high average, as compared with a number of other participating denominations, of contributions by our people to the cause of missions. Oh, yes, brethren, we are pushing to the front, and our watchword is *Excelsior!*

Four camp meetings, under the direction of the Church, as per discipline, were held in the months of July and August, viz: Lykens Valley, Mt. Gretna, Mount Lebanon and Hillsdale. At Mt. Gretna an unavoidable conflict was precipitated when I protested against the irregularities of the association's actions in recognizing persons not members of our Church as members of the association, and in permitting them to participate in their actions and voting in their elections. From the day of the establishment of that camp meeting until now it has always been recognized as a camp meeting of the Church and properly under the supervision of this Conference. We must demand our rights and maintain our authority over that camp meeting. Whatever may be the technical legal difficulties in the contention, there can not be a shadow of a doubt as to the equity of the case. It is a camp meeting of the Church of the United Brethren in Christ, regularly reported to each annual session of this Conference as such, and we

Conference Proceedings

must hold and secure our title inviolate in the contest until we reach the "last ditch." If the association erred in the character of the Constitution and By-laws adopted, or even if the charter should be wanting in lucidity of statement so as not to be sufficiently clear in all its provisions, we must demand that the association, as speedily as possible, correct these mistakes. If, as those opposed to us in this contest claim—and evidently hope to find law and precedent for their claim—persons not members of the Church may be recognized as members of the association and be permitted to vote in its affairs, granting, as all parties concerned do grant, that it is a camp meeting association of the Church of the United Brethren in Christ, there would not be a church in the State secure against the usurpation of its authority by "outsiders." The whole question resolves itself into this: Is the Mt. Gretna Camp Meeting Association a religious institution, pure and simple, and a religious institution of the Church of the United Brethren in Christ? It undoubtedly is, for the charter clearly makes it such, and if so, what right did the association have to determine its membership upon mere cottage ownership or tenancy? None whatever. As well might, say our Harrisburg Derry Street congregation determine by the adoption of a resolution or a constitution and by-laws that its voting membership shall consist of all owners and occupants of homes located on Derry Street, irrespective of any other disciplinary qualification for such membership. The very thought of it is preposterous. Cottage ownership at Mt. Gretna is a mere incident, and has no bearing on the chartered privileges of the religious institution located there. This is the position we hold, and as your representative, held responsible under the discipline both for quarterly conferences and camp meetings, I pointed out and protested against the irregularities of the Mt. Gretna Camp Meeting Association, and so report the case to this Conference.

Lebanon Valley College.—Our College at Annville has perhaps had the best year in its history. President Kiester is to be highly commended for his efficient management of the institution. Rev. D. E. Long, the Secretary-Treasurer of the College, has labored faithfully in the field, securing money and directing young men and women to its halls. Indeed, the faculty, as never before, took to the field during the vacation months and made a more thorough canvass for students than was ever before made. As a consequence, a large number of students was enrolled at the Fall opening.

The Mission Field.—We have a number of missions in this Conference, and a large open field awaiting our entrance, which, for want of funds, we are unable to occupy. The territory we cover as a Conference has within its bounds a large number of the foremost cities of the State, into many of which we have not yet entered, but in which I find we have a number of families of our own Church living. But who is sufficient for these things with constantly depleted funds?

Some of our missions are doing exceedingly well, and others are having a slow growth, but so long as they grow at all there is still hope; when they get the decay there is hardly any remedy. There are one or two that may be on the verge of that dread disease. I am hoping for a miracle of some superior pastoral efficiency to cause them to live.

The Conference Church Extension and Missionary Society, at my suggestion, ordered the suspension of further operations for the present in our West Philadelphia mission enterprise, for two reasons, viz: first, because we could not secure the right man as pastor to enter the field, study conditions, and locate at the most advantageous point for speedy success and permanent growth; and, second, we did not have sufficient funds to properly plant the mission and insure these results. The proper committee will no doubt take this matter under further consideration. This much more, however, I should say here: there is no better field for a mission of our Church anywhere than West Philadelphia, but failure there would be certain to such an undertaking without adequate resources. To attempt anything less than that which we know to be absolutely necessary to a successful enterprise would be a waste of energy and money and, therefore, a useless extravagance.

Recommendations.—There are a number of recommendations that I should like to make, but I shall limit myself to only a few, such as I believe to be essential for these times and as I know to be easily possible for local congregations to act upon. First, every appointment on circuits should have an organized official board, and meet monthly for the transaction of all such business as pertains to the local church, precisely the same as on stations. This has already been done on a number of our circuits, but there are still some lagging behind, and a few that have organized their officary have not secured the best results simply because they did not meet regularly and had no fixed time for their meeting. It should be made obligatory, by action of this conference, upon every pastor of a circuit to at once attend to this important matter. Second, while already a number of our congregations have adopted the budget system of finance and weekly payment of dues by their membership, there are others that should be brought into line and adopt the system recommended in our book of discipline. To make the recommendation effective, however, as a binding obligation upon every congregation the Conference should take such action as to make it the rule for every charge instead of passing upon it merely as a resolution of recommendation. Third, while our minimum standard of pastor's salary is six hundred dollars and home in accordance with the

Conference Proceedings

conditions set forth in the paper adopted fixing this standard a few years ago, a minimum standard of seven hundred dollars and home should be prospectively fixed; that is to say, such action should be taken as a notification to all the pastoral charges in the Conference fixing the minimum standard at seven hundred dollars and home, under such conditions as may be deemed best, and this action to be made operative a year hence, and charges failing to measure up to the minimum standard now in force, viz: six hundred dollars and home, excepting such as are necessarily under missionary appropriation, must be satisfied with such arrangement as can be made at the next session of Annual Conference in supplying them with pastoral service; and mission stations be required to report the average contribution paid per member to pastor's salary, and if they should fail to measure up to the average per member paid on regular stations or circuits paying the minimum salary their appropriation be reduced accordingly, unless very satisfactory reason can be given for not following such a course of procedure. All other charges paying less than the minimum should also be required to report the average paid per member. There is not a charge of the character indicated, excepting mission stations, in the Conference that could not easily pay the present minimum salary without aid if they were so minded and had a proper system of finance. The number of male members in any of these charges, if they were frequenters and patrons of saloons would give the proprietor of such saloon, as the profit of his business in dealing out death, anywhere from one thousand to twenty-five hundred dollars a year. I simply mention this to show how we stint the Church that gives us all the best we have in this life and for the life of the world to come, as compared with the lavish offerings its votaries bring to the shrine of vice and debauchery from which can result only poverty, misery and death. The standard of pastor's salary must go up if we hope to have pastors for our charges, and we must begin with the enforcement of a proper financial system for each local congregation. It is not any longer a question as to what we might wish to do; it must be done if we are to find efficient men for the work.

In Conclusion.—I have only a word to say for myself personally, and that is that I have sought to be about my Master's business, and though I am conscious of weakness and failure, I have never knowingly neglected my duty from any selfish motive or to find ease by slackening my pace as I endeavored to push forward the interests of the Church and the Conference and of my Lord's kingdom. But of my brethren in the ministry and the laity, all of whom have shown me every kindness, I should have more to say than language could express or my pen indite. Let it suffice when I tell you that my heart is knit to your's as Jonathan's was to David's, in genuine affection, deepest gratitude, and in sincerest appreciation of all you have been to me as friends and brethren, and of all you have done so cheerfully for me.

With the prayer that our Heavenly Father may reward you all richly for your faithfulness, and pardon us freely for all our shortcomings, I subscribe myself in the submission of this report for your consideration,

Yours in fraternal bonds of service,

D. D. LOWERY.

The following report on The Home was read by S. C. Enck, D.D., and, on motion, adopted:

THE HOME.

The dearest word in the English language is home. Adam, Eve, and Eden their home, are the first facts recorded in human history. It was the first place we beheld when our eyes were opened and the last, as a rule, when they close in death.

Home is the type of heaven, the former a temporal but delightful abode during our brief stay on earth. The latter, "a house not made with hands eternal in the heavens," the permanent and abiding place prepared by our Lord and Saviour for His followers.

Home is a school where the great and all-important lessons are taught, where minds and lives are trained and prepared to perform their respective parts on the wide stage in the great drama of life.

The home training, the example of parents, the early impressions made upon the minds and hearts of their offspring must and will have lasting results.

When we study the lives of some of the great men of our nation and seek to unfold the secret and ascertain the reason for their successful and most wholesome lives, it can almost invariably be traced back to the home, to parents and perchance grandparents.

James A. Garfield once said, "The hand that rocks the cradle is the hand that moves the world." William McKinley said, "All that I am, and all that I ever shall be, I owe to my mother." Napoleon said, "You must make mothers that know how to train children." A few years ago a mother sat teaching lessons of religion to her child; and he drank in those lessons. She never knew that Lamphier would come forth and establish the Fulton Street prayer meeting, and by one meeting revolutionize the devotions of the whole earth, and thrill the eternities with his Christian influence.

In a sense, fathers and mothers are kings and queens within the home, with great

Conference Proceedings

and serious duties and obligations resting upon them, and to neglect the duties which this imposes brings serious harm to the family. Neither the secular school nor the Sunday-school can take the place of parental guidance.

God expects of parents more than to bring children into this world, more than to take care of them after they have been brought here. They are to be directed in morals and religion so that they may grow up in the nurture and admonition of the Lord. To do this successfully, the parents must not simply make laws and see them executed but must themselves be living examples.

Again, you cannot have a home unless you have one guest there and have him there constantly. Home life lacks the element that makes it a home unless you have opened your front door wide and let Jesus in. Let Him be the Guest of Honor, the first in everything. Honor Him at the table, and let the children know by precept, custom and habit "that every good and every perfect gift comes from the Father of Lights in whom is no variableness nor shadow of turning." Let Him be honored first in the early morning about the family altar, where hearts are lifted up to Him in praise and thanksgiving, acknowledging Him as the Saviour and Supreme Guest of the family. Cultivate in your homes the tenderest virtues.

The choicest memory of life is the old home. Home is the joy of man; it is the tower of refuge of children. Nothing on earth is more sacred than the memories of home. Its memory has a wonderful influence to restrain man in all his after years. Going home is the amplest reward the Almighty can give for a life-time of faithful service. Would to God all families would appreciate their homes, and do all they could to make them garden spots of happiness.

Conference adjourned with the benediction by A. A. Long, D.D.

SECOND DAY—MORNING SESSION.

Conference convened at 8:30 A. M. Devotional exercises were conducted by Thomas Garland, after which Bishop Weekley addressed the Conference on "The Divine Call to the Ministry."

The roll of the Conference was called and the Minutes of the First Day's Sessions were read and approved.

The Committee on Applicants and Credentials reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON APPLICANTS AND CREDENTIALS.

Ira Dewitt Lowery and E. Ethan Bender were examined as per Discipline. We recommend that they be granted license to preach the Gospel.

Mark G. Holtzman, G. W. Hess, C. H. Holzinger, Clyde A. Lynch and Harry Kottler appeared before the Committee and were examined as per Discipline. They did not qualify as per Discipline. We recommend that they be admitted to the Conference upon evidence that they are about to acquire the necessary educational qualification.

We recommend that C. G. White and S. G. Haas be admitted on their credentials, that M. L. Weekley be received on his transfer and that Joseph Daugherty be received subject to his transfer.

We also recommend the following transfers: A. A. Long, D.D., to the Allegheny Conference; E. Ludwig to the Pennsylvania Conference; E. S. Bowman, D.D., to the Miami Conference; E. W. Fickinger to the North Kansas Conference.

We recommend that D. S. Eshleman be granted an honorable dismissal from the Church and Conference.

I. E. RUNK,
H. E. MILLER,
A. A. LONG, D.D.,
Committee.

The Committee on First Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON FIRST YEAR'S COURSE OF STUDY.

The following brethren were examined in the First Year's Course of Study as per Discipline, with the following grades:

Conference Proceedings

	Encyclopedic Handbook of Bible Old Text.	The Foreign Missionary.	Extemporaneous Preaching.	United Brethren Church History.	Making of a Sermon.	Sermon.
E. S. Comrey,	96	98	95	97	97	85
R. E. Morgan,	97	97	95	98	94	..

We recommend that E. S. Comrey and R. E. Morgan pass to the Second Year's Course of Study. That P. M. Holdeman, George M. Richter, W. C. Shoop, W. H. Peiffer, O. T. Ehrhart, and Jacob Glick be retained. T. A. Herrold appeared before the Committee and requested to be referred back to the Quarterly Conference. We so recommend.

C. A. MUTCH,
J. A. KEIPER,
M. H. JONES,
Committee.

The Committee on Second Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON SECOND YEAR'S COURSE OF STUDY.

There appeared before us Mark H. Wert, C. A. Mease and A. N. Ulrich, whom we examined as per Discipline and graded as follows, viz:

	Exegetical Studies in John.	Exegetical Studies in Galatians.	Hill's Jevon's Logic.	Extemporaneous Oratory.	U. B. History.	Preacher and His Sermon.	Sell's Bible Study.	Sermon.
Mark H. Wert,	96	94	90	95	93	88	95	87
C. A. Mease,	95	93	94	95	96	97	98	92
A. N. Ulrich, .....	..	..	..	..	..	..	70	..

We recommend that Mark H. Wert and C. A. Mease pass to the Third Year's Course of Study, and that A. N. Ulrich be retained in the Second Year's Course of Study.

There appeared before us also, Rev. John Ohmacht, who not having taken the required examinations, requested to be retained in the Second Year's Course of Study.

Rev. R. E. Morgan was also examined as per Discipline on the new course, with the following grades, viz: Bible Handbook, Green, 89; The Preacher, Hoyt, 90; U. B. Church History, 91; Doctrine of the Prophets, 93; Ex. Studies in Pastoral Epistles, 86; Ex. Studies in Galatians, 92.

Brother Morgan not having presented a sermon, we recommend that he be retained in the Second Year's Course of Study.

E. O. BURTNER,
D. S. ESHLEMAN,
H. F. RHOAD,
Committee.

The Committee on Third Year's Course of Study reported as follows, which was adopted:

Conference Proceedings

REPORT OF COMMITTEE ON THIRD YEAR'S COURSE OF STUDY.

The Committee on Third Year's Course of Study examined, as per Discipline, the following, with the annexed grades:

	Systematic Theology.	Pastoral Theology.	Psychology.	Exodus.	Hebrews.	Explorations in Bible Lands.	Church History.	Sermon.
M. H. Wert,	98	92	95	93	92	95	95	95
C. Wallace Miller, .....	..	..	..	96	96	..	85	95
C. A. Snavely,	92	..	..	..	..	..	95	..
J. R. Bowermaster,	85	80	88	..	..	..	..	..
Clarence Mease, .....	..	..	90	..	..	..	..	..

We recommend that M. H. Wert, C. Wallace Miller, C. A. Snavely and A. S. Lehman pass to the Fourth Year's Course of Study; that A. L. Haeseler, J. R. Bowermaster, Charles W. Shoop and Clarence Mease be retained in the Third Year's Course of Study.

I. H. ALBRIGHT, Ph.D.,
A. G. NYE,
A. K. WIER,
Committee.

The Committee on Fourth Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON FOURTH YEAR'S COURSE OF STUDY.

The following brethren appeared before us for examination and were examined on the following books and graded as follows:

	Apologetics.	Butler's Analogy.	Systematic Theology.	New Testament Theology.	Ethics.	Sermon.
Mark H. Wert,	94	92	85	87	92	87
C. Wallace Miller,	85	82	80	82	85	..
C. A. Snavely,	92	90	92	95	90	..
H. M. Trautman,	85	..	75	..	..	..

We recommend that Bros. Wert, Snavely and Miller, having completed their Course of Study, be passed to the Committee on Ordination. And that Bro. Trautman be retained in the Course of Study.

We also recommend that Bro. A. S. Lehman, having completed the course at Bonebrake Theological Seminary and graduated from the same, pass to the Committee on Ordination.

S. C. ENCK, D.D.,
S. S. DAUGHERTY,
J. M. WALTERS,
Committee.

Conference Proceedings

The Committee on Elder's Orders reported as follows, which was adopted:

REPORT OF COMMITTEE ON ELDER'S ORDERS.

We, your Committee on Elder's Orders, beg leave to report the following:

Bros. C. A. Snavely, Mark H. Wert and C. Wallace Miller were examined as per Discipline. We found them sound in doctrine and recommend that they be relieved from further examination, and recommend them for ordination.

G. D. BATDORF, Ph.D.,

D. S. LONGENECKER,

THOMAS GARLAND,

Committee.

(A. S. Lehman, having completed the Course of Study in Bonebrake Theological Seminary, was ordained at Dayton, Ohio, upon the recommendation of the Seminary Faculty.

SECRETARY.)

The names of the following unemployed ministers were called and their characters passed: W. A. Baier, Geo. F. Bierman, Ph.D., J. Binkley, J. R. Blecker, J. W. Boughter, C. I. B. Brane, D.D., G. W. Enders, H. S. Gabel, D.D., U. Gambler, I. M. Groff, I. W. Grow, I. B. Koons, Wm. Lamey, S. M. Hummel, F. List, E. Ludwick, Oliver Mease, M. J. Mumma, C. W. Miller, J. Runk, J. Shoop, Geo. Stoll, W. J. Zuck, D.D., A. M. Blecker, O. T. Ehrhart, Jacob Glick, J. H. Kurtz, W. H. Lehman, J. F. Musselman, H. U. Roop, Ph.D., W. H. Snyder, B. B. Weidman, H. M. Klinger, E. S. Bowman, D.D., S. D. Faust, D.D., J. B. Funk, N. L. Linebaugh, D. E. Long, Geo. M. Richter, Chas. W. Shoop, A. E. Shroyer, J. G. Steiner.

The names of Chas. Bauer, J. R. Meredith and P. A. Bowman were referred to the Committee on Memoirs.

The Secretary was instructed to write to Geo. Stoll to inquire his whereabouts and relation to the Church.

A. K. Wier read the following report on Home Missions, which was, on motion, adopted:

REPORT OF THE HOME MISSIONARY COMMITTEE.

With becoming gratitude do we express sincere appreciation of the increased Home Missionary activity in the United Brethren Church. By referring to the Quadrennial Report, as made to our late General Conference, and the last Annual Report of the Secretary, we learn that there has been a great increase in number and membership of our Home Mission fields. Five years ago there were reported five thousand five hundred and sixteen members. The number of fields is nearly doubled, and the record shows that last March there were ten thousand six hundred and eighty-nine members. During the five years, six thousand one hundred and ninety-four have passed from the list of the Society to self or Conference support. This number, if added to those now on the list, would equal sixteen thousand eight hundred and eighty-three, or more than three times the number five years ago. Where can we find such marvelous returns for the money and effort expended?

The enlarged interest in this department, as shown in institutions of learning, in influential congregations, and in the lives of well-to-do Christians, is deserving of earnest and universal thanks. Opportunities are great, exceeding our ability in money and men, and require a new enlistment of workmen and of means, and challenge our utmost endeavors to plant and maintain the banner of the cross. The demands of our Lord upon us call for a new consecration in the homes, in the Sunday-schools, and in the colleges, to the work of the Gospel ministry. They call upon our parents to create a Christian atmosphere; upon our superintendents and pastors to make frequent mention of the field of the ministry to the Sunday-school and church audiences; they call upon our colleges to emphasize at chapel prayers in the presence of all the students at least once a month, the obligation to give heed to the divine voice in choosing a life work.

The multiplication of unsaved men in our cities makes redoubled diligence necessary to save both souls and cities. The establishment of towns on the frontier constitutes an invitation whose neglect will be counted as sin. The loss of four out of every five of our new members during the last conference year is explained largely by our delay in organizing city work, and in itself should stimulate activity, arouse denominational energy and deepen Christian consecration to a degree hitherto unknown in our Church. We are compelled to enter the frontiers and centers

Conference Proceedings

of population as a matter of self-protection. If a business firm saw a source of great loss or leakage they would put forth their supremest effort to stop such waste. The Church is worthy of as much business sense as any commercial enterprise.

In view of the foregoing:

(1) We most heartily endorse plans for the general forward movement for the extension of the work in the home field.

(2) Believing that much of the present home missionary enthusiasm is based on knowledge of the field, we commend the educational work that has been done by the Home Missionary Board, and promise the closest co-operation in organizing and conducting Home Mission study classes wherever such work is possible; also planning Home Mission rallies, and will open the way for a representative of the Society to speak to our people.

(3) We favor a monthly missionary offering in the Sunday-school wherever practicable, but, should this not be possible in any church on account of local conditions, we would require an offering during each of the two quarterly Home Mission periods. In harmony with the established custom of American Protestantism, we designate the Sunday preceding our national Thanksgiving Day when all the forces the Sunday-school commands should be rallied in the interest of Home Missions, with appropriate program and a free-will offering.

(4) In view of the honorary representation in the annual Home Missionary Board meeting, but with a wider appreciation of the help our Sunday-school forces can be in the evangelization of this country we endorse heartily the proposal that a hundred classes give a hundred dollars each to home missions, and believe that the plan should be consummated as early as practicable.

(5) The support of Home Missionary pastors by local congregations or by individuals has our unqualified approval, toward which all funds given by congregation, Church departments, Sunday-school classes, or individual persons may be appropriated.

(6) Believing that evangelization lies very near to the heart of the Son of God, we express our gratitude for the many souls born into the kingdom through this phase of Home Missionary work, and promise those engaged in this service our sympathy and our prayers.

(7) Observant of the growing field for the work of deaconesses, we are in complete accord with the Home Missionary Society in promoting this new department of church life, and approve the step already taken by Bonebrake Theological Seminary, and others that may be in contemplation, for a better preparation to engage in this line of service.

(8) With appreciation of the work of the Woman's Missionary Association, we pledge our help in increasing the numerical and financial strength and the general efficiency of this society, looking toward the enlistment of all our women in this important duty.

(9) We recognize the wisdom of the late General Conference in directing that the Laymen's Missionary Movement (as far as our denomination is concerned) should be both Home and Foreign in its educational and benevolent work.

(10) The ever-increasing demands made by the needs of our cities, the north, south, middle west, and coast; the removal of our own people from the country to town, city, and the frontier; the self-preservation of our Church; the call of the Home Mission Board in its last session for \$100,000; the teaching of God's word 1 Tim. 5-8 that we should provide for our own, for many of our own congregations and even from our own households have gone into places destitute of church privileges; these calls coming from God and man, from the Church and the Home Mission Board, constrain us to

(11) *Resolved*, That we, as a Conference, pledge ourselves to raise or see that there is raised an amount the minimum of which shall be equal to twenty-five cents per member on our respective fields, and we will not cease to talk, pray, preach, and give for Home Missions.

I. H. Albright, Ph.D., read the following report on Church Erection, which, after an address by H. S. Gabel, D.D., General Secretary of the Church Erection Society, was adopted:

REPORT ON CHURCH ERECTION.

Now abideth the Foreign Missionary Society, the Home Missionary Society, and the Church Erection Society, these three, but the greatest of these is the Church Erection Society. These societies are so closely allied in their work that the importance and value of each and all of them can not be overestimated. The first two organizations plant the work of our church in new and inviting fields, back it with their money and earnest prayer, while the last organization crowns it with its timely aid in the erection of churches, thus placing the congregations on a permanent working basis for God and humanity.

Conference Proceedings

We are pleased to notice that the last annual report of the General Church Erection Secretary, Rev. Dr. H. S. Gabel, one of our own number, was the best in its history, and that the last annual meeting of the Church Erection Board, held at Lafayette, Ind., was a great inspirational gathering in the interest of the cause. Such facts as these are well calculated to inspire confidence in its management, and naturally secures to the Society larger and more liberal responses to the many calls for help.

Therefore,

Resolved, 1. That as pastors we give greater diligence to inform our people of the plans and work of the Society.

2. That we most heartily endorse the action of the General Conference in uniting so closely the Conference Branch with the General Board.

3. That all applications to the General Board for aid within our Conference shall first pass the Conference Branch and that a record of all loans made by the General Board to churches in our Conference be kept on the books of the Conference Branch. That the Secretary of our Conference Branch also forward an annual report of our local work to the General Board at Dayton, Ohio.

4. That we endeavor to secure at least ten cents per member annually for the work. Whenever practical this offering shall be taken on Easter, as ordered by the General Board at Dayton, Ohio.

5. That we urge our Ladies' Aid Societies to make an offering to the parsonage fund.

6. That the greatest possible effort be made to repay every loan when due.

7. That we most heartily endorse the plan of securing desirable lots in strategic towns and cities.

R. E. Morgan, Clarence Mease, J. L. Ohmacht and A. N. Ulrich were added to the Itinerant List.

D. D. Lowery, D.D., was re-elected Conference Superintendent for the eighteenth consecutive term.

Conference adjourned with the benediction by H. S. Gabel, D.D.

SECOND DAY—AFTERNOON SESSION.

Conference convened at 1:30 P. M. H. S. Kiefer conducted the devotional exercises.

The following were recommended to the Board of Education for aid: G. M. Richter, C. W. Shoop, O. T. Ehrhart, G. A. Ritchie, W. C. Shoop, P. M. Holdeman, J. B. Glick, Chas. G. White, Phares B. Gibble, Oliver Mease, Titus J. Leibold, A. S. Beckley.

The Committee on Nominations presented the following report, which was, on motion, adopted, with instructions that the Committee have five hundred copies of the report printed:

REPORT OF THE COMMITTEE ON NOMINATIONS.

Your Committee on Nominations beg leave to present the following report. The nominations are as follows: For

CONFERENCE SUNDAY-SCHOOL BOARD.

(Vote for Five.)

Rev. D. D. Lowery, D.D.
Rev. A. K. Wier.
Mr. O. P. Beckley.
Rev. S. E. Rupp.
Rev. E. O. Burtner.
Rev. P. H. Balsbaugh.
Rev. C. A. Snavelly.
Rev. D. D. Buddinger.

CONFERENCE HISTORICAL SECRETARY.

(Vote for One.)

Rev. I. H. Albright, Ph.D.
Rev. Thomas Garland.

CONFERENCE TREASURER.

(Vote for One.)

Mr. S. F. Engle.
Mr. M. S. Hendricks.

TRUSTEES OF CONFERENCE PREACHERS' AID SOCIETY.

(Vote for Six.)

Rev. D. S. Longenecker.
Rev. H. M. Miller.
Rev. H. B. Spayd.
Rev. L. R. Kramer.
Rev. C. A. Mutch.
Rev. I. H. Albright, Ph.D.
Rev. Amos Lehman.
Rev. S. E. Rupp.
Rev. A. G. Nye.
Rev. H. F. Rhoad.
Rev. B. F. Goodman.

Conference Proceedings

MANAGERS OF CONFERENCE MISSIONARY AND CHURCH EXTENSION SOCIETY.

(Vote for Three.)

Rev. D. D. Lowery, D.D.
Rev. G. D. Batdorf, Ph.D.
Rev. J. A. Lyter, D.D.
Rev. D. E. Long.
Mr. S. C. Snoke.

TRUSTEES RUSSEL BIBLICAL FUND.

(Vote for Five.)

Rev. P. L. Haines.
Rev. S. B. Wengert.
Rev. W. W. Fridinger.
Rev. M. H. Jones.
Rev. S. L. Rhoades.
Rev. A. L. Haeseler.
Rev. J. F. Smith.
Rev. S. G. Kauffman.
Rev. A. S. Lehman.
Rev. Mark Wert.

PROFESSOR RUSSEL BIBLICAL FUND.

(Vote for One.)

Rev. U. S. G. Renn.
Rev. J. M. Walters.

TRUSTEES ANTI-SALOON LEAGUE.

(Vote for Two.)

Rev. A. K. Wier.
Rev. S. E. Rupp.
Rev. A. E. Shroyer.
Rev. G. D. Batdorf, Ph.D.

CONFERENCE PUBLICATION BOARD.

(Vote for Ten.)

Rev. D. D. Lowery, D.D.
Rev. E. O. Burtner.
Rev. H. M. Miller.
Rev. J. A. Lyter, D.D.
Rev. S. C. Enck, D.D.
Mr. S. F. Engle.
Rev. H. E. Miller.
Rev. G. D. Batdorf, Ph.D.
Rev. I. E. Runk.
Rev. C. S. Miller.
Rev. A. K. Wier.
Rev. I. N. Seldomridge.

CONFERENCE BRANCH FOREIGN MISSIONARY COMMITTEE.

(Vote for Five.)

Rev. D. D. Lowery, D.D.
Rev. G. D. Batdorf, Ph.D.
Mr. H. L. Carl.
Mr. S. R. Grabill.
Rev. J. Warren Kaufman.
Rev. S. S. Daugherty.
Rev. E. J. Renshaw.

CONFERENCE BRANCH HOME MISSIONARY CONFERENCE.

(Vote for Three.)

Rev. S. C. Enck, D.D.
Rev. A. K. Wier.
Rev. H. B. Spayd.
Rev. M. H. Miller.
Rev. S. S. Daugherty.

We also recommend that this Conference ratify the election, by the Trustees of Lebanon Valley College, of Mr. H. A. Sherk, as Trustee of the College, his term ending in 1912, to fill the vacancy caused by the death of Mr. D. A. Peters.

J. A. KEIPER,
I. MOYER HERSHEY,
I. R. KRAMER,
M. H. MILLER,
I. N. SELDOMRIDGE,
Committee.

The Committee on Foreign Missions reported as follows, which was adopted:

REPORT ON FOREIGN MISSIONS.

Bishop Quayle, in a recent address at the Chicago Congress, uttered the following, "Jesus Christ said, The Church is here for the saving of the world." He said, "I will commission the Church to do My will." The world is large, but the Church is larger. The world will not be doing business by and by, but the Church will be doing business through eternity. The world is large, it houses the race. The race is great; it peoples the world. The Church is tremendous; it will redeem the whole world and bring it home to God.

Nothing through the year has been more significant, far-reaching in its spiritual influence and power than the great Laymen's Missionary Campaign, with its seventy-five preliminary conventions, leading up to the great national Missionary Congress at Chicago, and presented to this nation that master document, a National Missionary Policy. May He set us on fire with a passion to co-operate with Him in completing our part of the whole plan.

In facing the crux of the problem, Dr. Haggard, of Boston, says: "We may hold conventions galore, we may pass resolutions without end, we may make speeches that will thrill everyone that hears them, but unless our men are enlisted, unless our men are developed, unless they shall have faced these orders of enlistment and development, unless they shall have acquired these gifts of advocacy, these gifts of or-

ganization, it will come to naught." To enlist the laymen and develop them, we must commence with the minister. Dr. A. J. Gordon led his church because of his great example. He gave himself, he advocated, he organized, he enlisted members, and in prayer, as few men learn how to pray, he asked God to develop him that he might be a leader of men. There is nothing like the power and contagion of example. Now, go after these men and help them to discover themselves.

One of the members of our committee within a few days, in close touch with one of the members of the Harrisburg Co-Operating Committee, who had requested the answer to five questions from about one hundred pastors, as to the results of the Harrisburg Convention in their local churches, received about forty-one replies, and only about one-half of those planned their work in harmony with the policy of these conventions and then worked their plans; therefore, no material advance. If any of these are present, may the great Head of the Church fill you with a great sense of shame and conviction that you are failing in your ministry in world-wide leadership.

We most enthusiastically commend the intelligent and well-defined methods of work of Dr. S. S. Hough, our Foreign Missionary Secretary, who has been really in advance of some of these great movements with plans for a great missionary campaign, and we, therefore, urgently request all to keep in close working touch with him, who knows the need of our share of the world, 5,000,000, as many of us do not.

We submit herewith the following resolutions:

1st. That we urge the wide dissemination of missionary pamphlets and the organization of Mission Study Classes, who shall study "The Decisive Hour of Christian Missions," "The Why and How of Foreign Missions," "Our Foreign Missionary Enterprise," "Servants of the King," and "Under Marching Orders."

2d. That we urge the every member canvass for missions, and the New Testament weekly system of giving for missions, and the appointment in every local congregation of a Laymen's Missionary Committee, who will work these plans.

3d. That we set as our goal one dollar per member, the minimum, for the adequate accomplishment of the task of giving the bread of life to our 5,000,000, who are at our doors.

Mr. Briggs, of Boston, says, "Missions are perennial, not an annual."

May we by sacrifice and service walk so close to Jesus Christ that we can not help drawing others after Him.

In connection with the above, the following resolution was passed:

Inasmuch as the Woman's Missionary Association has inaugurated a systematic campaign by which to increase its membership and the circulation of the *Woman's Evangel*, be it

Resolved, That we heartily endorse this campaign and will co-operate in the furtherance of the same whenever possible.

The Committee on Publishing Interests reported as follows, which, after an address by W. R. Funk, D.D., Publishing Agent, was adopted:

REPORT ON PUBLISHING INTERESTS.

It may be presumed that no United Brethren home is without the daily or weekly visitation of some publication and that, therefore, it is necessary that the matter of publishing the right kind of literature for them be frequently and carefully considered by the Conference.

It is well known that there are many agencies at work introducing and establishing the circulation of publications which have tendencies to do one or more of several things, to wit:

1. *Secularize*, that is they turn the heart's devotion from the things which are spiritual and in spiritual life permissible and helpful, to the things which are worldly and in their worldliness derogatory and baneful.

2. *Commercialize*, that is they turn the life's endeavor from the realm of the eternal to that which is temporary—from the doing of the things of God to the doing of the things which are apart from Him.

3. *Skepticize*, that is they turn the soul's trust from constancy to doubt, wavering and finally to a complete relinquishing of the faith.

It is the indefeasible right of the Church of Christ to enter heartily and heroically into the business of such publication as will combat the baneful and make victory most certain.

It is, therefore, the duty of the Church to produce and press into circulation literature which will establish:

1. A healthful spirituality.

2. A commercialism which includes in every transaction the thought of the eternal value thereof.

Conference Proceedings

3. A positiveness in the things of religion which makes uncertainty and doubt impossible.

As a Conference we are justly proud of the Publishing Interests of our Denomination.

Our journals are worthy of our unreserved recommendation, and whenever we do ought to increase their circulation we assist in the general effort to maintain the Christian faith as well as promote the interests of our denominational life.

We appreciate the presence of the Publisher at the sessions of the Conference, and express our satisfaction with his management of the affairs of the House, and we pledge him co-operation in his very manifest effort to make the Publishing Interests of the Church an ever increasing power for the salvation of the race.

We pledge the *Conference Herald* our continued patronage and heartily thank those who labor, without remuneration, to publish and circulate it monthly.

We also pledge ourselves to stand by all our denominational literature: *The Telescope*, *The Watchword*, the Sunday-school periodicals, *The Evangel*, *The Herald* and whatever bears the stamp of "The Otterbein Press."

In view of the united effort of the whole Denomination to increase the circulation of the *Religious Telescope*, we, the members of this Conference, do pledge ourselves, personally, both ministers and lay delegates, to push the plan outlined, and will do our best to increase our present lists of subscribers so that our Conference will have at least one subscriber to every eight members.

In connection with the above, the reports of the Circulation Manager of the *Conference Herald*, and the Treasurer of the Conference Publication Board were presented. They are as follows, and were adopted after addresses by S. C. Enck, D.D., and D. D. Lowery, D.D.

REPORT OF THE CIRCULATION MANAGER OF THE CONFERENCE HERALD.

The nineteenth annual volume of the *Conference Herald* becomes complete with the next issue. What its blessings have been in unifying sentiment and shaping the policy of the Conference on important questions can probably never be known. But that it has been a source of inspiration to all as we read the triumphs of our brethren from its pages no one will deny.

During the year an effort was made to increase the circulation. The aim was a circulation of three thousand. The year began with one thousand seven hundred subscribers, and is now two thousand six hundred and fifty, making the increase for the year nine hundred and fifty. While this is a splendid increase it is still three hundred and fifty short of the desired number, and should undoubtedly be made up by the end of this calendar year.

The receipts from subscriptions were \$616.75. The expense of publishing, mailing, etc., was \$611.09. Thus for the first time in its history, so far as I know, did the *Herald* pay for itself from the subscription list.

Much praise is due the pastors and friends who so earnestly labored to increase the circulation and make the *Herald* successful in every way; and it is hoped that this interest may continue so that the *Herald* may not only be successful, but also that it may be the blessing to this Conference it so richly reserves to be, and the inspiration it is so well fitted to be.

The following is the report of the Treasurer of the Publication Board:

1909.			
Sept. 24.	To balance, cash,	\$27 44	
Oct. 6.	To cash subscriptions for September,	45 00	
Nov. 1.	To cash subscriptions for October,	29 50	
Dec. 2.	To cash subscriptions for November,	79 25	
1910.			
Jan. 1.	To cash subscriptions for December,	52 75	
Feb. 2.	To cash subscriptions for January,	112 00	
Mar. 2.	To cash subscriptions for February,	86 00	
April 6.	To cash subscriptions for March,	63 75	
May 4.	To cash subscriptions for April,	36 75	
June 8.	To cash subscriptions for May,	33 75	
July 8.	To cash subscriptions for June,	27 50	
Aug. 3.	To cash subscriptions for July,	15 50	
Sept. 6.	To cash subscriptions for August,	26 25	
Oct. 1.	To cash subscriptions for September,	53 75	
Oct. 28.	To cash for ads in <i>Herald</i> and Minutes,	467 73	
		\$1,156 92	
Oct. 6.	By cash, Central Book Store,		\$73 50
Dec. 2.	By cash, Central Book Store,		36 00
Jan. 18.	By cash, Central Book Store,		42 66
Jan. 24.	By cash, Central Book Store,		37 50

Conference Proceedings

Jan. 24.	By cash, Evangelical Publishing House,	254 46
Jan. 24.	By cash, Valley Trust Co., on note,	50 00
Feb. 4.	By cash, Central Book Store,	54 50
Mar. 8.	By cash, Central Book Store,	44 05
Mar. 18.	By cash, Valley Trust Co. note,	150 00
May 26.	By cash, Central Book Store,	43 25
May 28.	By cash, Central Book Store,	42 50
Aug. 23.	By cash, Central Book Store,	87 68
Sept. 6.	By cash, Central Book Store,	43 80
Sept. 26.	By cash, express and stenographer during year,	27 50
Sept. 26.	By cash, Board expenses during year,	8 04
Sept. 26.	By cash, postage and commission,	54 92
Sept. 26.	By cash, interest paid during year,	19 75
Sept. 29.	By cash, balance,	86 81

\$1,156 92

Oct. 1. To balance, \$86 81

Liabilities.

1910.	Oct. 5. To note, Valley Trust Company,	\$250 00
Oct. 5.	To bills payable, printing <i>Herald</i> ,	128 69
		<u>\$378 69</u>

Resources.

1910.	Oct. 5. To balance,	\$86 61
Oct. 5.	To bills receivable,	125 00
	Liabilities above Resources,	166 88
		<u>\$378 69</u>

The following report on Quincy Orphanage was presented by W. J. Houck, its Field Agent, and after an address by him was approved. It is as follows:

QUINCY UNITED BRETHERN ORPHANAGE AND HOME.

It gives me pleasure to appear before you in the interest of the Orphanage and Home of our Church, it being the youngest Institution receiving recognition by the last General Conference of our Denomination.

As a Church we are redeeming ourselves, in that at last we have a Home for our worthy dependent ones. Indeed, it seems remarkable that we should have had an existence of over one hundred years, without an institution where the orphans of our Church could be provided for.

It must be remembered that all of the organizations looking to the general interests of our Zion have had a struggle for existence, and a kind Heavenly Father evidently ascribes this slowness, not to indifference, but to our hitherto limited resources, and accordingly has, and is blessing us, and making us a blessing, as an evidence of His approval of our efforts.

When we consider that our first Missionary Society was organized in 1853, 79 years after the origin of our Church, when we had less than 45,000 members, and that eight years later we had 94,453 members, more than double the number in that short period of time, we are now hopeful that, with a people zealous in Home and Foreign Missions; alert and wide awake in the interest of Church Election; loyal to her Educational Institutions; profoundly grateful for the achievements of our Publishing Interests, and with a growing recognition of our duty in Christian Stewardship; and our Orphanage coming to occupy its rightful place in the hearts of the people—I say we are hopeful that a proportionate increase in membership and spirituality may now obtain, since we have a rounded-out organization, such as is in keeping with the Word of Divine Truth.

Confining our remarks now to the Institution we have the honor to represent, we call attention to the fact that not less than 190 times we are enjoined either directly or indirectly in the Word of God, to care for the poor. Under the Law of Moses special provision was made for their help, in Deut. 14:29: "The fatherless and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest." "For the poor shall never cease out of land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Provision was also made that the gleanings of the fields, the olive trees, and the vines were to be left for them.

And in Psalm 41: 1-3, I read: "Blessed is he that considereth the poor: the Lord will deliver him in the time of trouble. The Lord will preserve him, and keep him alive: and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."

The duty of kindness to the poor is inculcated still more clearly and forcibly under

the Gospel, and charity to the poor was an eminent virtue among primitive Christians. Many instances might be cited from the Word, a few only are given. In 1 John 3:17, I read: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" And James says: "Pure religion and undefiled before God the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Jesus gives us a word picture of the great assize, and says: "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave me meat, I was thirsty and ye gave me drink: I was a stranger and ye took me in: Naked and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger and took thee in? or naked and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Pagan Philosophy, says Robert Hall, "soared in sublime speculation, wasted its strength in endless subtleties and debates, and among the rewards to which it aspired, it never once thought of the blessedness of him that considereth the poor."

Slowly, yet surely, as a Denomination, we are awaking to our responsibility. Long since we were required in our book of Discipline, as follows: "Each member of our church should willingly and freely contribute quarterly, or oftener if need be, as God has prospered him, to the support of the helpless poor." Dis., page 25, paragraph 13.

Just how much this paragraph has accomplished we cannot say, but that many are embued with the spirit of our divine Master is more and more in evidence, for to-day, as never before, the helpless and dependent ones are sheltered, cared for, and recognized as the wards of the Church.

It was in 1902 that the Rev. H. J. Kitzmiller and his good wife tendered to the Church their farm, containing 163 acres of fertile land, to be used for an Orphanage and Home, upon the condition of an annuity of \$450.00 after due investigation and consideration, their generous offer was accepted. We use the word *generous* advisedly, for not one year has passed that the farm has not netted \$1,500.00, not a year passed that the sum has been less, and frequently, considerably more.

It is a matter of history that the Presiding Elder of this East Pennsylvania Conference, acquitted himself nobly in the interest of this Institution at the last General Conference, and as a result, that body placed itself upon record in recognizing and legislating for the same. In Discipline, page 45, par. 6, I read: "The Quincy United Brethren Orphanage and Home, located at Quincy, Franklin County, Pa., is recognized as sustaining a well-defined relation to the Church as a general institution," and in a portion of paragraph 7, we find this recommendation: "Christmas is recognized as the time for an annual free-will offering for the support of the Institution."

The Board of Managers are gratified at this action, and are also grateful for the resolutions passed by your body in a former session, and placed upon your Minutes, and trust that you have made them effective, and now stand ready to renew your allegiance during the present session of Conference.

Your Orphanage and Home has, and is, steadily advancing in value and enlarged usefulness. In 1902 the estimated value was \$11,000.00, and at this time it reaches nigh to \$60,000.00.

This advance in valuation is due to improvements in old and the addition of new buildings, the original farm building was enlarged by the addition of another story, and is now used for a girls' dormitory and school building. A boys' dormitory was erected at a cost of \$10,000.00 and is being used for what the name implies, and contains a chapel, which is also used for school purposes, a reading room, dining room, and a large kitchen attached.

The administration building is a two-story brick structure, with two-story brick back building, with all modern conveniences, erected at a cost of \$2,500.00, and was paid for exclusively by Brother and Sister Kitzmiller, and was thus the additional contribution of this noble family.

A new bank barn 61x100 feet, a brooder house sufficiently large to accommodate 750 chicks, a modern laundry building with proper equipment, a modern steam bakery with an oven capacity of 3,000 loaves daily, are the results of continued improvements to meet the growing needs of the institution.

It must not be inferred from these statements that the Institution has reached the limit of its expansion, for this can only be measured by the demand upon us, and that demand will increase year by year, in proportion to increase of membership in our Zion.

Children in the Home.—Minerva Esther Shannon, daughter of the late Rev. A. L. Shannon, Highspire, Pa., at the age of seven years, was the first child admitted to the

Home. There have now been a total of seventy children admitted. Four have reached the age limit (18 years) and have been honorably dismissed, thus leaving sixty-six in the Home at the present time. Nineteen children have come from this Conference.

Religious Training.—Our children are daily under the influence of the Gospel. Regular devotional services are held morning and evening, and Sabbath-school and preaching services are attended in the village church.

Day Schools.—The work of the schools is conducted in two separate rooms. The primary scholars occupy the chapel room, while the intermediate and grammar scholars occupy the fourth floor of the girl's dormitory. The length of term and course of study is on the basis of the township schools.

Industrial Work.—In connection with the religious and intellectual training, the industrial work is a very important feature, for the future success of these children will depend largely upon their own earning power, and it is, therefore, conducive to their welfare that there be instilled early in life the habits of industry and responsibility. The agricultural work consists in general farm work, dairy, poultry, fruit culture and gardening. These afford excellent opportunities for industrial training.

A Letter from Judge John Stewart.—It may be of interest to you to know what others think of the work of the Orphanage, who are not identified with our Church. Mr. Stewart delivered the dedicatory address at the time of the opening of this institution, is a resident of Chambersburg, Pa., only twelve miles from Quincy, and at present a member of the Supreme Court of Pennsylvania. His letter follows:

“THE SUPREME COURT OF PENNSYLVANIA.

“The work being done by the Quincy United Brethren Orphanage and Home at Quincy, Franklin County, Pa., is deserving of the highest commendation. As a charity—and it is purely this—it is accomplishing a most beneficent work. I know of few institutions of this character which can show equal results, certainly none that excel, if regard be had to its limited means. It has now reached a point where it must stand still, or grow. Its appeal is to a generous and appreciative public for the help it needs to accomplish larger results. It is wisely directed and governed by directors and officers who have devoted time, energy and money to this philanthropic work, and those who may contribute of their means to the enlargement and betterment of the Home may feel assured that their contribution will be judiciously expended.

JOHN STEWART.”

And now, dear friends, I leave the information imparted to your prayerful consideration, and trust that you may rejoice in the opportunity afforded for practical and applied Christianity, and thus meet the approval of Him who said: “Inasmuch as ye do it unto one of the least of these, ye do it unto Me.”

Respectfully submitted,

W. J. HOUCK.

The following report on Y. P. S. C. E. was presented by A. K. Wier and, on motion, was adopted:

REPORT OF COMMITTEE ON Y. P. S. C. E.

Ex-President Roosevelt says “that the most valuable assets of a nation are its people.” This is especially true of its young people. It was the young men of France who saved her from utter desolation during the dark days of the “Bloody Revolution.”

It was the young men of America who averted the threatened disruption of the Union during the 60's. A nation's most valuable assets are its young people. The most valuable assets of the Christian Church are her young people. This is indisputably true of a local church, of the churches within the bounds of our Conference, of the churches of our Denomination, and of the General Church of Christ.

The future existence of the Church, her future growth and influence in the world, and the very life and continuance of her distinctive institutions depends upon her young people. And the value of these assets of the Christian Church depends largely upon the quality of the training she gives them.

There is no present task before the Church so important and imperative as the task of conserving and nurturing her young people. In view of these facts,

Resolved, First. That as pastors and laymen we recognize anew, that in the young people of our Conference are the men and the women who will mould and direct the future of the Conference, and we pledge ourselves to give renewed aid in the organization and development and direction of the existing Young People's organizations on our fields of labor.

Second. That we will put forth vigorous and persistent efforts to organize and develop and direct Junior, Intermediate and Senior Christian Endeavor Societies on every charge in the Conference.

Third. That we will impress upon our young people the importance of a deepened spirituality in their personal and organized life, through Bible study, private and public prayer, public testimony for Christ and active Christian service through committee work.

Conference Proceedings

Fourth. That we will put forth renewed efforts to discourage our young people from patronizing those popular amusements and sports that have a tendency to stunt spiritual life and disqualify for Christian influence and service.

Fifth.—That we gratefully commend our young people for their diligent and loyal efforts to understand and promote all the local and general interests of their Church.

Sixth. That we especially commend to the interests of our young people the Home and Foreign Missionary tasks now before our Church, and we solicit their thought, prayers, resources and life to the end, that the millions in the homeland and in the foreign fields, for whose evangelization our Church is solely responsible may be reached in this generation. We urge that Mission Study classes be formed in each local church in the "Call of the Homeland" and "The Decisive Hour of Christian Missions."

Seventh. That we strongly urge the appointment of a "Tithers' Superintendent in each society, who shall form Tither's Bands," conduct study classes in Christian Stewardship, and seek to develop the giving of our young people in accordance with Scriptural standards.

Eighth. That we hereby express our high appreciation of the enthusiastic and inspiring Branch Convention, recently held at Denver, Pa.

Ninth. That we note with pleasure the growing worth and the increasing helpfulness of the *Watchword*, and pledge ourselves to increase its circulation.

Tenth. That we call upon all our young people to re-consecrate themselves to the task of evangelizing the unsaved in their immediate communities by personal work and co-operation with the evangelistic agencies and services in their local churches.

Conference adjourned with the benediction by W. J. Houck.

THIRD DAY—MORNING SESSION.

Conference convened at 8:30 A. M. Devotional exercises were conducted by J. Binkley, after which Bishop Weekley addressed the Conference on "Little Foxes Among Ministerial Vines."

The Minutes of the Second Day's Sessions were read and approved.

It was ordered that the next session of Conference be held in Zion Church, Reading, Pa.

The following resolution relative to Bonebrake Theological Seminary was presented by A. A. Long, D.D., and after addresses by Rev. J. E. Fout, D.D., its General Manager, and Bishop Weekley, was adopted:

RESOLUTION.

Recognizing the importance of a trained ministry and the indispensable agency of the Bonebrake Theological Seminary in fitting men for the highest service in pulpit and pastorate, we pledge ourselves as individuals and as a Conference to support the action of the General Conference in directing a canvass of the entire Church for funds, that this institution may have larger life and efficiency.

We also pledge our sympathy and help to the General Manager, the Executive Committee and the Board of Directors in reaching the goal set at the last Board Meeting of \$200,000 additional endowment by October 1, 1911, and in the dedication of at least one new building as a feature of the celebration of the fortieth anniversary of the founding of the Seminary, to be held at that time.

As a Conference, we heartily endorse the movement and pledge the management our hearty co-operation in this work, and assure them that we will do what we can on our respective fields of labor to encourage our people to assist in this worthy enterprise.

The election for Conference Officers and Officers of its Societies and Organizations, resulted as follows:

CONFERENCE SUNDAY-SCHOOL BOARD.

Rev. D. D. Lowery, D.D.
Rev. A. K. Wier.
Mr. O. P. Beckley.
Rev. S. E. Rupp.
Rev. E. O. Burtner.

CONFERENCE HISTORICAL SOCIETY SECRETARY.

Rev. I. H. Albright, Ph.D.

CONFERENCE TREASURER.

Mr. S. F. Engle.

TRUSTEES OF CONFERENCE PREACHERS' AID SOCIETY.

Rev. D. S. Longenecker.
Rev. H. M. Miller.
Rev. H. B. Spayd.
Rev. C. A. Mutch.
Rev. I. H. Albright, Ph.D.
Rev. A. G. Nye,

Conference Proceedings

MANAGERS OF CONFERENCE MISSIONARY AND CHURCH EXTENSION SOCIETY.

Rev. D. D. Lowery, D.D.
Rev. G. D. Batdorf, Ph.D.
Rev. J. A. Lyter, D.D.

TRUSTEES RUSSEL BIBLICAL FUND.

Rev. P. L. Haines.
Rev. S. B. Wengert.
Rev. W. W. Fridinger.
Rev. M. H. Jones.
Rev. S. L. Rhoads.

PROFESSOR RUSSEL BIBLICAL FUND.

Rev. U. S. G. Renn.

TRUSTEES ANTI-SALOON LEAGUE.

Rev. A. K. Wier.
Rev. G. D. Batdorf, Ph.D.

CONFERENCE PUBLICATION BOARD.

Rev. D. D. Lowery, D.D.
Rev. E. O. Burtner.
Rev. H. M. Miller.
Rev. J. A. Lyter, D.D.
Rev. S. C. Enck, D.D.
Mr. S. F. Engle.
Rev. H. E. Miller.
Rev. G. D. Batdorf, Ph.D.
Rev. I. E. Runk.
Rev. C. S. Miller.

CONFERENCE BRANCH FOREIGN MISSION- ARY COMMITTEE.

Rev. D. D. Lowery, D.D.
Rev. G. D. Batdorf, Ph.D.
Mr. H. L. Carl.
Mr. S. R. Grabill.
Rev. S. S. Daugherty.

CONFERENCE BRANCH HOME MISSIONARY COMMITTEE.

Rev. S. C. Enck, D.D.
Rev. A. K. Wier.
Rev. H. B. Spayd.

The following were elected Trustees of Lebanon Valley College, for a term of three years: D. D. Lowery, D.D., J. A. Lyter, D.D., J. G. Stehman, G. F. Breinig, I. B. Haak, John Hunsicker.

The follow report on "Temperance" was presented by S. E. Rupp, and after an address by the Rev. Dr. Carroll, State Superintendent of the Anti-Saloon League, was adopted:

REPORT OF COMMITTEE ON TEMPERANCE.

The past decade is notable for its political, industrial and social reforms, brought about largely by the awakened conscience of a Christian people. Prominent among these reforms stands the Temperance Movement which operates on the principle that intemperance is responsible for many of our present flagrant evils. This movement in America has moved to a great extent along denominational and religious lines. Nearly all Protestant denominations have formed temperance societies within their own borders, and the Roman Catholic Church has strong organizations of a similar type.

The Prohibition Party, first organized in 1869, has energetically emphasized legislation on the liquor traffic, and has produced a profound impression upon our nation by keeping the question continually before our voters.

In 1893 the Anti-Saloon League was founded in Ohio, which has grown into a powerful national movement by organizing the churches and religious bodies, influencing the legislatures and affecting the politics of the whole Union, so that at least 30,000,000 people in the United States are living under prohibitory laws.

Other features tending toward abstinence are the demand of a number of employers for teetotalism on the part of their employees; and the favorable terms which some Life Insurance companies give to total abstainers, while several companies with lower terms have been established for teetotalers. Time was when abstainers and Prohibitionists were ridiculed by daily and comic papers, but the attitude of the secular press has changed to that of sympathy for temperance movements. Quack and patent medicines have been exposed so that now the quantity of alcohol they contain must be printed on the labels. Owing to the efforts of the larger temperance societies, instruction on the influence of alcohol upon the mind and body is now given in nearly all our public schools in connection with the study of physiology.

Recognizing the will of the strongly fortified liquor traffic and the increasing organized sentiment against it, be it therefore

Resolved, That we as ministers and laymen of the Church of the United Brethren in Christ, which has always strenuously opposed intemperance and has held forth the standard of total abstinence for its members, lend our hearty support and continued co-operation to every movement which aims for temperance.

Conference adjourned with the benediction by L. Keister, D.D., President of Lebanon Valley College,

Conference Proceedings

THIRD DAY—AFTERNOON SESSION.

Conference convened at 1:30 P. M. I. H. Albright, Ph.D., conducted devotional exercises.

Rev. J. F. Musselman, lately returned from mission work in Africa, spoke words of greeting to the Conference.

The following resolution relative to the Home Missions and Conference Church Extension Society was passed:

Resolved, That the Home Missions and Conference Church Extension Board of the East Pennsylvania Conference of the Church of the United Brethren in Christ, is hereby authorized and empowered to make such loans during the year as it may deem necessary.

(Signed.)

S. C. ENCK,
D. D. LOWERY.

The following resolution relative to the sale of a lot in Philadelphia was presented and adopted:

Resolved, That this Annual Conference empowers the Conference Church Extension Society to dispose of the lot on 54th St. and W. Haverford Ave., Philadelphia, and authorizes the said Society to purchase a suitable lot well and properly located for the erection of a church in West Philadelphia, Pa.

(Signed.)

S. C. ENCK,
G. D. BATDORF.

J. Warren Kaufman presented the following report on "Christian Stewardship," which was adopted after an address by J. S. Kendall, D.D., Secretary of Christian Stewardship:

REPORT OF COMMITTEE ON CHRISTIAN STEWARDSHIP.

God has entrusted to each of His people a greater or less amount of material wealth to be administered in His name. Nothing belongs to man outright; he is but a steward. How to make Christians realize that fact has been, and still is, one of the great problems of the Church. The recent awakening as manifested in the Christian Stewardship movement, is a hopeful sign of greater and better things for the Lord's treasury. Wealth is being dedicated to God as never before. Our own Church has caught the spirit and is marching in the great procession. In order that the East Pennsylvania Conference may be fully abreast of the movement, and do her full share in bringing our people to God's standard of giving, we, your committee would recommend the following, viz:

1. That one Sunday of November of each year be set apart as Christian Stewardship Day; at which time the claims of God upon man's material resources be clearly presented, and special emphasis be placed upon the tithe as the minimum of God's requirement. Also that each pastor earnestly endeavor to enroll all the members of his charge in the Tither's League during the year.

2. That the budget system of finance be adopted at once by all our congregations; and that weekly payment by the Duplex envelop system be required, as far as possible, of all our members. Also that members of families be asked to contribute individually.

3. That special attention be given to the instruction of children in the grace of giving to the Lord, in the Sunday-school, Christian Endeavor Societies, Mission Bands, Gleaners' Bands, and especially in the catechetical classes.

4. That the best literature on Christian Stewardship be freely circulated among our people, and occasionally a good article such as may be found in the Stewardship column of *The Telescope*, be read from the pulpit.

5. That Christian Stewardship Institutes be held during the year at the following places, viz: Allentown, Reading, Schuylkill Haven, Lebanon, Harrisburg, Lancaster, Philadelphia, Lykens and Shamokin.

6. That the minimum salary of pastors be raised at once to seven hundred dollars and parsonage per annum.

E. O. Burtner read the following report on "Sabbath Schools," which, after an address by Prof. M. A. Honline, was adopted:

REPORT ON SABBATH SCHOOLS.

The rise of the modern Sunday-school is usually credited to Robert Raikes of Gloucester, England. Feeling keenly the great moral and spiritual need of the neglected children of his native city, he gathered a number of the street waifs together one

Sabbath day and had them instructed in reading and the Church Catechism. So successful did this venture prove, in changed lives of the children who were so instructed that not only was it continued but a like work was carried on in many English towns and cities. This was the Sunday-school in embryo. What an evolution the intervening centuries have brought since then in the expanded school idea, with its newer method of teaching the Word, in the thought as to who should belong to the Sunday-school, and in the equipment and facilities for carrying on its great work.

We who are seeking to extend the Kingdom of God hail with pleasure the progress of recent years in this most important department of the Church.

In these forward movements and marvelous growth, our own Denomination has shared a commendable part, due to the wise leadership both within and without the Church.

Our Sunday-school Army numbered last year 352,000, officered and taught by 39,000 more. Of these, the East Pennsylvania Conference has enrolled about one-tenth, or 35,000. We have 153 organized classes, 73 of which are for men, with the greatest number enrolled in the Denomination. In Cradle Rolls and Home Departments we measure up fairly well, but in Teacher Training Classes we fall behind, compared to other Conferences of like strength. In all phases of the work, however, there is yet much room for improvement in order that we may reach a higher standard.

In view of the growing need for still better schools, be it

Resolved, 1. That we will seek to bring if possible our Sunday-schools to a "Front Line" basis."

2. That we adopt, where feasible, the Graded System of lessons.

3. That we recommend the organization of Teacher Training Classes in every school where three or more students can be found who will pursue a Normal Course.

4. That we urge the organization of all classes above the Junior Grade, with proper officers and committees as the best means of doing successful work.

5. That we observe at least one "Decision Day" a year, when the claims of Christ as a personal Saviour will be definitely set before each scholar.

6. That we annually observe Children's Day and send the offering obtained then to the General Sunday-School Board, to help support mission schools.

I. E. Runk presented the following report on The Bible Cause, which was adopted:

REPORT ON THE BIBLE CAUSE.

It is a joy to know that the Bible has been translated into nearly every language, thus making it possible for the world to read the Word of God.

It is gratifying to know that Bibles are being printed at such small cost and sold at such low price as to bring them within the reach of the poor.

We recognize that the distribution of Bibles to the needy in America and to the unenlightened in foreign lands, is a noble service of love, a distinct missionary work.

We commend therefore the work of our Missionary Societies, and the American Bible Society, and hereby pledge them our support in their endeavors.

The following report on Education was presented by A. A. Long, D.D., and adopted:

REPORT ON EDUCATION.

The supreme mission of the Church of Christ is to give the Gospel to every creature. The great need of the age, to lead the Home Church, the Home Mission Church, and the Foreign Mission District on to victory for Christ, is men,—men developed in body, trained in mind, and cultured in soul.

To produce such leaders in pulpit and pew, our educational institutions, colleges and seminary, must be regarded as fundamental.

In recognition of these facts, we would therefore recommend:

1. That we pledge our continued co-operation to President Keister and his associates in their endeavors to make Lebanon Valley College what God would have it be.

2. That we advise the subscribers to the debt fund, who are able, to make full payment of their subscriptions in advance, thereby avoiding the payment of interest.

3. That we actively assist Dr. Keister in his efforts to provide an adequate endowment for the maintenance and enlargement of the facilities of the institution, by striving to stimulate our membership to give to the educational work without solicitation, as the first disciples after Pentecost "brought the money and laid it at Apostles' feet." Also that we encourage those to whom God has entrusted His silver and gold, to remember our educational institutions in their wills, legally witnessed.

4. That we forward the names of prospective students to the President, and earnestly urge our young people to attend our own schools.

5. That we record our appreciation of the Bishop J. S. Mills Scholarship Fund, provided by his family; also of the remembrance of the College by Dr. Daniel Eberly, in his will.

Conference Proceedings

6. That we observe "annually in each congregation an Educational Day, at which time pastor and people shall give special attention to the educational interests of the Church." (Discipline, page 157.)

7. That we, by appropriate services, observe the Day of Prayer for Students.

8. That we encourage young men of piety and promise to dedicate themselves to the Christian ministry, impressing them with the necessity of qualifying themselves, as per Discipline, page 50; making their educational standard a full College course, followed by a Theological course in Bonebrake Theological Seminary, Dayton, Ohio.

9. That we pledge our co-operation to the Board of Education in its efforts to advance the educational standards of the Denomination.

In connection with the above, President Keister, of Lebanon Valley College, presented his annual report, which was adopted. It is as follows:

As President of Lebanon Valley College, I submit my annual report to the East Pennsylvania Conference with the assurance that it contains several facts of special interest.

The number of students enrolled to date is 187.

The new teachers, one in English and three in Music, give promise of being entirely satisfactory. More students are taking up music with a view to completing the course and graduating with the degree.

The roof on the Administration building has been repaired. The coping, except at the gables, was removed, the wall covered with tin and the coping reset in cement. Seven feet of tin forms the gutter on the inside of the firewall.

The Treasurer's report shows the debt to be \$62,883.40, Mar. 31, 1910, which is \$14,397.27 less than it was one year before.

The bonds issued by the College are redeemable May 1, 1911, or at any interest period thereafter. Special effort should be made to redeem them as rapidly as possible and thus reduce the interest required semi-annually.

The deficit of last year, estimated to be \$4,120.00, was covered by cash solicited during the year, which caused great rejoicing among the friends of the College. The professors were paid in full at the close of the College year and a new era seemed to have dawned unannounced and almost unexpected.

The estimated deficit for the current year is \$3,000, and it is to be hoped that this amount can be secured by special solicitation, so that there may be no return to the wilderness wandering but steady progress may be made toward the land of financial freedom and the place of divine promise.

The third instalment on the first debt effort and the second instalment on the second debt effort fall due Jan. 1, 1911. If these are faithfully paid by each and all there will be a further reduction of debt and a corresponding reduction of interest.

To the present time it has not been possible to secure the second fifty thousand dollars in notes and pledges but the Agent is pressing the canvass with intelligent zeal and hopes to secure the full amount needed to cover the entire debt. The work should be carried to completion and the last vestige of debt removed.

The Annual Conference honored its pledge toward the payment of debt and for this timely aid we wish to express our hearty thanks. The Church built the College, the Church must sustain it financially, and the Church must vitalize it intellectually and spiritually.

One contribution during the past year by a member of one of our churches coming as it did at a time of need filled us with the worshipful spirit of the long-meter doxology. This gift came through the mail and was sent no doubt in quiet recognition of Him who sees our good works and good will and whose blessing is the real reward of His people. Shall we not have more of these gifts coming in this way and also by the hand of the College Agent, who deserves the complete confidence and hearty support of every pastor and church member?

While the debt of the College is not yet paid or even fully provided for, the effort to secure an endowment of \$250,000 which was authorized by the Board of Trustees at its last annual session should awaken earnest interest and fruitful attention.

The death of Dr. Daniel Eberly, July 9, brought to the College by will, his own and that of others, two farms and the residue of his estate, which are worth between forty and fifty thousand dollars. The farm near Shiremanstown is given for the endowment of the Latin Chair, to be called the Josephine Bittinger Eberly Professorship of Latin Language and Literature. The proceeds of the other farm, located near Hanover, are designed to aid indigent students. The interest from the fund to be created by the investment of the residue of his estate and to be called the Daniel Eberly Fund is to be loaned to students without interest, and when the loan is returned this is to be added to the principal. And thus the name of Dr. Eberly will be linked with the future work of Lebanon Valley College. The man who was a teacher, a trustee, an officer of the Board, a life-long friend and patron of the school has perpetuated his influence by his generous gift. The well-planned monument he has reared among the living impresses us far more than the splendid monument erected by him in the silent church yard at Abbottstown.

Conference Proceedings

We appreciate the good intentions of Mrs. Fetterhoff and only regret that the courts found a defect in her will, causing the failure of her benevolent purposes. Are there not others who will rise up and do what she fully intended? Others who will convey property and give money like Dr. Eberly? Others who will follow the example of the unnamed friend of whom we have spoken? There are other men and women in our churches who know the worth of education and the worth of money applied in educating young men and women under Christian influence. Then let the endowment grow like a thing of life till it becomes a sacred fund of \$250,000.00, the interest only to be used year by year for the support of instruction.

If the mantles of our departing leaders continue to fall upon Lebanon Valley College and if the College receives a double portion of their spirit it will continue to be a living, growing institution, the representative of thorough scholarship on the one hand and of Christian faith on the other, the advocate of every progressive movement and also the conservator of religious orthodoxy. It will be vital with truth and righteousness and able to vitalize the future leaders of our Church and to harmonize with the plans and purposes of divine Providence because it is inspired with the divine Spirit.

Let us then continue our work and our prayer by which we come into co-operation with God, being convinced that His blessing will always equal our increasing faith and His agency far surpass our own.

LAWRENCE KEISTER.

D. D. Lowery, D.D., was re-elected Editor of the *Conference Herald*.

Conference adjourned with the benediction by U. S. G. Renn.

FOURTH DAY—MORNING SESSION.

Conference convened at 8:30 A. M. Devotional exercises were conducted by S. N. Eby.

The Minutes of the Third Day's Sessions were read and approved.

The following resolution was adopted:

It is a fact recognized by every member of the East Pennsylvania Conference of the Church of the United Brethren in Christ, that the stagnant water pond at the rear of our church at Sunbury, Pa., is both very unsanitary, and a menace to the health of the community; therefore, be it

Resolved, First. That we appeal urgently to the State Board of Health, through its representative, Dr. S. A. Dixon, in behalf of the church at Sunbury, Pa., that this unsanitary and unhealthful pond be removed.

Second. That a copy of these resolutions be sent at the earliest convenience to the authority above named.

H. B. SPAYD,
I. MOYER HERSHEY.

The Devotional Committee made the usual report, supplying the pulpits of Sunbury and vicinity for which supplies were requested.

The Preacher's Aid Board made the following report, and recommended the following appropriations, which were passed in an amended form as follows:

REPORT OF PREACHER'S AID BOARD.

We, your Preacher's Aid Board, submit the following report. The rentals for the year exceeded the necessary expenses for repairs and taxes to the amount of \$98.02, which amount was paid to the Conference Treasurer.

Recommendations.

First. We recommend that the property at Annville, Pa., be sold by the Board.

Second. That the following appropriations be made:

Mrs. Maria Craumer,	\$50 00	Mrs. Annie Light,	50 00
Rev. J. W. Boughter,	30 00	Mrs. Joel Light,	50 00
Rev. U. Gambler,	100 00	Mrs. Laura A. Miller,	60 00
Rev. S. M. Hummel,	50 00	Mrs. Isabella Noll,	30 00
Rev. F. List,	20 00	Mrs. Cassadella Peters,	60 00
Rev. M. J. Mumma,	100 00	Mrs. Eliza Shindler,	20 00
Rev. J. Runk,	80 00	Mrs. Mary Uhler,	50 00
Rev. Jas. Shoop,	50 00	Mrs. L. E. Shannon,	60 00
Rev. John Binkley,	100 00	Mrs. C. O. Lehr,	25 00
Mrs. Mary C. Meredith,	75 00	Mrs. Charles Bauer,	25 00
Mrs. C. C. Baltzell,	80 00	Mrs. P. A. Bowman,	75 00
Mrs. Mary Daugherty,	50 00	Mrs. L. Fleisher,	25 00
Mrs. Louisa Etter,	50 00		
Mrs. Ella D. Lehman,	50 00		
			\$1,415 00

Conference Proceedings

On the Fourth Day Afternoon Session the following supplementary report was presented by the Preacher's Aid Society, which was adopted:

SUPPLEMENTARY REPORT OF THE PREACHERS' AID BOARD.

Resolved, That the Preachers' Aid Board authorize the Conference Treasurer to pay to the General Church Treasurer our pro rata share for Preaches' Aid which amounts to one thousand dollars.

The Board of Managers of the Ministerial Relief Association presented amendments to its Constitution and By-Laws, which were passed. The following is the Constitution and By-Laws of the above named Society as amended:

BY-LAWS OF THE MINISTERIAL RELIEF ASSOCIATION OF THE EAST PENNSYLVANIA CONFERENCE OF THE CHURCH OF THE UNITED BRETHREN IN CHRIST.

Article I.—Name and Object.

Section 1.—The name of this Association shall be The Ministerial Relief Association of the East Pennsylvania Conference of the Church of the United Brethren in Christ.

Section 2.—The object of this Association is to provide and maintain a fund for the payment of annuities to such of its members as may have become superannuated in their annual conference relation, as per regulations governing such relation, from time to time, in the Book of Discipline of the aforesaid Church, or to the widows of such superannuated ministers, and in accordance with the provisions as set forth in *Article IV*, Section 1; and for the payment of funeral expenses in case of the death of any of its members, or the death of any of its members' wives, as set forth in *Article IV*, Section 2, of these By-Laws.

Article II.—Membership.

Section 1.—All ministers, under the age of seventy years, in the Church of the United Brethren in Christ, in annual conference relation, who are in good standing, in the active work and in the itinerancy under the disciplinary classification, are eligible to membership in this Association.

Section 2.—All applications for membership shall be made in the hand-writing of the applicant, on the form of application provided for that purpose by the Association. The membership fee shall be Five Dollars (\$5.00), and must accompany the application. If the applicant should be refused membership in this Association by reason of failure to meet all the requirements of such membership in the Association upon application, or for any other good reason, the fee thus paid shall be immediately returned.

Section 3.—Honorary membership. Laymen who are in good standing in the Church of the United Brethren in Christ may, by contributing certain specified amounts of money to its fund, become members of this Association, in the following order, viz., First, Any layman in good standing in aforesaid Church, contributing Five Dollars (\$5.00), may be elected to Honorary membership; Second, Any such layman contributing Ten Dollars (\$10.00), may be elected to Honorary directorship in this Association; Third, Any such layman contributing Fifty Dollars (\$50.00), may be elected to Honorary life directorship in this Association. It is to be understood, however, that all such laymen elected to any of the several membership relations above mentioned, simply hold Honorary memberships or directorships, as the case may be, and that in no case can they hold active relation or be made beneficiary.

Section 4.—The Secretary shall have authority to accept any regular application for membership in this Association, but all doubtful applications must invariably be referred to the Board of Directors at their next regular meeting, or to the Executive Committee of this Association, for final action.

Article III.—Dues.

Section 1.—Each member of this Association shall be required to pay annual dues in the sum of Ten Dollars (\$10.00), payable in four instalments of Two Dollars and Fifty Cents (\$2.50) each, these instalments to be paid to the Treasurer of this Association, and in the following order of time, viz: The first instalment to be paid on the first day of January; second instalment on the first day of April; third instalment on the first day of July, and the fourth instalment on the first day of October. Provided, however, that if the first day of January, or April, or July, or October, should fall on a Sunday or on a legal holiday, the next or second day of these months, respectively, shall be the days on which the aforesaid instalments of membership dues shall be paid to the Treasurer of this Association.

Section 2.—Each member of this Association shall upon the death of any one of

Conference Proceedings

its members, and within Thirty Days after receiving, through its Secretary, due notice of such death, pay to the Treasurer of this Association the sum of One Dollar (\$1.00); and each member shall, upon the death of the wife of any one of the members of this Association, and within Thirty Days after receiving like notice as in the above case, pay the sum of Fifty Cents (.50) to the Treasurer of this Association.

Section 3.—At the expiration of five years all Relief Funds shall pass into the Treasury of the Ministerial Relief Association, and thereafter all such disbursements shall be made by the Board of Directors of the said Association.

Article IV.—Annuities and Benefits.

Section 1.—If any member, after having held membership in this Association, and in active pastoral, or in other active ministerial Church relation,* for a period of not less than Five Years should, under the disciplinary provisions for such relation, be placed in the superannuated class of annual conference ministers, he shall receive an annuity of One Hundred Dollars (\$100.00), and annually thereafter, so long as he shall continue to sustain such relation; if he shall have been a member of his Association, and in active pastoral, or in other active ministerial Church relation, for a period of not less than Ten Years, and at the end of that period be regularly placed in the superannuated class of annual conference ministers, he shall receive an annuity of Two Hundred Dollars (\$200.00), and annually thereafter, so long as he shall continue to sustain such relation; if he shall have been a member of this Association, and in active pastoral, or in other active ministerial Church relation, for a period of not less than Fifteen Years, and at the end of that period be regularly placed in the superannuated class of annual conference ministers, he shall receive an annuity of Three Hundred Dollars (\$300.00), and annually thereafter, so long as he continue to sustain such relation.

Provided, however, that no member of this Association, placed in the superannuated class of annual conference ministers, shall be paid annuity benefits until the Board of Directors or its Executive Committee, as provided for in the election of such Board of Directors and Executive Committee in *Article VI*, Sections 1 and 2 of these By-Laws, shall first have passed favorably upon such beneficiary applicant.

In case of the death of any of its members, after having held membership in this Association, and having been in the active work of the Church, as described in the foregoing, for a period of not less than Five Years, or not less than Ten Years, or not less than Fifteen Years respectively, his widow shall receive an annuity of half the aforesaid amounts, viz: Fifty Dollars (\$50.00), One Hundred Dollars (\$100.00), and One Hundred and Fifty Dollars (\$150.00) respectively, and annually thereafter, so long as she shall live, remain his widow, and continue in good membership-standing in the Church of the United Brethren in Christ.

Section 2.—In case of the death of any one of the members of this Association, One Hundred Dollars (\$100.00) shall be paid to the widow of such deceased member within Thirty Days after due notice of such death has been given to the Secretary of this Association. In case of the death of the wife of any one member of this Association Fifty Dollars (\$50.00) shall be paid to such bereaved member within Thirty Days after due notice of such death has been given to the Secretary of this Association.

Section 3.—If a member of this Association should fail in the regular payment of his dues (quarterly and death notice dues), or should fall into arrears for an entire year, his name shall be placed on the delinquent list; if he should be in arrears for two entire years in the payment of such dues, his membership in this Association lapses, and in neither case, should he be placed in the superannuated class of annual conference ministers during this period of delinquency or lapsed membership, can he receive annuities, but in the former case, that of delinquency, in case of his death, his widow shall receive One Hundred Dollars (\$100.00). A member, whose name has been placed on the delinquent list, is to be restored to full membership privileges upon the payment to date of all dues. A member who has allowed his membership to lapse, can only be restored to membership by the payment of a fine of Two Dollars (\$2.00), and the payment of all dues to date, and then only can he be restored by vote of the Board of Directors of this Association. If he has allowed his membership to lapse for more than two years, he can not be restored or reinstated, but must, in case he desires membership in this Association, be received upon application as at first, and his standing shall be the same as that of all other newly received members.

If a member of this Association should engage in any other employment than that of Christian ministry, under the enumeration as given in Section 1 of this *Article* (see also foot-note), if he be not at the same time in the superannuated class of annual conference ministers, his active and beneficial membership relation in this Association shall cease, but his name may be placed on the list of Honorary members.

*General Church officers: evangelists, recognized by their annual conference as such; presidents and professors of colleges or seminary, and college or seminary field agents, or college and seminary treasurer.

Article V.—Bequests.

Section 1.—This Association may receive bequests in money or property, or notes to be paid on instalments, or death maturity notes from any persons disposed to make such bequests or to give such notes for the benefit of this Association.

Section 2.—All such bequests in money or property, or money received from notes given payable at death shall be invested with adequate security, and only the proceeds, in interest or otherwise, shall be used in the payment of annuities, and the invested principal of bequests or of maturity notes is to be kept in safe security forever, and the name of such donor shall be written on the memorial page of the records of this Association, kept for that express purpose, with the time of his or her birth and the time of death, and with a suitable sentiment or Scripture passage, and these records are to be preserved as a memorial to the honored names of such donors so long as this Association shall continue to be.

Article VI.—Board of Directors.

Section 1.—This Association shall have a Board of nine Directors, three to be elected at each annual meeting of the Association, these Directors to serve for a term of three years, or until such time as their successors may be elected.

Section 2.—The Board of Directors shall have the supervision of all the affairs of the Association, shall direct the investment and care for all its funds, and shall have all the powers usually exercised by similar organizations.

The Board of Directors shall organize by the election from among their number a President, Vice President, a Secretary and the Treasurer of this Association, and of the Board of Directors so organized, may be the East Pennsylvania Conference Treasurer elected during the annual session of said Conference. The officers of this Association shall constitute the Executive Committee. The Board of Directors shall determine the duties of the officers, other than those provided for by these By-Laws.

The Board of Directors shall have power to fill all vacancies occurring during the interim of the annual Association meetings, the person elected to fill such vacancy to serve until the next regular annual meeting of the Association when the vacancy shall be permanently filled as provided for in the election of Directors, *Article VI*, Section 1, provided, however, that no member of this Association in the superannuated class of annual conference ministers can be elected to any of the offices of this Association.

Article VII.—The Officers.

Section 1.—The officers of this Association shall perform all such duties as usually fall to the President, the Vice President, the Secretary and the Treasurer of such organizations.

The Secretary shall keep all the records of the Association, and all documents usually belonging to the clerical department of such organizations, and all the proceedings of the Association in a book kept for that purpose.

The Treasurer shall keep a separate account of all moneys of the Association, receive all moneys and disburse the moneys in hand upon the orders drawn and signed by the President and Secretary, and perform all other duties pertaining to his office. The Board of Directors may also require such bond from the Treasurer as may be deemed sufficient to guarantee the faithful performance of his duties and to secure the Association against the loss of any of its funds.

Section 2.—All the officers shall be required to present full reports of the work done during the year at the annual meeting of the Association.

Section 3.—The Executive Committee shall, during the interim of the regular or special meetings of the Board of Directors, attend to all the business usually transacted by such Board.

Article VIII.—Time and Place of Meeting.

Section 1.—The annual meeting of this Association shall be held at such time as the President may call during the annual session of the East Pennsylvania Conference of the Church of the United Brethren in Christ, and at such place as may be selected for the holding of such annual conference sessions.

Section 2.—All the members of the Association present at such annual meeting shall be entitled to one vote each.

Section 3.—As many of the members of this Association as may be present at its annual meeting shall constitute a quorum for the transaction of business.

Section 4.—The Board of Directors shall hold its annual meeting immediately after the close of the annual meeting of the Association, and may meet at such other times and places during the year as may be deemed necessary; provided, however, that such special meetings of the Board may not be held except upon request made to the Secretary by three or more of the members of said Board.

A majority of the members of the Board of Directors present at its regular or special meetings shall constitute a quorum.

Conference Proceedings

Article IX.—Amendments.

These By-Laws may be amended at any regular meeting of the Association by a two-thirds vote of the members present; provided, however, that the Secretary shall have mailed at least a thirty days' notice to each member of the Association, together with a copy of the proposed amendment.

Rev. George MacDonald addressed the Conference in the interest of the Mission at Seattle, Wash.

The following resolution relative to the above was offered and passed:

Resolved, That we as ministers of the East Pennsylvania Conference, invite Rev. G. E. MacDonald to our pulpits and homes, for the presentation of the Seattle Enterprise.

S. F. Engle, Conference Treasurer, reported as follows, which was approved. In connection therewith the audit of the Auditing Committee was presented to the Conference from the Treasurer's Book.

		<i>Dr.</i>	<i>Cr.</i>
1909.			
Oct. 9.	To cash balance,	\$2,298 55	
1910.			
Jan. 22.	To cash, Reading, Salem,	150 00	
April 5.	To cash, Hebron Mission,	160 00	
May 1.	To cash, Bill Posting Co.,	30 00	
Oct. 4.	To cash, Coatesville Mission,	40 00	
Oct. 4.	To cash, Reading Mission,	250 00	
Oct. 4.	To cash, Millersburg Mission,	50 00	
Oct. 4.	To cash, Preacher's Relief Fund,	117 50	
Oct. 4.	To cash, loans during year,	9,725 00	
Oct. 4.	To cash collections, special,	1,355 01	
Oct. 4.	To cash, Conf. Church Extension and Conf. Missions,	6,680 56	
Oct. 4.	To cash, Benevolences,	7,832 82	
Oct. 4.	To cash, Philadelphia Mt. Pisgah and Reading Memorial, ...	70 37	
Oct. 4.	To cash, re-assessed deficits,	113 85	
Oct. 4.	To cash, Foreign Missions,	6,792 90	
Oct. 4.	To cash, Home Missions,	2,515 47	
Oct. 4.	To cash, Church Erection,	901 63	
Oct. 4.	To cash, appropriation, Pottstown,	300 00	
Oct. 4.	To cash, interest,	18 00	
Oct. 4.	To cash, for Preachers' Aid,	108 27	
1909.			
Oct. 6.	By cash, Preachers' Aid,		\$1,315 00
Oct. 14.	By cash, Wm. Benson Note,		500 00
Dec. 28.	By cash, Dr. Gabel Pottstown Loan,		300 00
1910.			
Jan. 31.	By cash, Hebron loan,		2,500 00
Mar. 16.	By cash, Preachers' Relief Fund,		7 04
July 8.	By cash, Manheim Church,		2,000 00
Sept. 29.	By cash, appropriations,		4,658 00
Oct. 4.	By cash, Quincy Orphanage,		1,075 89
Oct. 4.	Interest during year,		1,395 04
Oct. 4.	By cash, loans paid during year,		5,300 00
Oct. 4.	By cash, minimum salary,		942 50
Oct. 4.	By cash, Foreign Missions,		6,792 90
Oct. 4.	By cash, Home Missions,		2,520 47
Oct. 4.	By cash, Lebanon Valley College,		2,191 92
Oct. 4.	By cash, Philadelphia Mt. Pisgah and Reading Memorial, ...		70 37
Oct. 4.	By cash, Church Erection,		931 63
Oct. 4.	By cash, Superintendent,		2,000 00
Oct. 4.	By cash, Col. Cowden Y. P. C. E. Fund,		6 20
Oct. 4.	By cash, Sunday-school General Fund,		241 00
Oct. 4.	By cash, Bonebrake Seminary,		505 00
Oct. 4.	By cash, Education Beneficiary Fund,		200 00
Oct. 4.	By cash, Bishop's salary,		825 00
Oct. 4.	By cash, contingent fund,		416 47
Oct. 4.	By balance,		2,815 50
		\$39,509 93	\$39,509 93
Oct. 5.	By balance,	\$2,815 50	

Conference Church Extension and Conference Missions.

		<i>Dr.</i>	<i>Cr.</i>
1909.			
Oct. 6.	To cash balance,	\$300 68	
Oct. 14.	To cash, Wm. Benson note,	500 00	
Dec. 28.	To cash, Dr. Gabel,	300 00	
1910.			
Jan. 14.	To cash, Valley Trust Co. note,	500 00	
Jan. 31.	To cash, Hebron Mission,	2,000 00	
April 1.	To cash, Valley Trust Co. notes,	3,000 00	
April 1.	To cash, individual loan,	200 00	

Conference Proceedings

July 8.	To cash, Hebron Mission,	500 00	
July 8.	To cash, Manheim Church,	2,000 00	
Sept. 16.	To cash, Valley Trust Co. note,	1,600 00	
Sept. 29.	To cash, appropriations,	4,658 00	
Oct. 5.	To cash, interest during year,	1,395 04	
Oct. 5.	To cash, minimum salary,	942 50	
Oct. 5.	To balance, cash,	239 34	
<i>1909.</i>			
Oct. 6.	By cash, appropriation, Pottstown,		\$300 00
Oct. 6.	By cash, individual loans,		200 00
Oct. 30.	By cash, Valley Trust Co.,		1,500 00
<i>1910.</i>			
Jan. 22.	By cash, Reading Salem,		150 00
Feb. 1.	By cash, Valley Trust Co.,		1,500 00
April 1.	By cash, individual loans,		4,525 00
April 5.	By cash, Hebron Mission,		160 00
May 1.	By cash, Bill posting Co.,		30 00
July 13.	By cash, loan, Valley Trust Co.,		2,000 00
Oct. 5.	By cash, collections,		6,680 56
Oct. 5.	By cash, Coatesville Mission,		40 00
Oct. 5.	By cash, Reading Memorial,		250 00
Oct. 5.	By cash, Millersburg Mission,		50 00
Oct. 5.	By cash, appropriation, Benevolences,		750 00
		\$18,135 56	\$18,135 56
Oct. 5.	By balance,		\$239 34

Widow Snyder Fund.

<i>1910.</i>		<i>Dr.</i>	<i>Cr.</i>
Oct. 5.	By balance,		\$52 00

Philadelphia, Haverford Ave.

<i>1910.</i>		<i>Dr.</i>	<i>Cr.</i>
Oct. 5.	By balance,		\$354 00

Preachers' Aid.

<i>1909.</i>		<i>Dr.</i>	<i>Cr.</i>
Oct. 2.	To cash, appropriations,	\$1,315 00	
<i>1910.</i>			
Oct. 5.	To cash balance,	126 27	
<i>1909.</i>			
Oct. 2.	By balance,		\$1,149 64
Oct. 2.	By appropriation, Contingent Fund,		165 36
<i>1910.</i>			
Oct. 5.	By cash, house rent,		98 02
Oct. 5.	By cash, interest,		18 00
Oct. 5.	By cash, Catawissa Circuit,		10 25
		\$1,441 27	\$1,441 27
Oct. 5.	By balance,		\$126 27

Church Erection, Special.

<i>1910.</i>		<i>Dr.</i>	<i>Cr.</i>
April 4.	To cash, Dr. Gabel,	\$25 00	
Oct. 5.	To cash, Dr. Gabel,	5 00	
<i>1909.</i>			
Nov. 20.	By cash, Schuylkill Haven (Maberry),		\$15 00
Dec. 20.	By cash, Schuylkill Haven (Maberry),		10 00
<i>1910.</i>			
Sept. 20.	By cash, Reading Memorial (Jones),		5 00
		\$30 00	\$30 00

Re-assessed Deficits.

<i>1910.</i>		<i>Dr.</i>	<i>Cr.</i>
Oct. 5.	To cash, Contingent Fund,	\$113 85	
Oct. 5.	By cash, Avon,		\$106 20
Oct. 5.	By cash, Intercourse,		2 15
Oct. 5.	By cash, Pequea,		3 50
Oct. 5.	By cash, Shamokin Circuit,		2 00
		\$113 85	\$113 85

Y. P. S. C. E. Fund.

<i>1910.</i>		<i>Dr.</i>	<i>Cr.</i>
July.	To cash, Col. Cowden,	\$6 20	
May 20.	By cash, Iona,		\$2 77
May 20.	By cash, Lebanon, West,		3 43
		\$6 20	\$6 20

Conference Proceedings

Sunday-School General Fund.

		Dr.	Cr.
1910.			
Oct. 5.	To cash, Col. Cowden,	\$41 00	
June.	By cash, Pinegrove,		\$5 00
June.	By cash, Annville,		14 63
July 20.	By cash, Harrisburg, Sixth St.,		2 50
July 20.	By cash, Lancaster, Queen St.,		7 10
July 20.	By cash, Tower City,		6 77
July 20.	By cash, Lykens Circuit,		5 00
		\$41 00	\$41 00

Ministerial Relief Fund.

		Dr.	Cr.
1910.			
Mar. 16.	To expenses,	\$7 04	
Mar. 16.	By balance,	110 46	
Mar. 16.	By cash, Dr. Enck,		\$117 50
		\$117 50	\$117 50
Oct. 5.	By balance,		\$110 46

Minimum Salary.

		Dr.	Cr.
1909.			
Oct. 1.	To cash paid A. N. Ulrich,	\$25 00	
Oct. 1.	To cash paid A. L. Haeseler,	107 00	
1910.			
Oct. 5.	To cash paid P. L. Haines,	17 00	
Oct. 5.	To cash paid Wm. Beach,	60 00	
Oct. 5.	To cash paid E. S. Comrey,	100 00	
Oct. 5.	To cash paid F. J. Butterwick,	205 00	
Oct. 5.	To cash paid C. W. Miller,	151 00	
Oct. 5.	To cash paid Z. A. Weidler,	96 00	
Oct. 5.	To cash paid A. S. Beckley,	121 50	
Oct. 5.	To cash paid Thomas Garland,	60 00	
Oct. 5.	By appropriation,		\$942 50
		\$942 50	\$942 50

Contingent Fund.

		Dr.	Cr.
1909.			
Oct. 2.	To appropriation, Preachers' Aid,	\$165 36	
Oct. 2.	To cash, Secretaries and expense,	85 87	
Oct. 2.	To cash, Press Committee and expense,	16 32	
Oct. 2.	To cash, Treasurer,	100 00	
1910.			
May 1.	To cash, taxes on Harrisburg lot,	40 03	
Oct. 5.	To cash, printing and postage,	49 25	
Oct. 5.	To cash, board expenses,	112 51	
Oct. 5.	To cash, Treasurer's bond,	12 50	
Oct. 5.	To cash, balance,	1,933 43	
1909.			
Oct. 2.	By balance,		\$1,266 83
1910.			
Oct. 5.	By cash, benevolences,		1,134 58
Oct. 5.	By re-assessed deficits,		113 85
		\$2,515 26	\$2,515 26
Oct. 5.	By cash balance,		\$1,933 43

Benevolences.

		Dr.	Cr.
1909.			
Oct. 2.	To balance, Superintendent's account,	\$223 24	
1910.			
Oct. 5.	To cash, Lebanon Valley College,	2,000 00	
Oct. 5.	To cash, Superintendent's salary,	2,000 00	
Oct. 5.	To cash, Bonebrake Seminary,	500 00	
Oct. 5.	To cash, Bishop's salary,	825 00	
Oct. 5.	To cash, Sunday-school General Fund,	200 00	
Oct. 5.	To cash, Beneficiary Fund,	200 00	
Oct. 5.	To cash, Contingent Fund,	1,134 58	
Oct. 5.	To cash, appropriation Church Extension,	750 00	
Oct. 5.	By collections,		\$7,832 82
		\$7,832 82	\$7,832 82

Home Missions.

		Dr.	Ch.
1910.			
Oct. 5.	To cash, Dr. Whitney,	\$2,515 47	
Oct. 5.	By collections,		\$2,515 47
		\$2,515 47	\$2,515 47

Conference Proceedings

Foreign Missions.

		Dr.	Cr.
1909.			
Dec. 28.	To cash, Dr. Hough,	\$133 78	
1910.			
Mar. 22.	To cash, Dr. Hough,	1,098 67	
June 21.	To cash, Dr. Hough,	1,012 52	
Oct. 5.	To cash, Dr. Hough,	4,547 93	
Oct. 5.	By cash, General,		\$5,425 10
Oct. 5.	By cash, Porto Rico,		696 81
Oct. 5.	By cash, Africa,		520 00
Oct. 5.	By cash, China,		109 54
Oct. 5.	By cash, Japan,		10 00
Oct. 5.	By cash, Albert Academy,		31 45
		\$6,792 90	\$6,792 90
Oct. 5.	To cash direct,	15 24	
		\$6,808 14	

Pacific Coast Fund.

		Dr.	Cr.
1910.			
Oct. 5.	To cash, Dr. Whitney,	\$5 00	
Dec. 20.	By cash, Hershey,		\$5 00
		\$5 00	\$5 00

Bonebrake Seminary.

		Dr.	Cr.
1910.			
Oct. 5.	To cash, L. O. Miller,	\$5 00	
1909.			
Dec. 20.	By cash, Harrisburg, First,		\$5 00
		\$5 00	\$5 00

Lebanon Valley College.

		Dr.	Cr.
1910.			
Mar. 21.	To cash, Lebanon Valley College,	\$44 00	
Mar. 5.	To cash, D. E. Long,	147 92	
1909.			
Dec. 20.	By cash, Harrisburg, First,		\$5 00
Feb. 20.	By cash, Shamokin, First,		105 00
Oct. 5.	By cash, St. John,		50 00
Oct. 5.	By cash, Lancaster, Covenant,		6 92
Oct. 5.	By cash, Reading, Memorial (Jones),		25 00
		\$191 92	\$191 92

Philadelphia, Mt. Pisgah, and Reading, Memorial.

		Dr.	Cr.
1909.			
Dec. 20.	By cash, Grantville,		\$10 00
1910.			
Sept. 20.	By cash, Birdsboro,		10 37
Sept. 20.	By cash, Allentown Circuit,		40 00
Oct. 5.	By cash, Valley View,		10 00
Oct. 5.	To cash, Reading, Memorial,	\$47 37	
Oct. 5.	To cash, Mt. Pisgah,	23 00	
		\$70 37	\$70 37

Church Erection.

		Dr.	Cr.
1910.			
Oct. 5.	To cash, L. O. Miller,	\$901 63	
Oct. 5.	By cash collections,		\$901 63

Quincy Orphanage.

	Dr.	Cr.
Annville,		\$81 89
Avon,		5 00
Bellegrove,		70 00
Berne,		39 21
Birdsboro,		3 32
Coatesville,		4 55
Columbia,		8 00
Cressona,		24 67
Elizabethtown,		15 50
Ephrata,		14 80
Florin,		10 09
Halifax,		5 00
Harrisburg, First,		10 00
Harrisburg, Otterbein,		4 00
Harrisburg, Derry Street,		40 55
Harrisburg, Sixth Street,		9 58
Harrisburg Circuit,		33 50
Hershey,		36 17
Highspire,		13 60
Hillsdale,		12 36
Lancaster, Covenant,		120 85

Conference Proceedings

Lancaster, North Queen Street,	22 48
Lebanon, Memorial,	15 00
Lebanon, Bethany,	12 77
Lebanon, West,	28 75
Lititz,	51 91
Lykens,	42 25
Millersburg,	33 30
Mt. Joy,	10 00
New Holland,	28 35
Palmyra,	59 14
Paradise,	8 00
Pequea,	8 80
Philadelphia, Mt. Pisgah,	3 25
Pinegrove,	15 50
Reading, Salem,	14 81
Refton,	10 19
Schuylkill Haven,	46 55
Shamokin, First,	47 25
St. John's,	29 50
Tower City,	8 05
Union,	17 40
1910.	
Jan. 25. To cash, C. W. Stinespring,	\$29 25
Jan. 25. To cash, C. W. Stinespring,	51 64
Feb. 26. To cash, W. H. Washinger,	369 11
Mar. 1. To cash, C. W. Stinespring,	24 55
Mar. 8. To cash, C. W. Stinespring,	19 00
Mar. 16. To cash, C. W. Stinespring,	10 00
Mar. 30. To cash, C. W. Stinespring,	23 00
April 13. To cash, C. W. Stinespring,	22 00
April 16. To cash, C. W. Stinespring,	36 17
May 20. To cash, C. W. Stinespring,	24 67
June 20. To cash, C. W. Stinespring,	39 21
July 20. To cash, C. W. Stinespring,	136 15
Aug. 10. To cash, C. W. Stinespring,	27 25
Aug. 20. To cash, C. W. Stinespring,	4 50
Sept. 20. To cash, C. W. Stinespring,	24 00
Oct. 5. To cash, C. W. Stinespring,	7 50
Oct. 5. To cash, C. W. Stinespring,	40 00
Oct. 5. C. W. Stinespring,	28 35
Oct. 5. To cash, Rev. H. J. Kitzmiller,	159 54

\$1,075 89 \$1,075 89

Resources, Notes Receivable.

To Notes—	
Cleona Church,	\$500 00
Philadelphia, Mt. Pisgah,	2,200 00
Lebanon Valley College,	300 00
Lebanon, St. John,	325 00
Allentown, Sixth Street,	1,575 00
Reading, Salem,	2,300 00
Reading, Memorial,	1,697 91
Millersburg Mission,	1,706 77
Coatesville Mission,	2,400 00
Pottstown Mortgage,	291 00
Harrisburg, Sixth Street,	4,000 00
Hebron Mission,	3,140 00
Lebanon, West,	100 00
Manheim,	2,000 00
<hr/>	
\$22,535 68	
To Real Estate—	
West Philadelphia lot,	\$4,200 00
Harrisburg lot,	7,000 00
House and lot (Annville),	2,500 00
<hr/>	
13,700 00	
To cash balance,	2,815 50
<hr/>	

\$39,151 18

Liabilities.

Oct. 5. To notes bearing 6 per cent. interest,	\$8,750 00
To notes bearing 5 per cent. interest,	13,900 00
To non-interest bearing notes,	1,100 00
To mortgage, Harrisburg lot,	3,000 00
To mortgage, West Philadelphia lot,	2,000 00
To book account, St. Paul,	1,261 61
To resources above liabilities,	9,039 57
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\$39,051 18	

Conference Proceedings

The Finance Committee reported as follows. It was adopted:

FINANCE COMMITTEE'S REPORT.

Your Finance Committee makes the following recommendations:

First. That we adopt the following Financial budget:

Receipts.

Rental on Harrisburg lot,	\$30 00	
House rent,	100 00	
Interest on notes,	100 00	
Church Erection offering,	2,000 00	
Conference collections,	15,307 00	
Home Missions offering,	5,000 00	
Foreign Missions offering,	10,000 00	
	\$32,537 00	

Expenditures.

Superintendent's salary,	\$2,000 00	
Lebanon Valley College,	2,000 00	
Interest and discounts,	1,250 00	
Preacher's Aid,	1,000 00	
Minimum salary,	1,000 00	
Bishop's salary,	825 00	
Bonebrake Seminary,	500 00	
Educational Beneficiary,	250 00	
Church Erection General,	2,000 00	
Sunday-school General Fund,	250 00	
Church Extension,	750 00	
Misssionary appropriations,	4,500 00	
Home Missions,	5,000 00	
Foreign Missions,	10,000 00	
Contingencies,	1,212 00	
	\$32,537 00	

Second. That we cancel the Re-assessed Deficits.

Third. That there be five (5) columns of Assessments as follows: Conference Collections, Foreign Missions, Home Missions, Church Erection, Philadelphia Mt. Pisgah and Reading Memorial Churches. The column of Conference Collections to include all the Conference Assessments.

Fourth. That the minimum standards be, Foreign Missions, 50 cents per member; Home Missions, 25 cents per member; Church Erection, 10 cents per member.

Fifth.—That the column for Conference Collections include Conference Superintendent's Salary, General Preachers' Aid, Sunday-school General Fund, Bonebrake Seminary, Educational Beneficiary, Contingent Fund, Lebanon Valley College, Conference Church Extension and Conference Missions.

Sixth. That the Conference Superintendent's Salary be \$2,000.00 per year.

Seventh. That we make an appropriation of \$1,500.00 as an instalment on a pledge given Lebanon Valley College at the Conference of 1908.

Eighth. That we appropriate the sum of \$500.00 as an instalment on an additional obligation of \$2,500.00.

Ninth. That the pastors to be appointed to Philadelphia Mt. Pisgah and Reading Memorial Churches be given the privilege of soliciting the unpaid assessment from charges that have not paid in full.

Tenth. That the Conference Church Extension Board distribute the total collected for Conference Collections. That the assessments be as follows:

Conference Proceedings

	Conference collec- tions.	Phila., Mt. Pisgah and Reading Me- morial.	Foreign Missions.	Home Missions.	Church Erection.
Allentown, Linden St.,	\$220 00				
Allentown, Sixth St.,	25 00				
Allentown Circuit,	175 00				
Anville,	425 00				
Avon,	123 00				
Bellgrove,	244 00				
Berne,	135 00				
Birdsboro,	120 00	\$55 63			
Catawissa,	225 00				
Centerville,	127 00				
Chamber Hill and Ebenezer,	80 00				
Coatesville,	55 00				
Columbia,	400 00				
Cressona,	102 00				
Denver,	125 00				
Elizabethtown,	165 00				
Ephrata,	205 00				
Florin,	110 00				
Grantville,	200 00	80 00			
Halifax,	158 00	75 00			
Harrisburg, First,	427 00				
Otterbein,	370 00				
Derry St.,	430 00				
State St.,	68 00				
Sixth St.,	90 00				
Hershey,	118 00				
Highspire,	212 00				
Hillsdale,	188 00				
Hopeland,	163 00				
Hummelstown,	253 00				
Intercourse,	164 00				
Iona,	130 00	74 00			
Jacksonville,	115 00	76 00			
Jonestown,	130 00				
Lancaster, Covenant,	460 00				
North Queen,	100 00				
Laurel Hill,	20 00				
Lebanon, Salem,	503 00				
Trinity,	330 00				
Memorial,	192 00				
Bethany,	84 00				
West,	75 00				
Pleasant Hill,	130 00	58 00			
Hebron,	50 00				
Circuit,	100 00				
Linglestown and Rockville,	114 00				
Lititz,	180 00				
Lykens,	200 00				
Circuit,	370 00				
Manheim,	200 00				
Manor,	225 00				
Middletown,	210 00				
Millersburg,	100 00				
Mont Clare,	95 00				
Mt. Carmel,	160 00	48 00			
Mt. Joy,	196 00				
Mountville,	252 00				
Myerstown,	220 00				
New Holland,	250 00				
Oberlin,	240 00				
Palmyra,	220 00				

Minimum, 50 cents per member.

Minimum, 25 cents per member.

Minimum, 10 cents per member.

Conference Proceedings

	Conference collec- tions.	Phila., Mt. Pisgah and Reading Me- morial.	Foreign Missions.	Home Missions.	Church Erection.
Penbrook,	234 00	.....		
Pequea,	170 00	.....		
Philadelphia, Mt. Pisgah,	150 00	.....		
Pine Grove,	125 00	.....		
Pottstown,	89 00	.....		
Reading, Zion,	245 00	.....		
Otterbein,	150 00	.....		
Salem,	187 00	.....		
Memorial,	130 00	.....		
Refton,	125 00	.....		
Royalton,	108 00	63 00			
Schaefferstown,	32 00	.....		
Schuykill Haven,	180 00	.....		
Shamokin, First,	231 00	.....		
Circuit,	200 00	.....		
Sinking Springs,	88 00	.....		
Steelton,	455 00	.....		
St. Johns,	191 00	.....		
Sunbury,	82 00	.....		
Tower City,	135 00	.....		
Union,	105 00	.....		
Valley View,	230 00	93 00			
Williamstown,	112 00	.....		

The Treasurer's salary was fixed at \$100.00, and his bond at \$10,000.00.

The Conference Missionary and Church Extension Society report as follows. After an address by T. J. Spangler, it was adopted:

REPORT OF THE CONFERENCE MISSIONARY AND CHURCH EXTENSION BOARD.

As the records of our Church work for the past year are audited and closed we step upon the threshold of another year with its demands for greater effort and better service.

Aggressive advancement seems to be the watchword in every sphere of activity; and experience teaches its importance if we would avoid retrograding. The Church needs to stop, look and listen, so as to learn its significance. We believe that God demands a higher standard in all departments of our work the coming year than was demanded during the one just passed.

With this great idea in view, the Church Extension and Conference Missionary Board joins with every worker in the Conference to do its very best for the extension of the Kingdom of Christ in our territory.

Much that is encouraging in our Mission fields has taken place during the past year. The latest of our Missions, that at Hebron, has enjoyed more than ordinary success, which in part, at least, was the result of a gracious revival, conducted by Evangelist Dunlap. The fact of the great necessity for a church at this place is dawning upon many who heretofore did not see it in that light.

The hopes for the re-location of our Church at Manheim have at last developed into a reality, and the prospects for a commodious and well-located church edifice is gratifying. The people at Manheim may well rejoice in this achievement.

At Jonestown the same condition obtains. For years the members who caught sight of a brighter future for the church have been planning for a re-location and a new church, which is absolutely necessary if the usefulness of our church there is to continue. The members deserve the encouragement and support of the Conference in their present building efforts.

There are many other fields in our territory, ripe for our entering. One of these is the town of Catawissa. Many of our people from the circuit are moving into the town, and are being lost to the Church on account of no church facilities. This matter is the more serious when there are no Sunday-school privileges for the children. We lose not only the present but the future generation.

There are other prosperous cities and towns within the borders of our Conference

Conference Proceedings

offering opportunities for our Church, the government and polity of which appeals to the people. The fact of this is well demonstrated in the growth of our recent Missions.

The Philadelphia proposition, while nothing definite has as yet been accomplished, cannot well be too strongly advocated. This is a typical American city, and the largest in our great state, and it does seem contrary to our progressive spirit to leave this vantage ground entirely to other denominations, since ours is so clearly American in polity, that it strongly appeals to the spirit of such a city. If the right man can be found, we can surely go up and occupy the land.

Our Missions have received careful attention during the year and, as a rule, have all made commendable progress. Some of them can soon take their place in the self-supporting column. To hasten this and multiply their usefulness, it is urged that means be devised to employ a Conference Evangelist, principally for the benefit of our Missions, to conduct services at our Missions, as suggested by the Board. The Church must be a Missionary, at home as well as in foreign fields, if we are to meet the demand of the great commission.

In closing, we cannot refrain from commending the heroic faith and work of the pastor and good people of this town, in the completion of this beautiful temple of God, in which the Conference is so well entertained.

In the Spring of 1906, when the Executive Committee of this Board was called to settle a disturbance, it looked more as if a funeral were soon taking place than the birth, which happily developed into the healthy child it now is.

The resolutions then adopted are hereto attached, as forming a part of this report.

WHEREAS, The Executive Committee of the Conference Missionary and Church Extension Society of the East Pennsylvania Conference, Church of the United Brethren in Christ, having considered some of the conditions prevailing in the Sunbury Mission, and having thoroughly investigated the management and work of the pastor, Rev. C. W. Miller; and

WHEREAS, The results of his labors have been most encouraging, in largely increasing the membership; and the attendance upon the Public Services; and added new interest in the Sunday-school; and believing that a bright future is in store for the said Mission; therefore,

Resolved, That we commend and endorse the conservative and loyal course pursued by the pastor, and urge every member to stand loyally by him, in upholding the principles and doctrines of the Church.

Resolved, That we deem it wise and prudent, especially as this is a mission field, that the membership should be judiciously instructed and indoctrinated in the doctrines and usages of the Church of the United Brethren in Christ; and that the pastor shall have complete control of the pulpit and no one be allowed to occupy it without his consent.

Resolved, That in order to prevent factions arising, tending to mar the peace of the congregation, and leading to strife and divisions, on issues and theories at variance with the doctrine of the Church, we advise and order that all prayer services, as well as the Sunday-school, shall be under the special appointment and leadership of the pastor and the official board.

Resolved, That any other arrangement, or any other effort made, on the part of any member or members, shall be construed and defined as being disloyal to the order and discipline of the Church.

Resolved, That we counsel all members to follow the wise and commendable Christian leadership of the pastor, Rev. C. W. Miller, and to contribute cheerfully and liberally, as the Lord prospers, to his support, and for the support of our Foreign and Home Missionary interests, as well as to the Benevolences and other interests of the Conference, so that all the contributions and offerings of the congregation will be turned into the regular channels of the Church.

Resolved, That if the above resolutions are faithfully observed, and the discipline of the Church sacredly maintained, we pledge ourselves as a committee to do the very best for the Sunbury work consistent with our relations to the other Missions and the Annual Conference.

D. D. LOWERY, *Pres.*,
S. C. ENCK, *Vice Pres.*,
S. F. ENGLE, *Treas.*,
T. G. SPANGLER, *Sec'y.*

April 19, 1906.

Since arriving at the Conference, the following from State St., Harrisburg, which we gladly report and commend, was received:

To the Members of the Conference Church Extension Society of the East Pennsylvania Conference.

Having fully intended to appear before the Society in their session, but being called home on account of sickness, I take this method of bringing a matter before you for your consideration, that affords me a great deal of pleasure. The matter is this:

Conference Proceedings

WHEREAS, We as a Mission Church realize our ability to take care of ourselves, also with a sense of appreciation for the assistance already given, we hereby request that no appropriation be made to the Church, and that we be no longer known as a Mission Church.

Believing I voice the sentiment of our people, I wish to thank the Society and Conference for their hearty support and pray God's blessing upon all your efforts in behalf of our beloved Zion.

Yours for the Master,

I. N. SELDOMRIDGE,

Pastor State St. Church, Harrisburg, Pa.

Conference adjourned on motion.

FOURTH DAY—AFTERNOON SESSION.

Conference convened at 1:30 P. M. Devotional exercises were conducted by P. H. Balsbaugh.

The following resolution was adopted:

WHEREAS, Rev. C. I. B. Brane, D.D., and Rev. I. H. Albright, Ph.D., esteemed members of this Conference, are publishing "Landmark History of the United Brethren Church," which gives valuable and interesting information and data concerning East Pennsylvania and Pennsylvania Conferences; therefore,

Resolved, That this Conference express its high appreciation for this work, as supplying an open place in our book literature, and deserving of a wide sale.

C. W. Stinespring addressed the Conference on the interests of the Publishing House.

The following appropriations were recommended by the Conference Church Extension and Missionary Society and adopted for Conference Missions:

Allentown Circuit,	\$275 00	Lebanon, Bethany,	225 00
Allentown, Sixth Street,	500 00	Millersburg,	275 00
Sunbury,	400 00	Florin,	125 00
Williamstown,	75 00	Lancaster, Otterbein,	250 00
Reading, Memorial,	325 00	Lebanon, Hebron,	550 00
Mt. Pisgah, Philadelphia,	350 00	Birdsboro,	100 00
Royalton,	100 00	Pottstown, on mortgage,	291 00
Harrisburg, Sixth Street,	250 00	Laurel Street, Lancaster,	100 00
Coatesville,	475 00	Sheaffertown,	125 00

The following resolutions relative to Allentown Sixth Street Church were presented, and referred to the Conference Church Extension and Missionary Society with full power to act:

Joint Resolutions of the Trustee Board and Official Board of Grace United Brethren Church.

ALLENTOWN, PA., June 1, 1910.

WHEREAS, This, the Grace United Brethren Church of Allentown is in debt by first mortgage \$3,100 and second mortgage \$1,500, from the Church Erection Board, bearing annual interest at 5 per cent., having an enrollment of 50 members; and

WHEREAS, The last year the Annual Conference has not supplied the said church with a regular minister, which has caused a lack of confidence in this community as to the stability of this congregation, and to the discouragement of the members; and

WHEREAS, This building is in need of minor repairs in addition to the debt; therefore, be it

Resolved, That this congregation desires a definite understanding between now and the next Annual Conference.

Resolved, First.—That this congregation is willing to turn over to the East Pennsylvania Conference of the United Brethren Church the aforesaid property *providing* that the said Conference will continue the order of worship of the United Brethren Church by the said Conference for a period of at least two (2) years.

Resolved, Second.—Providing that the first condition be rejected by said Conference that the said Trustees of Grace United Brethren Church of Allentown, Pa., in conjunction with a committee of said Conference shall dispose of the said church and after all the incumbrances be paid shall dispose of the balance of the proceeds to the satisfaction of both the aforesaid parties.

Resolved, Third.—That if the said church property be sold at any time on any of the above-named conditions it must be sold for church worship of similar faith only.

Greetings from the Woman's Missionary Association were brought to the Conference by Mrs. B. F. Goodman. The response to these greetings was made by H. B. Spayd.

Conference Proceedings

It was ordered that the pastor at Oberlin bear greetings to the Woman's Branch Missionary Association Convention.

P. L. Haines was granted a superannuated relation.

The following resolution relative to Mt. Gretna Camp Meeting Association was adopted:

RESOLUTION RELATIVE TO MT. GRETNA CAMP MEETING.

The members of the East Pennsylvania Conference believe that the position taken by Dr. D. D. Lowery relative to the welfare of the Mt. Gretna Camp Meeting of the United Brethren in Christ is in harmony with the life and spirit of our Church and necessary for the protection of a useful and influential institution; therefore,

Resolved, That we hereby endorse the position taken by the Conference Superintendent.

Prof. M. A. Honline addressed the Conference on the Graded Sunday-school Lessons.

The following eulogies on deceased members of the Conference were read in connection with the Memorial Service:

On Charles Bauer, by M. H. Jones; on J. R. Meredith, by I. H. Albright, Ph.D.; on P. A. Bowman, by Thomas Garland.

CHARLES BAUER.

Rev. Charles Bauer was born at Klecknersville, Northampton Co., Pa., March 18, 1850. Before entering the Christian ministry he was a teacher in the public schools for seventeen years. A part of this time he served as principal of the public schools of Freemansburg, Pa. He was converted in 1888 in a revival held in the M. E. Church at Easton, Pa. That same year he joined the United Brethren Church at Chapman's Quarries, Pa. He was granted a Quarterly Conference license to preach the Gospel at a conference held at Chapman's Quarries, Pa., in 1889. This license was signed by the Rev. J. Runk, P. E. He was granted annual license at a Conference session held at Reading, Pa., in 1892, and was ordained an elder of the United Brethren Church at a Conference session held at Allentown, Pa., in 1895. He served as pastor the following charges, Catawissa Circuit, Myerstown, Mt. Carmel, Pine Grove, Sunbury, Paradise and Iona Circuit.

Bro. Bauer's health began to fail about ten years ago, and because of his poor health, he was compelled several times to retire from the active work of the ministry. In the fall of 1909, at the Conference in Harrisburg, Pa., he requested his name to be placed on the Superannuated List, and with his faithful wife moved to Cross Roads, Pa., where he lingered until March 9th, 1910, when God called him to his eternal reward. We laid his body to rest in the family plot in the beautiful cemetery adjoining the Old Moorstown Church. His funeral services were in charge of his pastor, Rev. M. H. Miller, assisted by the writer and the Rev. J. E. Smith, of the Reformed Church. It needs not that I should laud to-day him whom death has claimed. No tongue, however eloquent, can do justice to a great and good life. Such a life speaks its own eulogy. It proclaims its own true, just and all-sufficient praise, and the sentiment it utters must stand forever undisputed and uncontradicted; but my relations with Brother Bauer were of so close and intimate a character, and I am indebted to him for so many personal kindnesses, that I would be recreant to a duty if I did not add a few words of praise to his memory.

My first acquaintance with him dates back about 38 years, when I attended the public school of which he was the teacher. He was a type of strong-limbed and strong-minded race, the best exponent of a people among whom he spent his life, and in whose service as teacher and preacher he labored so devotedly for so many years. Not only was he appreciated at home, where, upon a near view, perhaps, a man's faults are more likely to be more prominently disclosed than his virtues, but in the wider walks of life he had the respect and confidence of all with whom and for whom he labored.

As a preacher of the Gospel, he brought to his profession a zeal and fidelity that made his Master's cause his own. He was a man of sound judgment, studious and painstaking to seek the right, and untiring in his efforts to sustain it. Whatever eminence he attained was due to an earnest and courageous effort to make the most of the endowments that had been given him under the stimulating inspiration of high and noble ideals. Every success he achieved was a victory over difficulties which, to him, were always incentives to exertion.

Brother Bauer was a devoted husband. He loved his home. It was his sanctuary of peace. Back to it he loved to come to refresh himself with its sweet and undisturbed quiet, when weary and worn by the cares incident to his public life.

Conference Proceedings

Summing up his character, I knew him as a man of strong intellect, without superficial adornment, and of an unbending integrity. He swerved neither to the right nor to the left, but courageously he trod the path along which the uprightness of his character bade him travel.

Of my personal relations with him I can scarcely trust myself to speak. They were so close and cordial that his death came to me with the painful force of personal bereavement. He was my friend. I loved him, and I love to honor his memory.

J. R. MEREDITH.

Rev. J. R. Meredith was born in Benvenue, Dauphin County, Pa. July 26, 1840, and a few months later his parents moved to Powl's Valley, where they resided until 1852, when they moved to Matamoras, Pa., where the business of general merchandise was entered upon. Here young Meredith helped in his father's store until he was fourteen years old. Then his father hired him to a boat captain, as a driver, which business he followed for a period of eight years. He also for a time worked on a farm. His educational opportunities were very limited, the school term then lasting only four months. But young Meredith was fond of reading and study, and by the time he was twenty-one years of age he had gained a large stock of general information. In 1859 an aunt took him to Altoona, Pa., where he became the pupil of Rev. A. H. Sembower, who now lives in Reading. In the following spring he returned to his home and was employed in various ways. On June 23, 1861, he married Miss Mary C. Hiney, and soon thereafter went to teaching school, which profession he followed for several years. Mr. Meredith also served as a soldier in the Civil War, after which he returned to Powl's Valley and engaged in keeping store. While thus engaged he felt called to the ministry, and was licensed in 1868, at Zion Church, Halifax Circuit. During the same year Presiding Elder E. Light sent the young preacher to Lykens Circuit as assistant to Rev. Simon Noll. In 1869 he joined the Annual Conference at Mt. Joy, and was sent to Schuylkill Haven, and thereafter served the following charges: Manheim, Mt. Joy, Annville, Grantville, York, Annville a second time, New Holland, Philadelphia, Steelton, Highspire, Reading and Myerstown.

Rev. J. R. Meredith was a good man, long an active and useful member of the Conference, a very acceptable preacher of the gospel, a faithful pastor, a sweet singer in Israel, an earnest worker, a devoted husband, and a loving father. He died April 30, 1910, and his remains were interred at York. We deeply sympathize with Sister Meredith and her children who are left to mourn his departure.

P. A. BOWMAN.

Rev. Peter A. Bowman, son of Henry and Elizabeth Bowman, was born at Dauphin, Pa., April 6, 1839. He died at Harrisburg, Pa., September 25, 1910, aged 71 years, 5 months and 19 days.

In his early life he made use of all the privileges the common schools afforded. He learned the blacksmith trade with Christian Lyter, of Halifax, Pa., which trade he followed about thirteen years. He was married to Mary A. Espenshade, October 11, 1860. They had born to them eight children, five sons and three daughters. Two children preceded him to that better land. The widow, four sons and two daughters are yet living.

He served as a private soldier in the Civil War, having enlisted for one year, and serving only nine months owing to the expiration of the war. At his death he was a member in good standing of General Heintzleman Post No. 300, G. A. R., Manheim, Pa.

While identified with the church at Highspire, he received Quarterly Conference license to preach the Gospel, which opened for him a larger door of usefulness. He was admitted into the Annual Conference in the year 1873.

He served the following charges: Grantville Circuit, Schuylkill Haven, Spring Garden (now Florin), Manheim Circuit, Ephrata Circuit, Boiling Springs, Dillsburg charges (during the union of the East Pennsylvania and the Pennsylvania Conferences), Intercourse Circuit, Hummelstown Circuit, Union Circuit, Chaplain of the Dauphin County Almshouse, Royalton, Fishburn Circuit, Lititz, Manheim jointly with I. M. Hershey, Elizabethville Station, Harrisburg Sixth Street, Hillsdale. The latter he was serving at the time of his death.

He was ailing about nine months with diabetes. The immediate cause of his death was dropsy. He was confined to bed only one day. He bore his sufferings without a murmur. If burdened it was in the interest of the Church he loved so much and served so well. He talked of the approaching Conference and longed to share in its fellowship.

He retained all his faculties to the last, and gave evidence of his abundant entrance into that Haven of Rest, there to receive the welcome plaudit, "Well done thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord."

Conference Proceedings

The following report of the Committee on Resolutions was read by S. G. Kauffman and adopted:

REPORT OF COMMITTEE ON RESOLUTIONS.

WHEREAS, In the kind providence of God we have been assembled in this beautiful and commodious church in the One Hundred and Eleventh Annual Session of the East Pennsylvania Conference; and

WHEREAS, In all the sessions the beautiful spirit of Christian fellowship and unity of purpose has prevailed; therefore, be it

Resolved, First.—That with ever deepening consecration and increasing loyalty to God and our beloved Church we go to our respective fields of activities to win souls and spread the Kingdom of God in all the earth.

Second.—That we appreciate the wise leadership of Rev. S. L. Rhoads and his corps of workers in conceiving and bringing to completion this beautiful church and parsonage which stands as an ornament in our Conference and Denomination.

Third.—That, by a rising vote, we give expression of our appreciation and offer thanks to the members and friends of this church for the hearty welcome, and most satisfactory entertainment given us. To the pastor, Rev. S. L. Rhoads, who did all possible to make us comfortable. To the officials, for the use of their fine church in which to hold the business sessions. To Bishop W. M. Weekley for his wise and impartial manner in conducting the business sessions of this Conference.

Fourth.—That as the Pennsylvania Anti-Saloon League is composed of a Board of Trustees, chosen from the religious denominations of the State, and is controlled by that Board, that we hereby express our confidence in the League and commend it to our churches. That we approve its non-partisan attitude in the present campaign, and bespeak for it a more generous support on the part of our congregations, in order that it may secure that much needed Anti-Saloon legislation which the denominations working separately have not been able to secure.

Fifth.—That we have listened with intense interest and pleasure to the addresses of Drs. Whitney, Gabel, Funk, Fout, Hough, Keister, Kendall, Revs. Stinespring, Musselman, Houck, MacDonald, Prof. Honline and Mr. Weaver on the departments of our church life which these brethren represent; that we rejoice in the prosperity and increasing influence of their work in these departments and that we commend these brethren for their faithful and diligent services, and pray God's blessings upon them in the continuance of their labors, and that we pledge ourselves to renewed efforts in securing a wider circulation of the *Religious Telescope* and a greater sphere of efficiency in all our church work and life.

Sixth.—Whereas, the press reports of our Conference this year exceeded those of former occasions, we hereby express our appreciation of the favors and recognition of the public press relating to the daily proceedings of the Conference.

Seventh.—That we hail with delight the splendid work of our Quincy Orphanage and Home, as presented to us by the field secretary, Rev. W. J. Houck, and pledge our loyal support to this worthy institution.

Eighth.—That we express our sympathy for Rev. S. L. Rhoads and his good wife, pastor of this church, in their afflictions, and pray for their speedy and complete restoration.

Ninth.—That we are devoutly thankful to Almighty God for the material and spiritual blessings so bountifully bestowed upon our land and Church during the year, and that we will go forth into our ministry of great usefulness in building up the Kingdom of God.

Upon recommendation of the Conference Church Extension and Missionary Society it was ordered that the names and characters of all ministers be passed.

On motion, it was ordered that the recommendations of the Presiding Elder relative to the appointment of Official Boards at all appointments on circuits, and the Budget System of Finance be the rule of the Conference.

It was ordered that the *Conference Herald* subscription list estimate for last year be reaffirmed for the coming year.

The Bishop appointed the following Standing Committees for the coming year:

STANDING COMMITTEES.

Home Missions, Committee on Home Missions.

Foreign Missions, Committee on Foreign Missions.

Church Erection, H. S. Kiefer.

Education, I. M. Hershey.

Publishing Interests, M. L. Weekley.

Conference Proceedings

Christian Stewardship, Committee on Christian Stewardship.
Sabbath Schools, Mark Holtzman.
Y. P. S. C. E., Ira D. Lowery.
The Home, D. S. Longenecker.
Temperance, S. E. Rupp.
Resolutions, P. H. Balsbaugh.
Bible Cause, C. A. Snavely.
Auditing Committee, M. S. Hendricks, A. S. Beckley.
Press Committee, Clint. S. Miller.

COMMITTEE ON COURSES OF STUDY.

Committee on Applicants and Credentials—I. E. Runk, H. E. Miller, A. S. Lehman.
First Year—C. A. Mutch, M. H. Jones, J. A. Keiper.
Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.
Third Year—I. H. Albright, Ph.D., A. G. Nye, A. K. Wier.
Fourth Year—S. C. Enck, D.D., J. M. Walters, S. S. Daugherty.

The report of the Stationing Committee was read in connection with the Sabbath Morning service and is as follows:

REPORT OF THE STATIONING COMMITTEE.

Conference District, D. D. Lowery, D.D., Superintendent.

Allentown, Linden St.—C. A. Snavely.	Pleasant Hill—W. G. Peiffer.
Sixth St., To be supplied.	Hebron—E. J. Renshaw.
Circuit, R. S. Arndt.	Circuit—F. J. Butterwick.
Annville, H. B. Spayd.	Linglestown and Rockville—C. G. White.
Avon—D. S. Longenecker.	Lititz—J. E. Keene.
Bellgrove—P. M. Holdeman.	Lykens—H. S. Kiefer.
Berne—B. F. Goodman.	Circuit—S. G. Haas.
Birdsboro—A. L. Haeseler.	Manheim—H. J. Behney.
Catawissa—J. L. Ohmacht.	Manor—Martin Groff.
Centerville, Clyde A. Lynch.	Middletown—U. S. G. Renn.
Chamber Hill and Ebenezer—W. C. Shoop.	Millersburg—C. A. Mutch.
Coatesville—J. F. Smith.	Mont Clare—Harry Kottler.
Columbia—S. C. Enck, D.D.	Mt. Carmel—C. S. Miller.
Cressona—Thomas Garland.	Mt. Joy—J. T. Spangler, D.D.
Denver—W. W. Fridinger.	Mountville—R. R. Butterwick, D.D.
Elizabethtown—S. S. Daugherty.	Myerstown—Jos. Daugherty.
Ephrata—J. M. Walters.	New Holland—I. H. Albright, Ph.D.
Florin—Clarence Mease.	Oberlin—C. E. Boughter.
Grantville—A. S. Beckley.	Palmyra—E. O. Burtner.
Halifax—J. C. Pease.	Penbrook—H. M. Miller.
Harrisburg, First—I. E. Runk.	Pequea—E. S. Comrey.
Otterbein—M. L. Weekley.	Philadelphia, Mt. Pisgah—J. A. Keiper.
Derry Street—J. A. Lyter, D.D.	Pine Grove—L. R. Kramer.
State Street—I. N. Seldomridge.	Pottstown—H. F. McNelly.
Sixth Street—P. H. Balsbaugh.	Reading, Zion—G. D. Batdorf, Ph.D.
Hershey—O. G. Romig.	Otterbein—J. B. Rittgers.
Highspire—H. F. Rhoad.	Salem—S. E. Wengert.
Hillsdale—Ira D. Lowery.	Memorial—M. H. Jones.
Hopeland—B. M. Breneman.	Refton—Chas. H. Holzinger.
Hummelstown—A. S. Lehman.	Royalton—Z. A. Weidler.
Intercourse—M. H. Wert.	Schuylkill Haven—S. G. Kaufman.
Iona—C. Wallace Miller.	Schaefferstown—H. H. Fertig.
Jacksonville—G. W. Hess.	Shamokin, First—A. K. Wier.
Jonestown—R. E. Morgan.	Circuit—J. F. Brown.
Lancaster, Covenant—I. M. Hershey.	Sinking Spring—J. P. Smith.
N. Queen St.—H. E. Nye.	Steelton—E. A. G. Bossler.
Laurel St.—J. R. Bowermaster.	St. John—J. W. Kaufman.
Lebanon, Salem—H. E. Miller.	Sunbury—S. L. Rhoads.
Trinity—S. E. Rupp.	Tower City—H. M. Trautman.
Memorial—A. Lehman.	Union—Wm. Beach.
Bethany—D. D. Buddinger.	Valley View—M. H. Miller.
West—Mark G. Holtzman.	Williamstown—W. H. Boyer.

S. D. Faust, D.D., Prof. in Bonebrake Theological Seminary; H. S. Gabel, D.D., Secretary Church Erection Society; C. I. B. Brane, D.D., Associate Editor *Religious*

Conference Proceedings

Telescope; D. E. Long, Secretary and Treasurer of Lebanon Valley College; A. E. Shroyer, Professor Greek and Ethics in Lebanon Valley College; H. U. Roop, Ph.D., President Eastern College; J. F. Musselman, Missionary in Africa; W. J. Zuck, D.D., Superintendent Erie District Anti-Saloon League; G. B. Renshaw, Field Secretary of Quincy Orphanage.

The Minutes of the Fourth Day's Sessions were read and approved.
Conference adjourned with the benediction by Bishop Weekley.

SABBATH AND EVENING SERVICES.

The evening services were devoted to the General Interests of the Church, and were as follows:

Wednesday evening, 7:45, address by C. Whitney, D.D., General Home Missionary Secretary.

Thursday evening, 7:45, addresses by E. F. Weaver and S. S. Hough, D.D., General Secretary, Foreign Mission Board.

Friday evening, 7:45, addresses by Lawrence Keister, D.D., President of Lebanon Valley College; H. E. Miller, I. H. Albright, Ph.D., I. E. Runk, R. R. Butterwick, D.D., S. C. Enck, D.D., and Joseph Daugherty.

Saturday evening, 7.45, address on Teacher Training by Prof. M. A. Honline.

Sabbath, 9:00 a. m., Praise service, conducted by U. S. G. Renn.

Sabbath, 10:00 a. m., Sermon by Bishop W. M. Weekley, D.D., from Psalm 119:18, followed by the ordination services, at which Charles A. Snavely, Mark H. Wert, and C. Wallace Miller were ordained to the office of elders in the Church of the United Brethren in Christ.

Sabbath, 2:00 p. m., Sabbath-school, A. S. Shannon, superintendent. Addresses by H. F. Rhoad and A. G. Nye.

Sabbath, 7:30 p. m., Address on Africa by Rev. John F. Musselman, lately returned from that mission field.

ITINERANTS.

Entered Conference.	NAME.	Relation.	ADDRESS.
1876	Albright, I. H., Ph.D.,	E.	New Holland, Pa.
1881	Arndt, R. S.,	E.	607 N. Sixteenth St., Allentown, Pa.
1884	Baier, W. A.,	S'y E.	Hartleton, Union Co., Pa.
1903	Balsbaugh, P. H.,	E.	No. 631 Emerald St., Harrisburg, Pa.
1897	Batdorf, G. D., Ph.D.,	E.	No. 347 N. Sixth St., Reading, Pa.
1889	Beach, Wm.,	E.	Union Deposit, Pa.
1905	Beckley, A. S.,	E.	Annville, Pa.
1901	Behney, H. J.,	E.	Manheim, Pa.
1891	Bierman, Geo. F., Ph.D.,	S'y E.	Birdsboro, Pa.
1862	Binkley, John,	S'd E.	Jonestown, Leb. Co., Pa.
1882	Blecker, J. R.,	Local E.	Myerstown, Leb. Co., Pa.
1888	Bossler, E. A. G.,	E.	No. 311 Walnut St., Steelton, Pa.
1891	Boughter, C. E.,	E.	Oberlin, Pa.
1870	Boughter, J. W.,	S'd E.	Royalton, Dauphin Co., Pa.
1899	Boyer, W. H.,	E.	Williamstown, Pa.
1872	Brane, C. I. B., D.D.,	E.	U. B. Publishing House, Dayton, Ohio.
1901	Breneman, B. M.,	E.	Hopeland, Pa.
1895	Buddinger, D. D.,	E.	No. 38 Mifflin St., Lebanon, Pa.
1895	Burtner, E. O.,	E.	Palmyra, Pa.
1891	Butterwick, R. R., D.D.,	E.	Mountville, Pa.
1880	Butterwick, F. J.,	E.	No. 372 N. Twelfth St., Lebanon, Pa.
1887	Daugherty, S. S.,	E.	Elizabethtown, Pa.
1910	Daugherty, Joseph,	E.	Myerstown, Pa.
1888	Enck, S. C., D.D.,	E.	Columbia, Pa.
1882	Enders, G. W.,	E.	Enders, Dauphin Co., Pa.
1885	Faust, S. D., D.D.,	E.	Dayton, Ohio.
1893	Fridinger, W. W.,	E.	Denver, Pa.
1891	Funk, J. B.,	S'y E.	Lancaster, Lanc. Co., Pa.
1883	Gabel, H. S., D.D.,	E.	Dayton, Ohio.
1879	Gambler, U.,	S'd E.	Lebanon, Leb. Co., Pa.
1871	Garland, Thomas,	E.	Cressona, Pa.
1884	Goodman, B. F.,	E.	Catawissa, R. F. D. No. 3, Pa.
1875	Groff, I. M.,	S'y E.	No. 323 E. New St., Lancaster, Pa.
1908	Groh, I. W.,	S'y E.	Norristown, Pa.
1910	Haas, S. G.,	E.	Elizabethville, Pa.
1878	Haines, P. L.,	S'd E.	Palmyra, Pa.
1904	Haeseler, A. L.,	3d yr. L.	Birdsboro, Pa.
1898	Hershey, I. M.,	E.	No. 332 W. Orange St., Lancaster, Pa.
1873	Hummel, S. M.,	S'd E.	Hummelstown, Dauphin Co., Pa.
1903	Holdeman, P. M.,	1st yr. L.	Annville, Pa.
1891	Jones, M. H.,	E.	No. 128 Elm St., Reading, Pa.
1891	Kauffman, S. G.,	E.	Schuylkill Haven, Pa.
1901	Kaufman, J. W.,	E.	Gordonville, Pa.
1903	Keene, James E.,	E.	Lititz, Pa.
1888	Keiper, J. A.,	E.	315 E. Allegheny Ave., Philadelphia, Pa.
1903	Kiefer, H. S.,	E.	Lykens, Pa.
1901	Klinger, H. M.,	E.	Minneapolis, Minnesota.
1886	Koons, I. B.,	S'y E.	Bath, Pa.
1880	Kramer, L. R.,	E.	Pine Grove, Pa.
1880	Lamey, Wm.,	S'y E.	Chapman's Quarries, Pa.
1879	Lehman, A.,	E.	No. 1028 Lehman St., Lebanon, Pa.
1901	Lehman, A. S.,	E.	Hummelstown, Pa.
1906	Linebaugh, N. L.,	2d yr. L.	Vandalia, Ohio.
1866	List, F.,	S'd E.	Ellicott City, Md.
1897	Long, D. E.,	E.	Annville, Pa.
1878	Longenecker, D. S.,	E.	Avon, Pa.
1879	Lowery, D. D., D.D.,	E.	No. 1535 Derry St., Harrisburg, Pa.
1888	Lyter, J. A., D.D.,	E.	No. 1508 Derry St., Harrisburg, Pa.
1890	McNelly, H. F.,	E.	No. 516 Walnut St., Pottstown, Pa.
1905	Mease, Oliver,	E.	Bonebrake Seminary, Dayton, Ohio.
1908	Mease, Clarence,	3d yr. L.	Florin, Pa.
1889	Miller, H. M.,	E.	Penbrook, Pa.
1884	Miller, C. S.,	E.	Mt. Carmel, Pa.
1892	Miller, M. H.,	E.	Valley View, Pa.
1905	Miller, C. W.,	S'y E.	Dayton, Ohio.

Conference Proceedings

Entered Conference.	NAME.	Relation.	ADDRESS.
1894	Miller, H. E.,	E.	No. 349 N. Ninth St., Lebanon, Pa.
1906	Miller, C. Wallace,	E.	Lebanon, R. F. D. No. 1, Pa.
1907	Morgan, R. E.,	2d yr. L.	Jonestown, Pa.
1870	Mumma, M. J.,	S'd E.	Hershey, Dauphin Co., Pa.
1887	Mutch, C. A.,	E.	Millersburg, Pa.
1894	Nye, A. G.,	E.	No. 233 E. Clay St., Lancaster, Pa.
1908	Ohmacht, John L.,	2d y. L.	R. F. D. No. 3, Catawissa, Pa.
1904	Pease, J. C.,	E.	Halifax, Pa.
1906	Peiffer, W. H.,	1st yr. L.	Annville, Pa.
1888	Renn, U. S. G.,	E.	Middletown, Pa.
1905	Renshaw, E. J.,	E.	1936 W. Franklin St., Baltimore, Md.
1905	Renshaw, G. B.,	E.	342 W. Phila. St., York, Pa.
1899	Rhoad, H. F.,	E.	Highspire, Pa.
1895	Rhoads, S. L.,	E.	No. 356 Vine St., Sunbury, Pa.
1908	Rittgers, J. B.,	E.	No. 519 N. Ninth St., Reading, Pa.
1906	Richter, G. M.,	1st y. L.	Bonebrake Seminary, Dayton, Ohio.
1894	Romig, O. G.,	E.	Hershey, Pa.
1857	Runk, J.,	S'd E.	Berrysburg, Dauphin Co., Pa.
1896	Runk, I. E.,	E.	No. 258 Herr St., Harrisburg, Pa.
1900	Rupp, S. E.,	E.	No. 837 Willow St., Lebanon, Pa.
1907	Shoop, W. C.,	1st y. L.	Annville, Pa.
1867	Shoop, J.,	S'd E.	Carsonville, Dauphin Co., Pa.
1906	Shoop, C. W.,	3d y. L.	Bonebrake Seminary, Dayton, Ohio.
1899	Shroyer, A. E.,	E.	Annville, Leb. Co., Pa.
1872	Smith, J. P.,	E.	No. 1017 Church St., Lebanon, Pa.
1888	Smith, J. F.,	E.	No. 75 S. Sixth Ave., Coatesville, Pa.
1903	Snively, C. W.,	E.	No. 837 Linden St., Allentown, Pa.
1881	Spayd, H. B.,	E.	Annville, Pa.
1874	Steiner, J. G.,	S'y E.	Knoxdale, Jefferson Co., Pa.
1869	Stoll, George,	S'y E.	Baltimore, Md.
1900	Seldomridge, I. N.,	E.	No. 125 N. Eighteenth St., Harrisburg, Pa.
1899	Trautman, H. M.,	4th y. L.	Tower City, Pa.
1903	Ulrich, A. M.,	2d y. L.	Enders, Pa.
1891	Walters, J. M.,	E.	No. 64 Church St., Ephrata, Pa.
1910	Weekly, M. L.,	E.	No. 343 Reily St., Harrisburg, Pa.
1881	Weidler, Z. A.,	E.	Royalton, Pa.
1899	Weir, A. K.,	E.	No. 12 W. Sunbury St., Shamokin, Pa.
1893	Wengert, S. B.,	E.	No. 955 N. Tenth St., Reading, Pa.
1906	Wert, Mark H.,	E.	Intercourse, Pa.
1904	Zuck, W. J., D.D.,	E.	No. 529 W. Eighth St., Erie, Pa.

LOCAL.

1910	Bender, E. Ethan,	1st y. L.	Enhaut, Pa.
1885	Blecker, A. M.,	E.	Myerstown, Leb. Co., Pa.
1904	Bowermaster, J. R.,	3d y. L.	Lancaster, Pa.
1909	Comrey, E. S.,	2d y. L.	Pequea, Pa.
1908	Ehrhart, O. T.,	1st y. L.	Annville, Leb. Co., Pa.
1909	Glick, J. B.,	1st y. L.	Bonebrake Seminary, Dayton, Ohio.
1910	Holtzman, Mark G.,	1st y. L.	Annville, Pa.
1910	Hess, George W.,	1st y. L.	Enders, Pa.
1910	Holzinger, Charles H.,	1st y. L.	Willow Street, Pa.
1885	Kurtz, J. H.,	E.	Bellwood, Pa.
1910	Kottler, Harry,	1st y. L.	309 Church St., Phoenixville, Pa.
1889	Lehman, W. H.,	E.	Killinger, Dauphin Co., Pa.
1910	Lynch, Clyde A.,	1st y. L.	Columbia, R. F. D. No. 3, Pa.
1910	Lowery, Ira Dewitt,	1st y. L.	R. F. D. No. 1, Middletown, Pa.
1909	Musselman, J. F.,	E.	Freetown, West Africa.
1893	Roop, H. U., Ph.D.,	E.	Manasses, Virginia.
1890	Snyder, W. H.,	E.	Lykens, Dauphin Co., Pa.
1891	Weidman, B. B.,	E.	Sinking Springs, Berks Co., Pa.
1910	White, Charles G.,	1st y. L.	Annville, Pa.

CONFERENCE LAY DELEGATES.

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|---|---|
| 1. Allentown, Linden St., ...Geo. F. Breinig | 41. Lebanon, Pleasant Hill,W. H. Boyer |
| 2. Allentown, Sixth St., ..G. A. Bergenstock | 42. Lebanon, Hebron, |
| 3. Allentown Circuit, .....J. S. Bear | 43. Lebanon Circuit, .....H. D. Myers |
| 4. Annville, .....S. B. Grabill | 44. Lititz, .....M. W. Klopp |
| 5. Avon, .....S. A. Light | 45. Lykens, .....O. C. Matter |
| 6. Bellegrove, .....Michael S. Herr | 46. Lykens Circuit, .....I. T. Buffington |
| 7. Berne, .....L. M. Miller | 47. Manheim, .....C. L. Witmyer |
| 8. Birdsboro, .....E. E. Keinard | 48. Manor, .....E. O. Sneath |
| 9. Catawissa, .....Wm. H. Price | 49. Middletown, .....C. N. Jackson |
| 10. Centerville, .....J. B. Kauffman | 50. Millersburg, .....W. A. Wert |
| 11. Coatesville, .....P. H. Heckler | 51. Mont Clare, .....C. S. Harner |
| 12. Columbia, .....H. E. Smith | 52. Mount Carmel, .....Charles Paul |
| 13. Cressona, .....Wm. Thiel | 53. Mount Joy, .....S. N. Eby |
| 14. Denver, .....O. I. Kline | 54. Mountville, .....J. G. Stehman |
| 15. Hershey, .....H. K. Bomberger | 55. Myerstown, .....I. B. Haak |
| 16. Elizabethtown, .....S. G. Bishop | 56. New Holland, .....A. H. Bear |
| 17. Ephrata, .....Chas. S. Yeager | 57. Oberlin, .....G. W. Bressler |
| 18. Florin, .....C. M. Breneman | 58. Palmyra, .....S. F. Engle |
| 19. Grantville, .....E. N. Albert | 59. Paradise, .....E. S. Wolf |
| 20. Halifax, .....Amos W. Dunkel | 60. Penbrook, .....M. J. Sheaffer |
| 21. Harrisburg, First, .....R. A. Carl | 61. Pequea, .....Thos. Martini |
| 22. Harrisburg, Otterbein, .....S. S. Kime | 62. Phila., Mt. Pisgah, .....S. C. Snoke |
| 23. Harrisburg, Derry St., .....H. A. Sherk | 63. Pine Grove, .....A. H. Boughter |
| 24. Harrisburg, State St., .....J. E. Rowe | 64. Pottstown, .....Lewis Murry |
| 25. Harrisburg, Sixth St., ...Alex. McAlicker | 65. Reading, Zion, .....S. B. Klopp |
| 26. Harrisburg Circuit, .....H. C. Fox | 66. Reading, Otterbein, .....C. Smith |
| 27. Highspire, .....H. J. Roop | 67. Reading, Salem, .....Chas. L. Degler |
| 28. Hillsdale, .....Abram Geyer | 68. Reading, Memorial, ...L. Wm. Bridegam |
| 29. Hummelstown, .....H. M. Nissley | 69. Refton, .....M. B. Groff |
| 30. Intercourse, .....J. M. Beam | 70. Royalton, .....A. K. Conrad |
| 31. Iona, .....Philip Glick | 71. Schuylkill Haven, .....Charles Keller |
| 32. Jacksonville, .....W. J. Baker | 72. Shamokin, .....M. S. Hendricks |
| 33. Jonestown, .....G. H. Bender | 73. Shamokin Circuit, .....G. S. Clark |
| 34. Lancaster, Covenant, .....H. R. Lefever | 74. Steelton, .....H. J. Sanders |
| 35. Lancaster, N. Queen St., ..J. B. Withers | 75. St. John, .....J. B. Weaver |
| 36. Lebanon, Salem, .....A. L. Lessley | 76. Sunbury, .....Albert Miller |
| 37. Lebanon, Trinity, .....Geo. B. Marquart | 77. Tower City, .....Jacob Kohr |
| 38. Lebanon, Memorial, .....A. P. Hollinger | 78. Union, .....F. S. Witman |
| 39. Lebanon, Bethany, .....Urias W. Light | 79. Valley View, .....C. Updegrave |
| 40. Lebanon, West, .....D. H. Dillman | 80. Williamstown, .....A. D. Zimmerman |

FIELD OF LABOR.	NAME OF PREACHER.	Number of churches organized.	MEMBERS.									
			At beginning of year.	Received by profession of faith.	Received by letter.	Total in church during year.	Died.	All other losses.	Total loss.			
CONFERENCE DISTRICT—	D. D. Lowery, D.D., Supt.											
1. Allentown, Linden St., ...	C. A. Snavely,	1	212	2	4	218	2	11	13			
2. Sixth St.,	C. H. Holzinger,	1	53	1	...	54	...	4	4			
3. Circuit,	M. H. Miller,	7	126	2	...	128	1	12	13			
4. Annville,	H. B. Spayd,	1	358	6	6	370	4	17	21			
5. Avon,	D. S. Longenecker,	1	181	28	7	216	3	2	5			
6. Bellegrove,	P. M. Holdeman,	4	234	14	1	249	3	21	24			
7. Berne,	H. M. Trautman,	3	185	1	...	186	1	12	13			
8. Birdsboro,	A. L. Haeseler,	2	107	11	2	120	...	4	4			
9. Catawissa,	E. W. Fickinger,	5	340	13	...	353	1	5	6			
10. Centerville,	J. R. Bowermaster,	4	191	29	...	220	3	2	5			
11. Coatesville,	H. S. Keifer,	1	72	8	1	81	1	6	7			
12. Columbia,	S. C. Enck, D.D.,	1	619	23	8	650	9	44	53			
13. Cressona,	D. S. Eshleman,	2	142	1	4	147	2	18	20			
14. Denver,	W. W. Fridinger,	2	222	22	4	248	2	10	12			
15. Elizabethtown,	S. S. Daugherty,	1	308	32	5	345	10	59	69			
16. Ephrata,	C. E. Boughter,	1	237	12	2	251	2	8	10			
17. Florin,	Clarence Mease,	2	149	...	1	150	...	10	10			
18. Grantville,	P. L. Haines,	4	203	3	...	206	4	4	8			
19. Halifax,	J. C. Pease,	2	199	52	1	252	3	14	17			
20. Harrisburg, First,	I. E. Runk,	1	414	42	12	468	3	39	42			
21. Otterbein,	M. L. Weekley,	1	434	35	8	477	4	18	22			
22. Derry St.,	J. A. Lyter, D.D.,	1	555	67	18	640	5	10	15			
23. State St.,	I. N. Seldomridge,	1	227	57	14	298	...	12	12			
24. Sixth St.,	P. H. Balsbaugh,	1	278	57	6	341	4	13	17			
25. Circuit,	P. F. Roberts and W. C. Shoop	4	210	12	7	229	6	13	19			
26. Hershey,	O. G. Romig,	2	192	41	3	236	4	20	24			
27. Highspire,	H. F. Rhoad,	1	217	25	13	255	1	19	20			
28. Hillsdale,	P. A. Bowman,	4	197	...	...	...	...	...	...
29. Hummelstown,	A. A. Long, D.D.,	1	306	8	2	316	1	3	4			
30. Intercourse,	M. H. Wert,	2	161	4	1	166	1	18	19			
31. Iona,	J. P. Smith,	2	128	17	...	145	1	12	13			
32. Jacksonville,	A. N. Ulrich,	7	256	5	3	264	3	10	13			
33. Jonestown,	R. E. Morgan,	4	206	31	2	239	2	...	2			
34. Lancaster, Covenant,	I. M. Hershey,	1	667	24	16	707	6	63	69			
35. North Queen St.,	A. G. Nye,	1	175	23	8	206	...	15	15			
36. Lebanon, Salem,	H. E. Miller,	1	660	37	1	698	7	26	33			
37. Trinity,	S. E. Rupp,	1	320	5	10	335	2	8	10			
38. Memorial,	A. Lehman,	1	313	17	4	334	3	8	11			
39. Bethany,	D. D. Buddinger,	1	109	4	9	122	3	4	7			
40. West,	Mark G. Holtzman,	1	152	20	2	174	5	7	12			
41. Pleasant Hill,	W. H. Peiffer,	3	189	7	2	198	5	30	35			
42. Hebron,	C. S. Miller,	1	85	33	2	120	1	4	5			
43. Circuit,	F. J. Butterwick,	3	175	47	...	222	2	25	27			
44. Lititz,	J. E. Keene,	4	227	43	11	281	3	49	52			
45. Lykens,	E. O. Burtner,	1	175	7	3	185	4	8	12			
46. Circuit,	B. F. Goodman,	5	372	9	5	386	5	42	47			
47. Manheim,	H. J. Behny,	2	372	48	6	426	5	7	12			
48. Manor,	J. L. Ohmacht,	3	253	3	2	258	...	5	5			
49. Middletown,	U. S. G. Renn,	1	340	29	4	373	...	5	5			
50. Millersburg,	C. A. Mutch,	2	222	7	5	234	1	12	13			
51. Mont Clare,	A. S. Beckley,	1	106	8	...	114	1	6	7			
52. Mount Carmel,	J. F. Smith,	1	184	18	2	204	1	33	34			
53. Mount Joy,	J. B. Rittgers,	1	267	7	8	282	...	12	12			
54. Mountville,	R. R. Butterwick, D.D.,	1	232	13	5	250	1	11	12			
55. Myerstown,	Jos. Daugherty,	1	270	21	4	295	8	8	16			
56. New Holland,	I. H. Albright, Ph.D.,	2	347	5	3	355	5	7	12			
57. Oberlin,	J. A. Keiper,	1	418	32	12	462	5	39	44			
58. Palmyra,	J. M. Walters,	1	284	16	11	311	2	9	11			
59. Paradise,	B. M. Breneman,	2	178	19	2	199	1	18	19			
60. Penbrook,	H. M. Miller,	1	370	13	2	385	6	11	17			
61. Pequea,	E. S. Comrey,	2	218	10	...	228	...	5	5			
62. Phila., Mt. Pisgah,	J. W. Kaufman,	1	178	14	2	194	...	14	14			
63. Pinegrove,	L. R. Kramer,	1	173	2	2	177	2	20	22			
64. Pottstown,	H. F. McNelly,	1	74	2	3	79	1	12	13			
65. Reading, Zion,	G. D. Batdorf, Ph.D.,	1	300	6	4	310	4	2	6			
66. Otterbein,	G. B. Renshaw,	1	199	4	3	206	3	7	10			
67. Salem,	S. B. Wengert,	1	365	10	7	382	4	15	19			
68. Memorial,	M. H. Jones,	1	198	6	3	207	5	30	35			
69. Refton,	T. Garland,	2	147	9	2	158	...	...	8	
70. Royalton,	Z. A. Weidler,	1	130	22	...	152	1	35	36			
71. Schuylkill Haven,	S. G. Kauffman,	1	168	13	2	183	...	1	1			
72. Shanokin, First,	A. K. Wier,	1	426	38	2	466	3	19	22			
73. Circuit,	P. L. Haines,	3	238	20	1	259	4	12	16			
74. Steelton,	E. A. G. Bossler,	1	625	38	22	685	4	44	48			
75. St. John,	E. J. Renshaw,	1	355	19	4	378	3	16	19			
76. Sunbury,	S. L. Rhoads,	1	193	8	5	206	...	...	2	
77. Tower City,	C. W. Miller,	3	240	12	2	254	3	46	49			
78. Union,	Wm. Beach,	4	236	9	2	247	3	6	9			
79. Valley View,	R. S. Arndt,	4	350	13	2	365	2	10	12			
80. Williamstown,	W. H. Boyer,	1	132	6	6	144	...	...	6	
Totals, .....	.....	149	20373	1737	348	21991	210	1232	1442		

MEMBERS.			SOCIETIES.					SUNDAY-SCHOOL.													
Present number.	Increase.	Decrease.	Young People's Societies.	Members.	Junior Societies.	Members.	Brotherhoods.	Members.	Sunday-schools.	Teachers and of-ficers.	Scholars in main school.	Scholars in home department.	Number in cradle roll.	Total enrollment.	Average attendance.	No. adult Bible classes.	Scholars in adult Bible classes.	Sunday-school libraries.	Volumes in libraries.	Added to church from S. S.	
205	....	7	1	60	1	30	....	....	1	23	200	35	25	283	.....	3	120	1	200	....	1
50	....	3	1	31	1	40	....	....	1	14	116	....	12	142	80	....	....	....	....	....	2
115	....	11	1	35	....	....	....	....	7	62	560	....	....	622	....	....	....	....	....	....	2
349	....	9	1	40	1	125	....	....	1	42	489	40	30	601	291	4	196	1	312	6	4
211	30	....	1	79	1	59	....	....	1	40	320	....	26	386	201	1	25	1	50	26	5
225	....	9	....	....	....	....	....	....	4	37	458	....	....	495	230	....	....	....	....	14	6
173	....	12	2	80	1	63	....	....	3	53	303	....	....	356	225	....	....	....	....	1	7
115	9	....	2	80	1	30	....	....	2	24	176	2	....	202	100	....	....	2	175	6	8
347	7	....	4	126	1	36	....	....	4	39	322	69	85	515	290	3	45	2	175	8	9
215	24	....	2	86	....	....	....	....	4	79	360	21	34	494	....	4	45	....	....	24	10
74	2	....	1	44	1	95	....	....	1	22	264	....	45	331	125	2	45	1	57	5	11
597	....	22	1	100	1	50	....	....	1	51	575	37	65	728	316	2	150	....	....	14	12
127	....	15	1	77	....	....	....	....	2	25	172	....	20	217	95	....	....	1	190	1	13
236	14	....	2	85	2	63	....	....	2	37	210	....	35	282	131	2	45	....	....	18	14
276	....	32	1	60	1	38	....	....	1	17	284	66	30	398	143	2	124	1	101	13	15
241	4	....	1	25	1	40	....	....	1	27	274	68	39	408	238	1	38	1	125	7	16
140	....	9	1	34	1	50	....	....	1	25	121	....	51	197	96	3	53	....	....	....	17
198	....	5	....	....	....	....	....	....	4	65	358	....	....	423	203	....	....	....	....	1	18
235	36	....	1	80	1	44	....	....	2	30	300	12	35	377	130	2	103	1	125	....	19
426	12	....	1	102	1	60	....	....	1	45	400	12	....	457	213	3	175	1	760	25	20
455	21	....	1	79	1	87	1	125	1	59	552	36	65	712	350	4	230	1	649	30	21
625	70	....	1	91	1	105	....	....	1	41	1180	45	55	1321	591	7	770	....	....	54	22
86	59	....	1	90	1	98	1	15	1	33	560	48	15	658	305	6	201	1	350	13	23
324	46	....	1	80	1	86	....	....	1	48	596	8	41	693	324	6	375	....	....	16	24
210	....	....	2	42	....	....	....	....	4	61	437	....	15	513	119	3	96	....	....	8	25
212	20	....	2	70	1	30	....	....	2	44	416	....	32	486	201	5	201	1	219	15	26
235	18	....	1	69	1	57	....	....	1	46	474	49	57	626	248	2	148	....	....	19	27
197	....	....	4	205	....	....	....	....	4	55	290	....	....	345	....	....	....	....	....	....	28
312	6	....	1	63	1	65	....	....	1	28	353	79	35	495	172	2	139	1	496	9	29
147	....	14	2	60	1	30	....	....	2	23	125	....	....	148	77	1	15	1	50	1	30
132	4	....	1	25	....	....	....	....	2	35	150	....	....	185	....	....	....	....	....	....	31
251	....	5	1	20	....	....	....	....	7	67	444	....	8	519	239	....	....	....	....	9	32
237	31	....	4	181	1	15	....	....	4	59	530	....	67	656	330	....	....	....	....	20	33
638	....	29	1	95	1	32	....	....	1	38	488	39	88	653	285	2	80	1	335	16	34
191	16	....	1	90	1	31	....	....	1	24	300	40	44	408	198	3	117	....	....	21	35
665	5	....	1	120	1	118	1	76	1	70	1255	125	64	1514	541	17	300	1	700	16	36
325	5	....	1	106	1	30	....	....	1	32	303	28	33	396	184	1	30	....	....	4	37
323	10	....	1	97	1	88	....	....	1	36	415	31	59	541	....	3	134	....	252	6	38
115	6	....	1	49	1	68	....	....	1	16	285	13	11	325	....	2	110	....	....	10	39
162	10	....	1	68	....	....	....	....	1	26	411	....	37	474	233	6	98	....	....	11	40
163	....	26	2	92	....	....	....	....	2	26	412	....	....	438	....	....	....	....	....	7	41
115	30	....	1	105	1	54	....	....	1	30	334	....	21	355	165	6	160	....	....	....	42
195	20	....	2	80	....	....	....	....	3	35	250	....	12	297	189	1	20	....	....	10	43
229	2	....	3	105	1	30	....	....	4	65	400	3	25	493	246	5	70	1	120	38	44
173	....	2	1	40	1	75	....	....	1	27	320	....	63	410	204	1	30	....	....	4	45
79	....	33	2	67	1	....	....	....	5	50	444	7	12	513	220	4	55	2	175	4	46
414	42	....	1	71	1	36	....	....	2	41	321	5	32	399	186	2	54	1	600	28	47
253	....	....	1	42	....	....	....	....	3	62	354	....	25	441	270	....	....	....	....	1	48
368	28	....	1	107	1	130	....	....	1	32	443	26	76	577	215	3	280	....	....	20	49
221	....	1	1	65	1	49	....	....	2	36	333	12	30	411	150	3	101	....	....	4	50
107	1	....	1	22	1	27	1	37	1	17	137	6	25	185	81	1	25	1	163	1	51
170	....	14	1	27	1	42	....	....	1	24	276	13	65	354	119	2	87	....	....	4	52
270	3	....	1	68	1	38	....	....	1	16	299	44	30	389	175	2	240	....	....	10	53
238	6	....	1	59	1	50	....	....	1	12	283	....	25	320	149	3	176	1	200	8	54
279	9	....	1	119	1	32	....	....	1	33	389	35	15	472	260	6	97	1	532	22	55
343	....	4	1	48	....	....	....	....	2	38	358	30	42	468	224	3	92	2	274	4	56
418	....	....	1	127	1	50	....	....	1	29	411	358	194	992	260	4	225	....	....	18	57
300	16	....	1	135	1	60	....	....	1	37	549	24	52	625	275	1	50	1	200	5	58
180	2	....	1	55	1	48	....	....	1	23	240	1	24	288	135	1	45	....	....	12	59
368	....	2	1	78	1	126	....	....	1	30	403	68	37	538	249	3	207	1	50	11	60
223	5	....	2	50	....	....	....	....	2	29	182	....	....	211	103	....	....	....	....	7	61
180	2	....	1	40	1	39	1	38	1	22	242	19	41	324	138	2	87	1	255	3	62
155	....	18	1	108	....	....	....	....	1	35	363	21	23	442	147	2	161	....	....	....	63
66	....	8	1	30	....	....	....	....	1	9	105	14	....	128	65	4	75	1	51	2	64
304	4	....	1	50	1	60	....	....	1	30	378	12	48	468	250	4	140	1	460	6	65
196	....	3	1	52	1	27	....	....	1	26	188	45	14	273	87	3	55	1	186	4	66
363	....	2	1	55	1	67	....	....	1	44	339	5	36	424	223	2	111	....	....	11	67
172	....	26	1	40	1	47	....	....	1	24	360	....	20	404	186	1	56	....	....	....	68
150	3	....	1	30	....	....	....	....	2	29	140	....	....	169	90	....	....	....	....	....	69
116	....	14	1	50	1	65	....	....	1	17	206	....	10	233	....	....	....	....	....	6	70
182	14	....	1	71	1	68	....	....	1	25	248	12	35	320	170	2	71	1	150	13	71
444	18	....	1	65	2	121	2	75	1	38	541	20	101	700	275	7	260	1	175	27	72
243	5	....	3	189	1	67	....	....	3	53	290	99	69	511	229	1	40	....	....	10	73
637	12	....	2	118	1	100	....	....	1	70	1000	53	88	1211	531	6	497	....	....	45	74
359	4	....	1	59	....	....	....	....	1	19	210	....	32	261	101	3	63	1	476	3	75
204	11	....	1	40	1	35	....	....	1	23	269	....	59	328	125	....	....	....	....	4	76
205	....	35	2	89	1	36	1	126	3	38	223	....	34	295	185	1	19	....	....	4	77
238	2	....	4	210	....	....	....	....	4	57	110	....	18	189	....	2	83	2	760	5	78
353	3	....	4	210	1	110	....	....	4	75	645	....	44	764	500	....	....	....	....	15	79
138</																					

LITERATURE.

FIELD OF LABOR.

	Religious scope.	Tele-	Watchword.	Friend for Boys and Girls.	Otterbein Teach-er.	Otterbein Adult Quarterly.	Otterbein Senior Quarterly.	Otterbein Inter-mediate Quar.	Otterbein Home Dep. Quarterly.	Weekly Bible Lesson Leaves.	Lessons for Our Juniors.	Graded Series.	Woman's Evan-gel.	Froeliche Bot-schafter.	Her-alds.		
												Beginners' Stories.	Primary Stories.	Junior Hand Books.			
1. Allentown, Linden St.,	15	15	....	15	150	50	40	35	....	50	....	....	....	....	40	1	20
2. Sixth St.,	....	1	....	12	....	50	40	....	....	....	....	....	....	....	5	....	5
3. Circuit,	7	20	....	10	80	....	....	....	....	50	....	....	....	....	15	....	21
4. Annville,	45	10	50	18	90	350	110	....	....	....	....	2	2	....	64	....	44
5. Avon,	12	22	....	26	....	216	85	....	85	....	....	....	....	....	5	....	16
6. Bellegrove,	29	....	20	22	....	230	134	18	70	....	....	....	....	....	6	....	44
7. Berne,	3	16	70	24	....	215	70	7	....	115	....	....	....	....	....	....	22
8. Birdsboro,	6	....	20	2	....	75	35	....	....	50	....	....	....	....	....	....	....
9. Catawissa,	12	29	....	16	30	104	137	69	94	28	....	....	....	....	....	....	42
10. Centerville,	10	....	....	....	....	180	40	....	115	40	....	....	....	....	....	....	35
11. Coatesville,	7	10	....	14	1	100	60	....	....	....	....	....	....	....	4	....	28
12. Columbia,	16	60	....	35	....	375	....	....	....	150	....	....	....	....	12	....	....
13. Cressona,	7	11	....	....	60	45	33	....	....	50	....	....	....	....	....	....	....
14. Denver,	10	30	45	10	45	90	40	....	84	84	....	....	....	....	2	....	26
15. Elizabethtown,	13	10	....	8	....	50	60	40	90	60	....	....	....	....	35	....	53
16. Ephrata,	14	70	125	24	70	130	60	70	....	....	40	15	20	....	....	....	....
17. Florin,	2	....	....	....	....	....	90	40	....	....	....	....	....	....	6	....	38
18. Grantville,	13	....	....	15	....	250	50	....	90	....	....	....	....	....	....	....	....
19. Halifax,	2	11	....	....	175	50	50	....	25	60	....	....	....	....	....	....	33
20. Harrisburg, First,	23	....	50	5	60	375	100	....	....	34	....	....	....	....	65	....	....
21. Otterbein,	55	24	....	40	....	435	....	50	....	140	....	....	....	....	30	1	....
22. Derry St.,	35	26	....	30	....	750	....	50	....	....	75	75	....	....	40	....	64
23. State St.,	12	30	....	24	....	200	120	50	20	75	....	....	....	....	10	....	11
24. Sixth St.,	22	38	50	40	....	350	100	....	....	100	....	....	....	....	31	....	....
25. Circuit,	21	....	....	7	....	235	110	....	40	42	....	....	....	....	2	....	30
26. Hershey,	23	23	....	20	90	205	30	....	....	45	....	....	....	....	16	....	25
27. Highspire,	17	21	....	22	75	225	80	50	....	100	....	....	....	....	28	....	40
28. Hillsdale,	11	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11
29. Hummelstown,	34	115	35	18	100	120	....	80	....	....	25	37	40	44	....	....	46
30. Intercourse,	5	20	....	8	....	50	55	....	....	20	....	....	....	....	....	....	34
31. Iona,	10	12	....	....	150	132	....	....	....	....	....	....	....	....	....	....	....
32. Jacksonville,	4	21	....	2	....	231	106	....	....	131	....	....	....	....	6	....	21
33. Jonestown,	17	16	....	2	230	305	....	....	....	80	....	....	....	....	12	....	....
34. Lancaster, Covenant,	28	2	....	....	75	325	150	50	....	65	....	....	....	....	27	....	44
35. North Queen St.,	12	29	....	15	....	150	110	40	....	25	....	....	....	....	13	....	30
36. Lebanon, Salem,	34	45	....	30	....	525	80	140	....	125	....	....	....	....	18	....	....
37. Trinity,	21	10	....	6	....	175	10	40	90	45	....	....	....	....	....	....	....
38. Memorial,	....	42	....	26	....	225	75	30	....	75	....	....	....	....	15	....	29
39. Bethany,	11	17	....	11	148	....	....	....	....	....	....	....	....	....	2	....	34
40. West,	25	50	....	5	....	245	50	....	....	....	....	....	....	....	28	....	35
41. Pleasant Hill,	7	....	....	....	....	150	150	....	....	....	....	....	....	....	....	....	....
42. Hebron,	2	21	....	....	....	187	60	....	....	....	....	....	....	....	....	....	25
43. Circuit,	5	28	....	7	18	142	50	....	....	....	....	....	....	....	2	....	....
44. Lititz,	11	44	50	4	90	130	80	2	70	45	....	....	....	....	22	....	41
45. Lykens,	3	6	50	18	....	160	50	....	....	100	....	....	....	....	2	....	....
46. Circuit,	20	37	....	23	330	....	100	10	70	86	....	....	....	....	....	....	42
47. Manheim,	15	....	....	12	....	170	80	4	....	75	....	....	....	....	6	....	....
48. Manor,	8	22	....	12	....	230	140	....	130	80	....	....	....	....	....	....	40
49. Middletown,	11	25	....	17	300	....	50	30	....	75	....	....	....	....	....	....	30
50. Millersburg,	14	18	....	15	....	188	45	15	30	70	....	....	....	....	15	....	30
51. Mont Clare,	3	....	60	....	....	60	40	....	....	30	....	....	....	....	....	....	....
52. Mount Carmel,	7	....	....	15	....	115	25	20	....	56	....	....	....	....	9	....	16
53. Mount Joy,	21	100	60	....	....	....	150	40	....	80	....	....	....	....	....	....	....
54. Mountville,	19	....	....	8	....	150	50	....	....	40	....	....	....	....	18	....	21
55. Myerstown,	12	45	....	16	....	250	15	15	....	60	....	....	....	....	24	....	....
56. New Holland,	32	35	85	8	70	155	30	30	....	45	....	....	....	....	20	....	....
57. Oberlin,	28	....	....	20	....	175	90	....	20	55	....	....	....	....	23	....	50
58. Palmyra,	20	12	....	....	....	325	35	30	....	35	....	....	....	....	12	....	60
59. Paradise,	14	21	1	....	30	100	50	....	10	....	....	....	....	....	....	....	48
60. Penbrook,	14	12	....	20	....	300	100	65	....	100	....	....	....	....	18	....	51
61. Pequea,	3	....	....	....	....	400	270	....	....	210	....	....	....	....	....	....	32
62. Phila., Mt. Pisgah,	13	1	100	24	20	30	50	24	100	75	....	....	....	....	1	....	15
63. Pinegrove,	13	34	....	17	....	172	50	20	60	....	....	....	....	....	13	....	23
64. Pottstown,	7	....	....	....	75	....	....	....	....	40	....	....	....	....	....	....	....
65. Reading, Zion,	13	40	....	17	....	125	50	12	....	60	....	....	....	....	21	....	52
66. Otterbein,	15	38	50	14	....	150	....	45	....	....	....	....	....	....	13	....	44
67. Salem,	11	34	....	25	....	125	....	15	100	65	....	....	....	....	....	....	16
68. Memorial,	6	18	....	12	65	65	60	....	80	80	....	....	....	....	12	....	9
69. Refton,	13	....	....	....	20	44	90	....	28	50	....	....	....	....	2	....	....
70. Royaltown,	3	....	....	12	150	....	....	....	50	....	....	....	....	....	4	....	....
71. Schuylkill Haven,	6	28	100	18	50	120	25	18	50	....	....	....	....	....	13	....	18
72. Shamokin, First,	40	23	85	17	60	200	75	30	....	75	....	....	....	....	40	....	60
73. Circuit,	6	33	....	18	25	165	135	9	....	125	....	....	....	....	15	....	38
74. Steelton,	25	425	120	41	....	360	120	60	160	120	....	....	....	....	68	....	73
75. St. John,	2	....	....	4	....	125	40	....	....	25	....	....	....	....	....	....	4
76. Sunbury,	5	35	....	14	....	125	75	....	....	....	....	....	....	....	....	....	....
77. Tower City,	3	10	....	12	15	105	67	....	....	25	....	....	....	....	....	....	....
78. Union,	5	33	....	4	....	28	95	....	....	....	....	....	....	....	6	....	22
79. Valley View,	10	34	....	32	....	310	....	....	....	175	....	....	....	....	5	....	45
80. Williamstown,	8	15	40	10	....	100	45	38	....	....	....	....	....	....	3	....	....
Totals,	1113	2079	1366	1008	3047	13336	4527	1391	1761	3990	142	129	60	968	2	1766	

FINANCE.

Pastor's salary paid by charge.	Missionary appropriation.	Presents received	Value of parsonage rent.	Total received by pastor.	Collected for local current expenses.	For church and parsonage buildings.	Collected for local Sunday-school purposes.	
\$840 00		\$30 00	\$240 00	\$1,680 00	\$494 21	\$1,169 65	\$341 65	1
120 00	\$120 00	20 00		120 00	310 02	102 34	122 41	2
561 00	275 00	38 50		561 00	368 05		193 17	3
1,100 00			200 00	1,300 00	663 72		275 91	4
600 00		42 00	120 00	720 00	632 37	549 61	191 98	5
502 00		45 00		502 00	150 00		280 00	6
600 00		161 10	135 00	735 00	211 20		312 01	7
600 00	75 00	30 64	81 00	681 00	412 54	870 83	168 24	8
697 55		100 00	50 00	747 55	585 30		329 75	9
450 00				450 00	415 66		341 86	10
425 00	475 00	25 00		405 00	337 75	640 41	262 58	11
1,100 00			300 00	1,400 00	689 11	500 00	467 24	12
680 02		50 50	144 00	824 02	113 95	625 26	81 82	13
780 00		54 00	110 00	890 00	679 70	1,325 00	136 16	14
600 00		59 12	150 00	750 00	303 77	921 29	198 46	15
750 00		50 00	120 00	870 00	573 97	357 44	250 99	16
475 00	125 00	43 79	75 00	550 00	118 48	133 00	154 49	17
547 63		22 00		547 63	302 82		414 48	18
600 00		21 00	100 00	700 00	265 00	750 00	150 00	19
1,100 00		25 00	360 00	1,460 00	1,288 27		463 84	20
1,200 00			240 00	1,440 00	602 79	303 51	644 90	21
1,200 00			300 00	1,500 00	1,304 90	5,238 44	1,061 17	22
420 00	300 00	20 00	240 00	660 00	756 62	1,746 94	426 69	23
650 00	300 00		216 00	866 00	1,027 30	2,120 00	237 84	24
769 45		55 00		769 45	821 97		307 51	25
600 00		50 00	120 00	720 00	350 00	750 00	315 00	26
756 00		51 00	130 00	886 00	417 10	338 50	316 34	27
500 00				500 00				28
1,000 00		40 00	150 00	1,150 00	563 65	777 77	237 06	29
600 00		25 00	60 00	660 00	148 50	160 00	76 20	30
600 00		95 00		600 00	350 00		100 00	31
549 22		23 00	30 00	579 22	122 03		151 87	32
610 00		35 00		610 00	652 48		722 00	33
1,000 00		29 00	200 00	1,200 00	605 34	1,168 25	233 78	34
400 00	300 00		192 00	592 00	294 28	1,004 92	135 36	35
1,100 00		20 00	225 00	1,325 00	2,547 00	500 00	544 11	36
1,100 00				1,000 00	904 98	80 00	393 72	37
650 00		17 00	138 00	788 00	305 96	1,045 27	236 00	38
412 00	250 00		108 00	520 00	141 73	284 49	238 65	39
300 00		16 40		300 00	145 09	237 83	299 89	40
542 00		10 00	72 00	614 00	497 15	727 00		41
75 00	500 00	20 00	192 00	267 00	521 86	2,298 56	181 45	42
295 00		15 00		295 00	260 00		100 00	43
665 00		50 00	100 00	765 00	329 24	117 00	245 34	44
750 00		20 00	120 00	870 00	212 69	1,216 29	163 78	45
750 00		30 00	48 00	798 00	130 00	1,800 00	298 00	46
720 00		30 00	120 00	840 00	357 29	163 22	560 82	47
575 00		65 00	40 00	615 00	384 40	796 09	423 65	48
900 00		25 00	120 00	1,020 00	561 85	1,815 80	565 54	49
480 00	300 00	15 00		480 00	110 37	938 39	154 65	50
478 50	121 50	10 00	180 00	658 50	477 69		137 23	51
720 00		68 00	180 00	900 00	317 67		202 46	52
800 00		10 00	150 00	950 00	1,209 66		174 63	53
900 00		25 00	350 00	1,270 00	187 86		351 52	54
1,000 00		83 00	150 00	1,150 00	413 28		218 01	55
625 00		47 60	150 00	775 00	667 78		220 89	56
900 00		30 00	126 00	1,026 00	330 55	855 75	684 62	57
840 00		15 00	100 00	940 00	441 26	4,599 97	380 85	58
602 00		61 31	50 00	652 00	262 38	1,431 44	260 66	59
852 20		50 00	180 00	1,032 20	223 93	1,046 80	295 85	60
500 00		45 00	60 00	560 00	197 88	322 00	60 67	61
829 00	250 00			829 00	368 04	879 63	314 75	62
600 00		9 50	84 00	684 00	157 16		485 59	63
250 00				250 00	496 51		136 80	64
1,224 00		50 00		1,224 00	484 92	515 74	400 28	65
720 10		39 00	216 00	936 10	288 06	680 28	183 91	66
720 00		32 00	168 00	920 00	605 00	1,037 25	203 83	67
754 00	350 00			754 00	716 00	250 00	224 00	68
465 00	75 00	5 00	60 00	530 00	90 00	542 37	174 66	69
500 00	100 00	20 00		500 00	106 37	284 00	132 28	70
720 00			300 00	1,020 00	388 19	281 36	451 27	71
1,200 00		19 00		1,200 00	822 16	160 09	293 27	72
600 00		5 00	45 00	645 00	416 90		194 56	73
1,085 00		50 00	240 00	1,325 00	1,244 20	979 00	733 61	74
720 00		100 00	120 00	840 00	246 40	551 37	103 04	75
430 00	400 00	20 00	216 00	646 00	167 26	2,405 10	93 98	76
487 50		38 00	96 00	583 50	112 55	25 00	127 51	77
540 00		49 23	60 00	600 00	323 40	139 00	309 40	78
600 00		15 00	60 00	660 00	375 00	425 00	400 00	79
525 00	100 00	52 68	108 00	633 00	255 94	91 00	148 50	80
\$54,484 17	\$4,416 50	\$2,523 37	\$8,795 00	\$63,279 17	\$37,136 62	\$51,077 25	\$22,617 09	..

FINANCE.

FIELD OF LABOR.

	Collected for Home Missions.	Special for Home Missions.	Total for Home Missions.	Collected for Foreign Missions.	Special for Foreign Missions.	Total for Foreign Missions.	Woman's Missionary Association.	Conference Church Extension and Conference Missions.
1. Allentown, Linden St., ...	\$10 00		\$10 00	\$50 00		\$50 00	\$86 09	\$100 00
2. Sixth St.,	14 02		14 02					
3. Circuit,	13 50		13 50	35 95		35 95	61 00	110 00
4. Annville,	126 00		126 00	188 00		188 00	592 13	188 00
5. Avon,	45 00		45 00	45 00		45 00	30 50	55 00
6. Bellegrove,	15 00		15 00	43 00		43 00	40 00	128 00
7. Berne,	13 75		13 75	70 00	\$4 11	74 11	109 00	43 00
8. Birdsboro,	16 65		16 65	16 16		16 16		68 37
9. Catawissa,	10 00		10 00	4 00	7 50	11 50		74 65
10. Centerville,	5 00		5 00	22 00	5 00	27 00	66 35	30 00
11. Coatesville,	19 00		19 00	19 00		19 00	29 81	25 00
12. Columbia,	48 25		48 25	175 00		175 00	105 81	190 00
13. Cressona,	10 07		10 07	23 40		23 40	16 92	35 96
14. Denver,	18 27	\$105 00	123 27	26 24		26 24	19 00	100 00
15. Elizabethtown,	41 53		41 53	70 00		70 00	113 65	75 00
16. Ephrata,	8 20		8 20	165 00	10 26	175 26	102 68	85 00
17. Florin,	28 36		28 33	16 19		16 19	19 92	50 00
18. Grantville,				50 00		50 00		60 38
19. Halifax,	25 00		25 00	26 40		26 40	18 00	75 00
20. Harrisburg, First,	34 50		34 50	182 69		182 69	470 00	200 00
21. Otterbein,	189 38	59 94	249 32	165 31	24 05	189 36	156 34	180 00
22. Derry St.,	125 00		125 00	207 00		207 00	201 67	199 00
23. State St.,	57 00	61 00	118 00	57 00	5 66	62 66	102 51	20 00
24. Sixth St.,	25 00		25 00	25 00		25 00	73 70	20 00
25. Circuit,	22 30		22 30	22 40		22 40	30 00	66 00
26. Hershey,	35 00		35 00	60 00		60 00	60 87	50 00
27. Highspire,	31 85		31 85	85 25		85 25	220 82	96 00
28. Hillsdale,	20 00		20 00	40 00		40 00		62 27
29. Hummelstown,	75 00		75 00	173 68		173 68	205 06	
30. Intercourse,		17 00	17 00	20 00	25 00	45 00		70 00
31. Iona,	13 75		13 75	7 50		7 50		46 35
32. Jacksonville,	11 00		11 00	33 17	18 60	51 77	32 15	82 00
33. Jonestown,	10 00		10 00				58 00	50 00
34. Lancaster, Covenant,	165 00	55 46	220 46	500 00	25 00	525 00	538 74	215 00
35. North Queen St.,	40 75		40 75	92 19		92 19	55 32	45 00
36. Lebanon, Salem,	24 46		24 46	500 00		500 00	233 53	245 00
37. Trinity,	27 25		27 25	135 00		135 00	215 86	150 00
38. Memorial,	35 00		35 00	90 00		90 00	100 30	92 00
39. Bethany,	20 00		20 00	29 00		29 00	5 00	32 00
40. West,	15 02		15 02	50 39		50 39	57 34	
41. Pleasant Hill,				20 40		20 40	25 00	50 00
42. Hebron,	1 00		1 00	2 00		2 00		8 28
43. Circuit,	10 00		10 00				18 85	55 00
44. Lititz,	20 00		20 00	60 00		60 00	175 97	81 00
45. Lykens,	15 81		15 81	27 00		27 00		87 00
46. Circuit,	6 10		6 10	35 50		35 50	88 61	190 00
47. Manheim,	13 74	35 85	49 59	109 86	6 56	116 42	30 80	94 00
48. Manor,	5 00		5 00	8 22		8 22		
49. Middletown,	25 00		25 00	80 00	20 00	100 00	254 00	95 00
50. Millersburg,	20 00		20 00	50 00		50 00	19 10	50 00
51. Mont Clare,	5 00		5 00	30 00		30 00		45 00
52. Mount Carmel,				63 75		63 75	35 00	71 00
53. Mount Joy,	25 00		25 00	25 00		25 00	44 92	86 00
54. Mountville,	65 00		65 00	160 00		160 00	140 04	107 00
55. Myerstown,	7 00		7 00	500 00		500 96	334 96	105 00
56. New Holland,	100 00		100 00	100 00	41 45	141 45	159 31	110 00
57. Oberlin,		23 00	23 00	77 00		77 00	216 00	110 00
58. Palmyra,	30 00		30 00	60 00	30 00	90 00	62 00	105 00
59. Paradise,	76 75		76 75	80 00		80 00		65 00
60. Penbrook,	50 00		50 00	98 89		98 89	133 60	106 00
61. Pequea,	6 80		6 80	15 74	8 25	23 99		74 00
62. Phila., Mt. Pisgah,	46 09		46 09	25 16	46 00	71 16		65 00
63. Pinegrove,	22 00		22 00	36 50		36 50	26 90	59 00
64. Pottstown,	6 60		6 60	25 00		25 00		34 00
65. Reading, Zion,	60 00	10 00	70 00	275 00	26 00	301 00	145 45	110 00
66. Otterbein,	8 30		8 30				88 51	
67. Salem,	41 47		41 47	100 00		100 00	114 74	97 00
68. Memorial,	15 00	13 00	28 00	25 00		25 00	64 00	65 00
69. Refton,	30 00		30 00	30 02		30 02		65 00
70. Royaltown,	15 00		15 00	15 00		15 00	12 50	57 00
71. Schuylkill Haven,	20 66		20 66	60 44		60 44	98 75	74 00
72. Shamokin, First,	112 00	15 00	127 00	153 45	75 53	228 98	230 86	115 00
73. Circuit,	50 00		50 00	45 00		45 00	73 11	100 00
74. Steelton,	117 50	12 00	129 50	308 04	10 00	318 04	705 25	208 00
75. St. John,	86 00	9 58	95 58	88 75		88 75		
76. Sunbury,	9 50		9 50	15 82		15 82	45 20	42 00
77. Tower City,	19 96		19 96	19 95		19 95		68 00
78. Union,	53 00		53 00	55 00		55 00	9 00	28 00
79. Valley View,	25 00	10 00	35 00	50 00		50 00	46 00	115 00
80. Williamstown,	4 00		4 00	5 00		5 00		51 00
Totals,	\$2,569 11	\$426 83	\$2,995 94	\$6,457 41	\$388 97	\$6,935 13	\$7,606 50	\$6,459 26

FINANCE.

Church erection.	Church erection, special.	Parsonage erection.	Reassessed def-cits.	Children's Day offering.	Benevolences.	Preacher's Aid (for Conference).	Quincy Orphan-age.	Bonebrake Theological Seminary.	Lebanon Valley College.	Bible Cause.	Total for all purposes.
	\$10 00				\$119 00		\$15 00		\$150 00		\$3,655 60 1
				2 64	62 25						688 79 2
9 60											1,455 66 3
27 00	10 00			14 63	237 00		106 89		2,821 50		6,550 78 4
4 61			\$106 20		68 00				10 00		2,500 27 5
13 00				12 00	116 00		70 00		20 00		1,431 00 6
14 85					75 00		43 21				1,792 23 7
1 31					76 00		3 32				2,345 06 8
	10 65				38 75	\$10 25			69 00		1,987 40 9
					62 00						1,397 87 10
8 50				3 50	30 00		4 55		36 00		1,841 10 11
23 25					244 00		8 00		20 00		3,870 66 12
4 50					40 00		24 67	\$5 00	46 80		1,902 87 13
5 00					113 00						3,471 37 14
6 00	51 00			5 00	88 00		47 50		150 00		2,880 32 15
9 92	40 00						19 80		145 00		2,693 26 16
2 00				4 24	60 00		10 00				1,180 44 17
					60 00						1,467 31 18
5 00					83 00		34 80		24 80		2,178 00 19
5 00	13 00				227 00		65 60	100 00	260 00		4,794 90 20
63 56				5 75	187 00		15 06				4,037 59 21
36 00					217 00		40 55		14 00		10,144 73 22
8 00					48 00		25 00		24 80		4,019 22 23
	15 25			2 50	45 00		9 58		37 20		4,504 37 24
8 39				5 32	86 00		33 50				1,920 33 25
10 00	35 00			12 64	63 00		36 17		100 00		2,652 68 26
20 30					116 00		13 16		67 00		2,659 76 27
5 60					23 30		12 36				663 50 28
26 70					253 00		63 53		300 00	\$2 00	3,837 45 29
7 00			2 15		94 00		41 15		150 00		1,496 00 30
6 58					50 00						1,269 18 31
7 51					94 00		26 83		100 00		1,281 38 32
10 00	12 50								178 00		2,337 98 33
66 00	105 00	25 00		5 50	242 00		120 85		243 32	10 00	5,553 24 34
13 78				7 10	50 00		11 42		50 84		2,392 96 35
16 15					258 00						6,213 25 36
5 00					177 00		75 00		37 00		3,300 81 37
10 00					96 00		48 92		14 80		2,875 25 38
9 00				2 00	52 00		12 77				1,346 64 39
15 57				3 43	75 00		29 00				1,245 06 40
					84 00						2,027 55 41
1 00					5 00						3,303 15 42
				8 00	72 00						723 83 43
9 00				3 47	98 00		51 94		42 28		2,048 21 44
	20 00				116 00		11 00		24 80		2,784 37 45
18 25				5 00	120 00		21 35		74 40		3,675 21 46
4 85	31 00				105 00				64 80		2,447 70 47
5 29					90 44				119 00		2,512 09 48
					115 00				100 00		4,677 19 49
8 35	16 00				50 00		33 30		15 06		1,960 10 50
1 75					52 00				40 00		1,447 17 51
12 34					79 00						1,749 22 52
7 00					110 00		52 42				2,669 63 53
	514 29				145 00		72 00		1,000 00		3,992 71 54
	20 00				136 00		161 06		184 00		3,312 81 55
17 50	63 50			2 94	140 00		28 35		77 00		2,551 32 56
5 00					125 00		27 25				3,510 17 57
15 00					110 00		59 14				6,849 22 58
2 00					98 00		8 00		40 00		3,037 54 59
5 00	5 00	5 00			124 00		60 00		228 80		3,414 17 60
6 45			3 50		107 00		8 00				1,416 09 61
	10 37				92 00		3 25		175 00		2,854 29 62
7 00	5 00			5 00	65 00		15 50		14 00		1,592 15 63
6 60					25 00						1,010 51 64
8 75	25 00				135 00		19 25		50 00		3,554 39 65
4 00							40 00				2,268 51 66
17 28		2 00			90 00		70 95		69 50		3,369 02 67
16 00					66 00				25 00		2,233 00 68
6 00	2 00				63 00		10 19				1,513 24 69
5 00				4 45	58 00		8 80				1,218 40 70
5 10	25 00			42 00	104 00		22 00			20 06	2,612 83 71
25 00				10 00	116 00		67 25		148 00		3,562 61 72
10 00			2 00		106 00				30 00		1,677 57 73
25 00				5 00	240 00		10 00		85 00	5 00	6,062 60 74
	8 22			5 15	105 00				50 00		2,223 07 75
					40 00						3,485 06 76
	9 13			6 77	86 00		8 05				1,104 42 77
22 00					80 00		17 13		10 00		1,695 16 78
10 00					125 00						2,246 00 79
2 00					60 00						1,402 17 80
\$763 19	\$1,116 81	\$32 00	\$113 85	\$184 03	\$7,765 64	\$15 25	\$1,955 34	\$105 00	\$7,736 64	\$37 06	\$220,323 53 ..

CHURCH PROPERTY.

FIELD OF LABOR.

	Number church-houses.	No. parsonages.	Built this year, say New in this column.	Value of church-house and grounds.	Debt on church.	Value of parsonage and lot.	Debt on parsonage.	Total.	Net value.	Months employed.	Number Minutes wanted.
1. Allentown, Linden St., ...	1	1	.....	\$26,000	\$10,000	\$5,000	.....	\$31,000	\$21,000	12	50
2. Sixth St.,	1	1	.....	8,300	4,600	.....	.....	8,300	3,700	12	20
3. Circuit,	7	.....	.....	15,950	1,000	.....	.....	15,950	14,950	12	40
4. Annville,	1	1	.....	15,000	.....	3,500	.....	18,500	18,500	12	50
5. Avon,	1	1	.....	15,000	1,260	3,000	.....	18,000	16,740	12	100
6. Bellegrove,	4	.....	.....	10,500	.....	.....	.....	10,500	10,500	12	60
7. Berne,	3	.....	.....	10,500	.....	.....	.....	10,500	10,500	12	60
8. Birdsboro,	2	.....	.....	6,000	.....	.....	.....	6,000	6,000	12	30
9. Catawissa,	4	1	.....	6,262	.....	1,450	.....	7,712	7,712	12	80
10. Centerville,	4	.....	.....	7,500	.....	.....	.....	7,500	7,500	12	75
11. Coatesville,	1	.....	.....	10,350	6,400	.....	.....	.....	3,950	12	35
12. Columbia,	1	1	.....	35,200	4,700	3,750	.....	38,950	34,250	12	150
13. Cressona,	2	1	.....	6,500	.....	2,425	1,220	8,925	7,705	12	50
14. Denver,	2	1	.....	10,000	.....	2,500	2,000	12,500	10,500	12	50
15. Elizabethtown,	1	1	.....	12,500	.....	3,200	.....	15,700	13,400	12	60
16. Ephrata,	1	1	.....	7,500	.....	2,500	750	10,000	9,250	12	75
17. Florin,	2	1	.....	4,500	.....	1,300	.....	5,800	5,800	12	65
18. Grantville,	3	.....	.....	10,700	.....	.....	.....	10,700	10,700	11	50
19. Halifax,	2	1	.....	5,200	500	1,800	.....	7,000	6,500	12	70
20. Harrisburg, First,	1	1	.....	20,000	.....	4,500	.....	24,500	24,500	12	100
21. Otterbein,	1	1	.....	20,000	.....	3,500	.....	23,500	23,500	12	40
22. Derry St.,	1	1	.....	82,500	41,750	5,500	.....	88,000	46,250	12	150
23. State St.,	1	1	.....	15,000	1,600	3,500	3,100	18,500	13,800	12	75
23. State St.,	1	.....	.....	22,541	12,700	.....	.....	22,500	9,841	12	140
25. Circuit,	4	.....	.....	7,125	.....	.....	.....	7,125	7,125	12	50
26. Hershey,	2	.....	.....	11,500	1,000	2,000	175	13,500	11,325	12	75
27. Highspire,	1	1	.....	12,000	.....	2,000	.....	14,000	14,000	12	75
28. Hillsdale,	4	.....	.....	6,300	.....	.....	.....	6,300	6,300	12	.....
29. Hammelstown,	1	1	.....	7,000	.....	2,150	.....	9,150	9,150	12	75
30. Intercourse,	2	1	.....	9,500	600	1,600	.....	11,100	10,500	12	40
31. Iona,	2	1	.....	10,500	.....	1,000	500	11,500	11,000	12	50
32. Jacksonville,	7	1	.....	6,575	.....	1,000	.....	7,500	7,500	12	48
33. Jonestown,	4	.....	.....	9,700	.....	.....	.....	9,700	9,700	12	60
34. Lancaster, Covenant,	1	1	.....	10,000	.....	3,100	.....	13,100	13,100	12	200
35. North Queen St.,	1	.....	.....	12,400	4,975	.....	.....	12,400	7,425	12	70
36. Lebanon, Salem,	1	.....	.....	32,500	5,400	3,500	700	42,100	29,600	12	150
37. Trinity,	1	1	.....	32,000	.....	4,000	.....	36,000	36,000	12	.....
38. Memorial,	1	.....	.....	11,500	.....	.....	.....	11,500	11,500	12	75
39. Bethany,	1	1	.....	3,000	.....	2,000	.....	5,000	4,774	12	40
40. West,	1	.....	.....	3,000	100	.....	.....	3,000	2,900	12	60
41. Pleasant Hill,	2	.....	.....	9,000	1,200	.....	.....	9,000	7,800	12	27
42. Hebron,	1	.....	New	13,460	11,100	.....	.....	.....	.....	12	50
43. Circuit,	3	.....	.....	12,500	.....	.....	.....	.....	.....	12	75
44. Lititz,	3	1	.....	7,500	.....	2,000	700	9,500	8,800	12	75
45. Lykens,	1	1	.....	4,500	.....	2,500	1,500	7,000	5,500	12	50
46. Circuit,	5	1	.....	20,900	.....	1,000	.....	21,900	.....	12	100
47. Manheim, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	75
48. Manor,	3	.....	.....	12,375	100	.....	.....	.....	12,275	12	75
49. Middletown,	1	1	.....	14,000	1,500	1,100	5	15,100	13,595	12	100
50. Millersburg,	2	.....	.....	9,000	3,506	.....	.....	.....	5,494	12	80
51. Mont Clare,	1	.....	.....	2,650	400	.....	.....	.....	2,250	12	25
52. Mount Carmel,	1	1	.....	10,000	1,100	5,000	1,500	15,000	12,400	12	40
53. Mount Joy,	1	1	.....	9,000	90	2,550	450	11,550	11,010	12	50
54. Mountville,	1	1	.....	30,000	900	6,000	500	36,000	34,600	12	60
55. Myerstown,	1	1	.....	12,500	.....	2,200	.....	14,700	.....	12	75
56. New Holland,	2	1	.....	12,400	.....	2,500	1,150	13,750	.....	12	75
57. Oberlin,	1	1	.....	12,000	3,700	1,050	.....	.....	9,350	12	60
58. Palmyra,	1	1	.....	22,500	3,300	3,000	.....	25,500	2,220	12	75
59. Paradise,	2	1	.....	17,000	.....	900	.....	17,900	.....	12	45
60. Penbrook,	1	1	.....	6,000	.....	3,000	.....	9,000	.....	12	75
61. Pequea,	1	1	.....	4,050	.....	900	300	4,950	4,650	12	50
62. Phila., Mt. Pisgah,	1	.....	.....	14,000	3,000	.....	.....	14,000	11,000	12	50
63. Pinegrove,	1	.....	.....	3,000	.....	1,500	.....	4,500	.....	12	60
64. Pottstown,	1	.....	.....	6,000	.....	.....	.....	.....	.....	12	.....
65. Reading, Zion,	1	1	.....	20,000	500	6,000	3,000	26,000	2,250	12	60
66. Otterbein,	1	1	.....	8,500	.....	3,500	800	12,000	11,200	12	75
67. Salem,	1	1	.....	15,000	3,875	2,700	1,850	17,700	11,975	12	75
68. Memorial,	1	.....	.....	17,000	6,150	.....	.....	17,000	10,850	12	50
69. Refton,	2	.....	.....	6,000	900	.....	.....	6,000	5,100	12	75
70. Royalton,	1	.....	.....	5,000	1,400	.....	.....	5,000	3,600	12	30
71. Schuylkill Haven,	1	1	.....	9,000	.....	7,000	2,044	16,000	13,956	12	75
72. Shamokin, First,	1	1	.....	23,500	.....	2,200	.....	25,700	25,700	12	100
73. Circuit,	3	1	.....	5,200	.....	1,360	.....	6,560	.....	12	60
74. Steelton,	1	.....	.....	23,000	.....	.....	.....	.....	.....	12	150
75. St. John,	1	1	.....	5,000	.....	3,500	800	2,700	7,700	12	.....
76. Sunbury,	1	1	.....	20,000	14,000	5,000	.....	25,000	11,000	12	50
77. Tower City,	2	1	.....	4,800	500	1,850	.....	6,650	6,600	12	75
78. Union,	4	.....	.....	5,700	150	.....	.....	5,700	5,500	12	80
79. Valley View,	4	1	.....	12,000	.....	1,500	75	13,500	13,425	12	100
80. Williamstown,	1	1	.....	3,000	.....	1,800	.....	4,800	.....	12	40
Totals,	145	48	.....	\$1,015,089	\$155,421	\$139,885	\$23,119	\$1,034,772	\$798,157	959	5,090

Conference Proceedings

Churches.—Number of churches organized, 149.

Ministers.—Active itinerants, 86; supernumerary itinerants, 11; superannuated itinerants, 8; local preachers, 19. Total, 124.

Members.—At beginning of year, 20,373; received by profession of faith, 1,737; received by letter, 348; total in church during year, 21,991; died, 210; all other losses, 1,232; total loss, 1,442; present number, 20,716; increase, 713; decrease, 370; net gain 343.

Societies.—Young People's Societies, 111; members, 5,044; Junior Societies, 62; members, 3,186; brotherhoods, 9; members, 716.

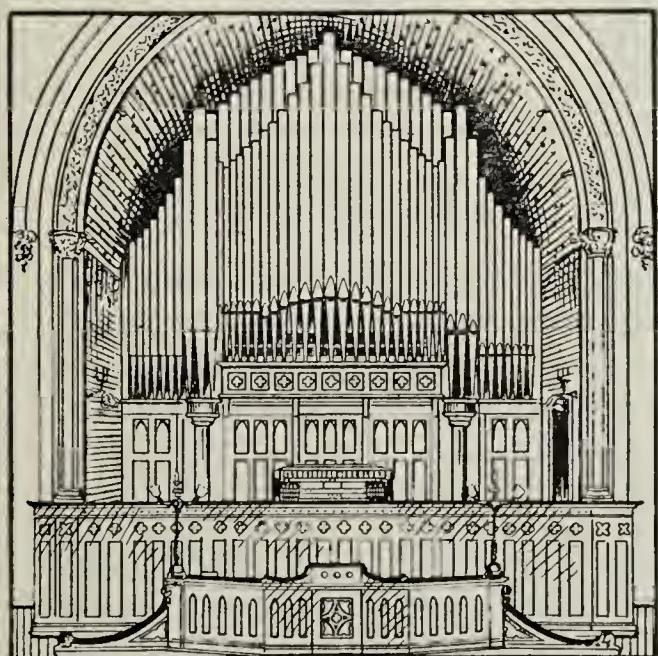
Sunday-schools.—Number of Sunday-schools, 149; teachers and officers, 2,958; scholars in main school, 28,265; scholars in Home Department, 1,871; number in Cradle Roll, 2,726; total enrollment, 34,958; average attendance, 14,941; number of adult Bible classes, 207; scholars in adult Bible Classes, 7,509; Sunday-school libraries, 40; volumes in libraries, 10,148; added to church from Sunday-school, 829.

Literature.—Religious Telescopes, 1,113; Watchwords, 2,079; Friend for Boys and Girls, 1,366; Otterbein Teachers, 1,008; Otterbein Adult Quarterlies, 3,047; Otterbein Senior Quarterlies, 13,336; Otterbein Intermediate Quarterlies, 4,527; Otterbein Home Department Quarterlies, 1,391; Weekly Bible Lesson Leaves, 1,761; Lessons for Our Juniors, 3,990; Graded Series—Beginners' Stories, 142; Primary Stories, 129; Junior Work Book, 60; Woman's Evangels, 968; Conference Heralds, 1,760.

Finances.—Pastor's salary paid by the charge, \$54,484.17; missionary appropriation, \$4,416.50; presents received, \$2,523.37; value of parsonage rent, \$8,795.00; total received by pastors, \$63,279.17; for church and parsonage buildings, \$51,077.25; for local current expenses \$37,136.62; for local Sunday-school purposes, \$22,617.09; for home missions, \$2,569.11; special for home missions, \$426.83; total for home missions, \$2,995.94; collected for foreign missions, \$6,457.41; special for foreign missions, \$388.97; total for foreign missions, \$6,935.13; Woman's Missionary Association, \$7,606.50; Conference Church Extension and Conference Missions, \$6,459.26; Church Election, \$763.19; Church Election, special, \$1,116.87; parsonage erection, \$32.00; re-assessed deficits, \$113.85; Children's Day offering, \$185.03; benevolences, \$7,765.64; Preachers' Aid (for Conference), \$15.20; Quincy Orphanage, \$1,955.34; Bonebrake Theological Seminary, \$105.00; Bible Cause, \$37.06; Lebanon Valley College, \$7,736.64; total for all purposes, \$220,323.53.

Church Property.—Number of church houses, 145; number of parsonages, 51; value of church houses and grounds, \$1,015,089; debt on churches, \$155,421; value of parsonages and lots, \$139,885; debt on parsonages, \$23,119; total, \$1,034,772; net value, \$976,434.

Miscellaneous.—Months employed, 959; number of minutes wanted, 5,090.



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A. A. RITCHER

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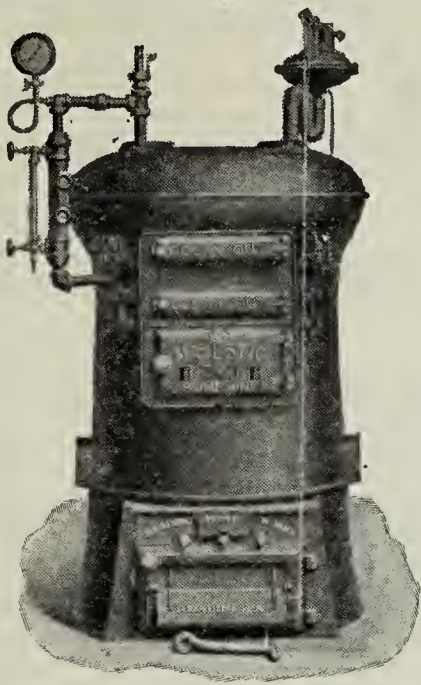
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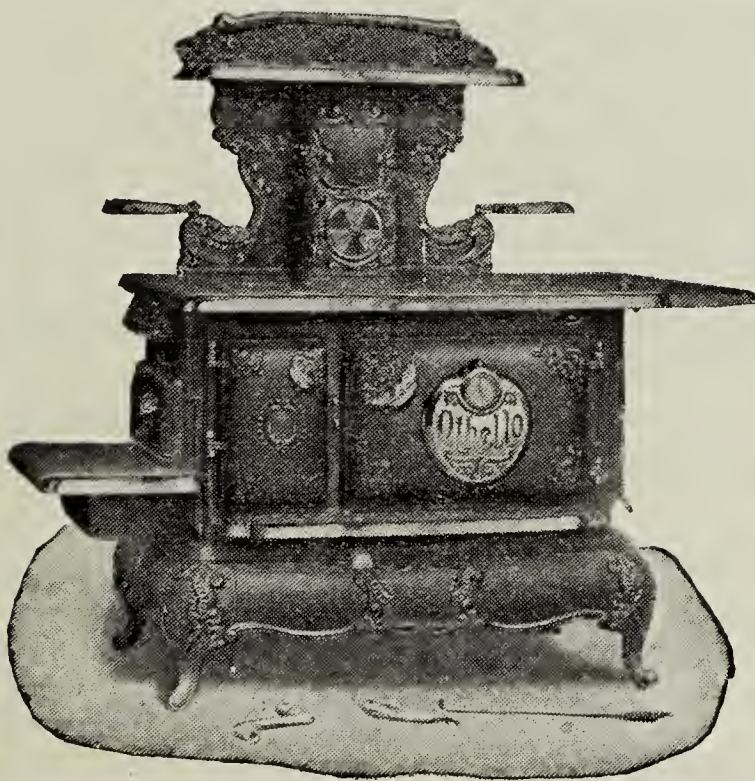
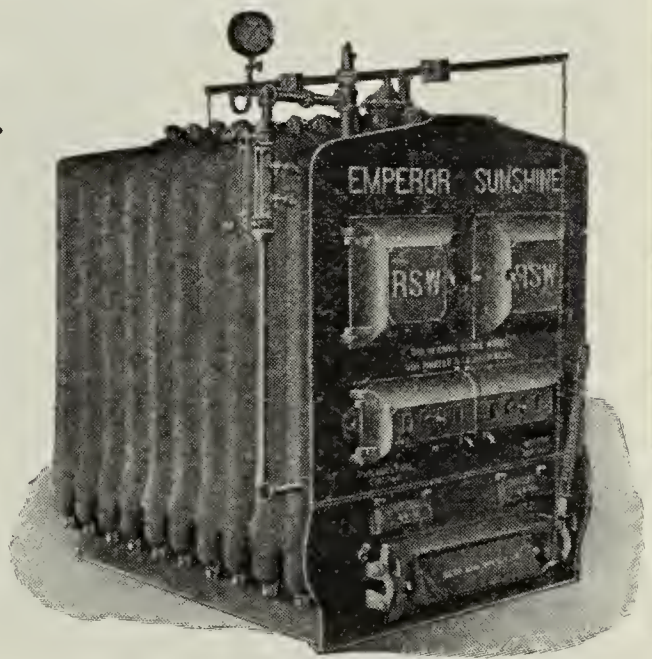
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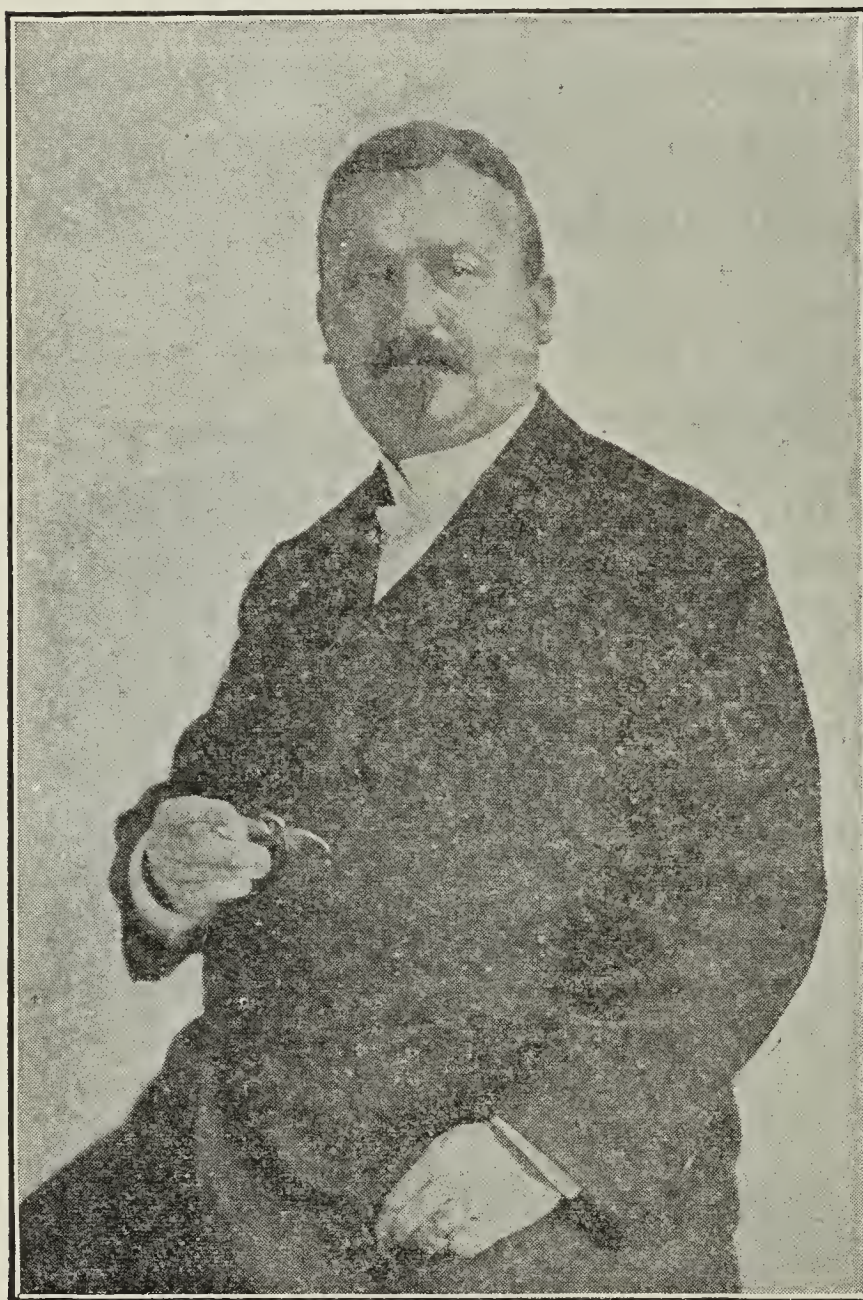
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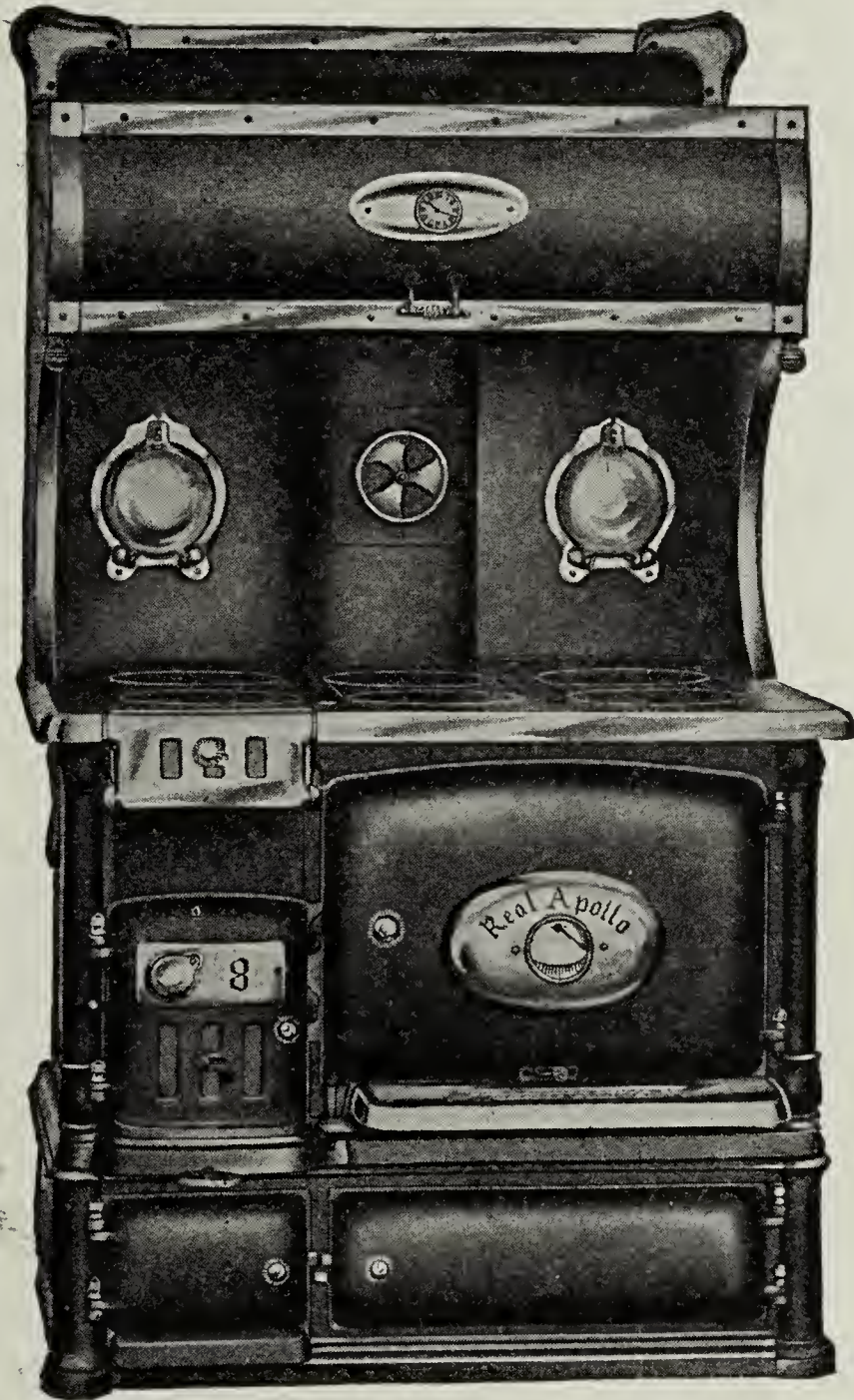
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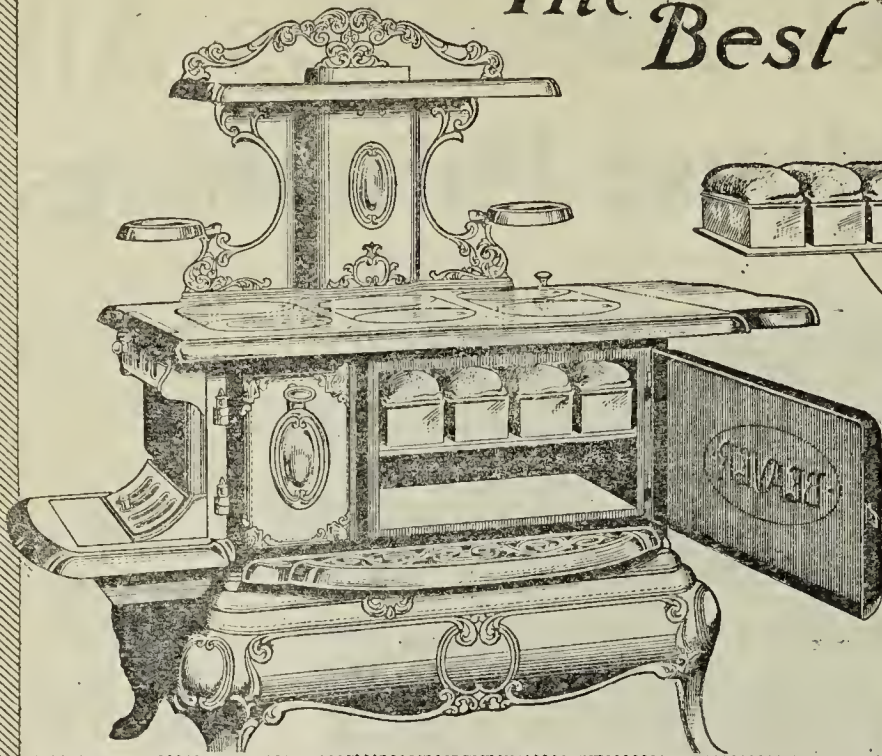
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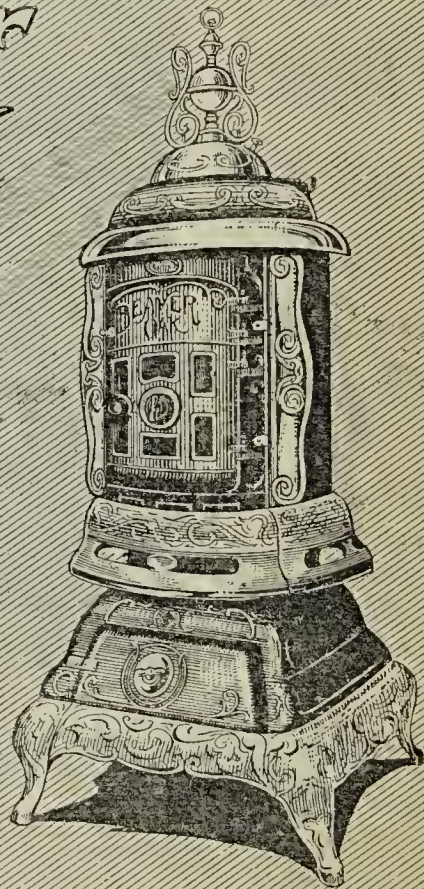


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